Alahama

Messenger



The ALABAMA MESSENGER is a semi-weekly newspaper dedicated to serving the People, Courts, Attorneys and Businesses of Jefferson County, as an efficient and qualified medium for all legal publications.

Volume 106 Number 60 PREQUALIFICATION AND ADVERTISEMENT FOR BIDS Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, Thursday August 10, 2023 until 2:00 pm Central Time for UAB Project No. 220088 – Alys Stephens Center Theatrical Lighting Systems Upgrade-Phase II located at 1200 10th Avenue South, Birmingham, Alabama 35205 at which time they will be opened and read. Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the UAB Facilities Bid Calendar at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number.

Applicants for Prequalification are strongly encouraged to submit applications at the earliest date possible following the first date of advertisement. UAB will review applications as submitted and notify applicants within two (2) working days of submission. Applications received after the date of the Pre-bid Conference may not be considered.

A Prebid Conference for all Prequalified Prime Contractors will be held at the UAB Alys Robinson Stephens Performing Arts Center, 1200 10th Avenue South, Birmingham, AL 35205, at 10:00 am Central Time, Tuesday, August 1, 2023.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.
Ala.Ms.- July 15, 22, 29, 2023 PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

ADVERTISEMENT FOR BIDS

ADVERTISEMENT FOR BIDS
Sealed proposals, in duplicate, from
Qualified General Contractors will be
received by the Awarding Authority:
Enterprise City Schools, 220
Hutchinson Street, Enterprise, AL
36330, until 2:00 p.m. local time,
Tuesday August 1, 2023, for:
REROOFING OF HILLCREST
ELEMENTARY SCHOOL AND
BROOKWOOD ELEMENTARY
SCHOOL AND NEW GENERATOR
FOR CENTRAL OFFICE,
PACKAGE A: NEW GENERATOR
AT CENTRAL OFFICE
ARCHITECT JOB NO. 22-138A
At such time and place, the bids will
be opened and read. Bids that are
received via mail and not presented at
the bid opening are to be considered
non-responsive. It is the responsibility
of the bidder to assure that bids are
presented at the time of the bid if they
choose to mail the bid. Contractors
must notify the Awarding Authority if
a bid is to be received by mail.
There will be a Non-Mandatory PreBid Meeting held at Enterprise City
Schools Central Office at
220 Hutchinson Street, Enterprise, AL
36330, on Tuesday, July 25, 2023, at
2:00 p.m. All Contractors that intend
to submit a bid are encouraged to
attend.

A cashier's check or bid bond ayable to Enterprise City Schools in a amount not less than five (5) persentof the amount of the proposal, but n no event more than \$10,000.00, nust accompany the bidder's proposal or each project. Performance and ayment Bonds and evidence of insurance as required in the bid documents will be required at the signing of the Contract.

will be required at the signing of the Contract.
Drawings and specifications for the project may be examined at the Office of Lathan Associates Architects, P.C., 300 Chase Park South, Suite 200 Hoover, AL 35244, and at the Digital Plan Room at Alabama Graphics (algraphicsplanroom.com). Private Jobs with Password. Password is latham

Jobs with Password. Password is lathan.

Prior to issuance of plans and specifications, all Contractors must provide evidence that they are properly licensed for the classification of work for this project. Evidence shall be in the form of a copy of current license clearly indicating all classifications, or sub-classifications, bid limits, license number; and expiration date.

General Contractor Bidders may obtain digital copies of drawings and specifications from the Architect for each project upon receipt of Application for Bid. General Contractors will then be placed on Official Bidders List. Hard copy sets of drawings/ specifications will be available to General Contractors for purchase directly from the document printer: Alabama Graphics, Addenda and other proposal information will be issued only to holders of drawings and specifications distributed by the Architect and on the Official Bidders List. Release of contract documents to the bidder does not imply acceptance of the bidder's qualifications by the Owner or Architect.

Bids received from General Owner or Architect.

Bids received from General Contractors who are not on the Official Bidders List may not be accepted or opened. Lathan Associates Architects, opened. Lathan Associates Architects, P.C. makes no guarantee for plans and specifications obtained by Contractors and Vendors from sources other than the printed contract documents provided by their firm. Contractors and Vendors who base their pricing from contract documents obtained from other electronic sources, either in part or whole, do so at their own risk. Bids must be submitted on proposal

or whole, do so at their own risk.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof, issued either with the original contract documents or by addendum. General Contractors shall not use Proposal Forms other than those provided in the contract documents. those provided in the contract documents.

All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975. The Bidder must display current General Contractor's License Number on the outside of the sealed envelope in which the proposal is delivered, or it will not be considered by the Architect or Owner. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

by be promoted.
interprise City Schools
warding Authority
athan Associates Architects, P.C. 205-988-9112 Ala.Ms.- July 15, 22, 29, 2023

Case No. 23BHM01430 CHANGE OF NAME PUBLICATION FOR A MINOR tate of Alabama, Jefferson County Probate Court
IN THE MATTER OF: MICHAEL GABRIEL PEPPERS, A

MICHAEL GABRIEL PEFFERS, AS MINOR NOTICE TO: UNKNOWN FATHER, ADDRESS UNKNOWN On the 9th day of June 2023, came Claire Denise Peppers, Mother and Petitioner for the Change of Name for Michael Gabriel Peppers, a Minor. And whereas the 22nd day of August 2023, at 2:10 P.M. has been set as a day for hearing said petition and the day for hearing said petition and the testimony to be submitted in support of

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for four consecutive weeks in the Alabama Messenger, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. Please note that an answer may be filed within 30 days from the date of this last publication notice.

Given under my hand, this, the 14th day of July, 2023.

James P. Naftel II, Judge of Probate Ala.Ms. July 15, 22, 29, Aug. 5, 2023

NOTICE OF COMPLETION
McInnis Construction, LLC hereby gives notice of completion of contract with the State of Alabama for construction of Project No. BR-0005 (517) in Jefferson County. This notice will appear for four consecutive weeks beginning on July 19, 2023 and ending on August 9, 2023. All claims should be filed at P.O. Box 730, Summerdale, AL 36580 during this period.
McInnis Construction, LLC
Ala.Ms.- July 15, 22, 29, Aug. 5, 2023

Ala.Ms.- July 15, 22, 29, Aug. 5, 2023

INVITATION TO BID

ITB No. 23-02

Issue date: 07/15/2023

Title: JCSO Uniforms & Duty Gear
The Jefferson County Sheriff's
Office (JCSO) is issuing an Invitation
To Bid for Uniforms & Duty Gear.
Proposals will be accepted until 4:00
P.M. Central Time (standard or daylight savings time, as applicable) on
08/01/2023 at 2200 Reverend
Abraham Woods, Jr., Blvd.,
Birmingham, AL 35203, and opened &
reviewed at 4:15 p.m. on 08/01/2023,
Proposals submitted and received after
this date and time will not be considered. This deadline is subject to change
for any, and all reasons. ered. This deadline is subject to change for any and all reasons.

To obtain a paper copy and/or electronic copy of the RFP, please contact Ms. Melissa Allen, by phone at 205-325-5069 or by email at allenmel@jccal.org with the subject line, "Invitation To Bid – JCSO Uniforms & Duty Gear." The deadline to submit a Notification of Intent to submit a proposal must be received no submit a proposal must be received no later than 5:00 p.m. CST on 7/27/2023. This deadline is subject to change for any and all reasons.
Ala.Ms.- July 15, 22, 26, 2023

PUBLIC AUCTION
American Mini Storage at 5945
Johns Road Bessemer, Al. 35023, pursuant Alabama Code Title 8, Chapter 15, Article 2, § 8-15-35 will conduct a public sale auction online at selfstorageauction.com on August 7, 2023, at 8:00am, to-wit:
Tonya Morris 5461 Sealy Ann Mountain Rd; Adger, Al. 35006 unit 115. Clothes, household items, and miscellaneous items.
Ala.Ms.-July 22, 29, 2023

LEGAL NOTICE
Carcel & G Construction LLC hereby gives notice of completion of contract with the Birmingham Airport Authority for construction of Project Airport Authority Safety Area Improvements.

This notice will appear for four conand notice will appear for four consecutive weeks beginning on July 22, 2023, and ending on August 12, 2023. All claims should be filed at 31 County Rd 240, Hanceville, AL 35077 during this period.

this period. Carcel & G Construction LLC Ala.Ms.- July 22, 29, Aug. 5, 12, 2023

NOTICE OF SALE OF
ABANDONED MOTOR VEHICLE
In accordance with Section 32-13-1,
Code of Alabama, 1975, notice is hereby given to the owners, lienholders,
and other interested parties, that the
following described abandoned vehicle
will be sold at public auction for cash
to the highest bidder on August 28,
2023, 8:00am at 737 Gable Dr, Center
Point, AL 35215
2009 TOYOTA CAMRY
4T1BE46K09U365807
Seller reserves the right to reject any

4T1BE46K09U365807 Seller reserves the right to reject any bids and the right to bid. Pursuant to Section 32-8-34, Section 40-12-398, or Section 40-12-414, the purchaser is required to post a bond pursuant to Section 32-8-36, in order to obtain title to the vehicle to the vehicle. Ala.Ms.- July 22, 29, 2023

Section 32-8-36, in order to obtain title to the vehicle.
Ala.Ms.- July 22, 29, 2023

LEGAL NOTICE
TO THE TAXPAYERS AND CITIZENS OF THE CITY OF BIRMING-HAM, ALABAMA AND THE TAX-PAYERS AND CITIZENS OF JEFFERSON COUNTY, ALABAMA.
Notice is hereby given that a Petition (the "Complaint") has been filed in the Circuit Court of Jefferson County, Alabama (the "Court") under the provisions of Article 17 of Chapter 6 of Title 6 of the Code of Alabama (1975), as amended (§§ 16-6-750 et seq.), requesting the Court to validate and confirm, among other things described in the Petition, (i) the proposed issuance by Birmingham-Jefferson Covic Center Authority ("BJCC") of its "Revenue Bonds (City and County Support), Series 2023A' in a principal amount not to exceed \$30,000,000 (the "Bonds"), (ii) the obligations of The City") with respect to the Funding Agreement with BJCC (the "City"s contributions to be used to pay a portion of the debt service on the Bonds (the "City Contributions"), and (iii) the obligations of Jefferson County, Alabama (the "County") with respect to the Funding Agreement with BJCC (the "County Funding Agreement"), providing for the City's contributions to be used to pay a portion of the debt service on the Bonds (the "County Contributions"). and (iii) the obligations of Jefferson County, Alabama (the "County Funding Agreement"), providing for the County's contributions to be used to pay a portion of the debt service on the Bonds (the "County Contributions").

The proceeds of the Bonds proposed to be issued will be applied (a) to finance a portion of the deots of acquiring, constructing and equipping an open-air amphitheater and related facilities (the "Project") to be located on or near BJCC's civic center campus, and (b) to pay the costs of issuance of the Bonds.

The governing bodies of BJCC, the City and the County have each duly authorized, by respective resolution thereof (collectively, the "Transaction Documents").

(a) Trust Indenture (the "Indenture") between BJCC and Regions Bank, as trustee;

(b

between BJCC and Regions Dairs, as trustee:
(b) the City Funding Agreement;
(c) the County Funding Agreement;
(d) Project Cooperation Agreement (the "Project Cooperation Agreement") between BJCC, the City and the County; and
(e) Operating Agreement (the "Operating Agreement") between BJCC and Live Nation Worldwide, Inc.

County; and

(e) Operating Agreement (the "Operating Agreement") between BJCC and Live Nation Worldwide, Inc.

The Bonds will be limited obligations of BJCC payable solely from (i) the City Contributions made by the City pursuant to the City Funding Agreement and (ii) the County Contributions made by the County pursuant to the County Funding Agreement.

The Bonds will be issued in a single series and will mature no later than 30 years from the date of issuance of the Bonds. Interest on the Bonds will be payable on March 1 and September 1 of each year. The Bonds will be subject to redemption prior to maturity in accordance with the Indenture. Payment of interest due on the Bonds and payment of principal of the Bonds and payment of principal of the Bonds due upon redemption or maturity will be made in accordance with the Book Entry System procedures of DTC.

The Court has issued an Order against the taxpayers and citizens of the City and the taxpayers and citizens of the County requiring them to show cause, if any, at a hearing of said Petition to be held at the Jefferson County Courthouse in Birmingham, Alabama, on August 14, 2023 af 9:00 a.m., why the Court should not validate and confirm all of the following, as described in the Petition: the Bonds and the legality of all proceedings had or taken in connection therewith, the validity of the Bonds, and the validity of the Popuents and provisions contained in the Transaction Documents; (iii) to construct and equip the Project, (iv) to make the City Contributions and perform pursuant to the County Funding Agreement; (v) to make the Cash contributions described in the Petition pursuant to the Project fees or charges in lieu of certain transactional taxes that would otherwise be levied absent BJCC's constitutional exemption from such taxes (the "PILOTs"); (viii) to use a portion of the PILOTs and certain tax proceeds received by BJCC that are payers and citizens of the City and all taxpayers and citizens of the County shall become parties defendant to the

shall become parties defendant to the causes and proceedings referenced herein, and the Court shall have jurisdiction of them the same as if each of them were named individually as a party defendant in said Petition and personally served with process. Dated this 19th day of July, 2023.

/s/ Jacqueline Anderson Smith Clerk of the Circuit Court of Jefferson County, Alabama Ala.Ms.- July 22, 29, Aug. 5, 2023 LEGAL NOTICE
"VB 500 II, LLC would like to place LEGAL NOTICE

"VB 500 II, LLC would like to place on notice the proposed construction of a 255' (265' including all appurtenances) lattice tower known as Kimberly (420.1 ground elevation). If lighting is required the applicant will request the use of dual red/white, medium intensity lighting (but will ultimately use lighting/marking required by the FAA), located at 33°46'31.95" north latitude and 86°48'32.76" west longitude at near 9219 Stouts Road, Kimberly, Alabama 35091, ASR File #A1247992. The application for this proposed project can be viewed at www.fcc.gov/asr/applications by entering the ASR file number. If you have environmental concerns about the proposed structure, a Request for Environmental Review may be filed with the FCC at www.fcc.gov/asr/environmental request or by writing to FCC Requests for Environmental Review ATTN: Ramon Williams, 445 12th St SW, Washington, DC 20554. The FCC strongly encourages interested parties to file Requests for Environmental Review may only raise environmental Review and online. Requests for Environmental Review may only raise environmental concerns and must be filed within 30 days of the

Requests for Environmental Review may only raise environmental concerns and must be filed within 30 days of the date that notice of the project is published on the FCC's website. If you have any concerns of any historic properties that may be affected by this proposed undertaking, please write to: Abby McKay, Lotis Environmental, LLC, Legals@thelotisgroup.com or call (509) 387-0700. In your response, please include the proposed undertaking's location and a list of the historic resources that you believe to be affected along with their respective addresses or approximate locations."

Ala.Ms.- July 29, 2023

ORDINANCE NO. 23-101
WHEREAS, the BUREAU OF
ALCOHOL, TOBACCO, FIREARMS
AND EXPLOSIVES, a federal agency
(hereinafter referred to as ATF), and
the CITY OF BIRMINGHAM, a
municipal corporation, for its Police
Department (hereinafter referred to as
BPD) desire to enter into an agreement ters.; and WHEREAS, Act 1969-916 of the

WHEREAS, Act 1969-916 of the Acts of Alabama authorizes Jefferson County and the municipalities, other governmental subdivisions and public corporations in Jefferson County to make the most efficient use of their powers by enabling them to cooperate with the state, the federal government and with each other on a basis of mutual advantage and thereby to provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with geographic, economic, population and other factors influencing the needs and developments of the county and municipalities and other governmental units and agencies therein; and

where As, the AF is adminized to enter into this agreement pursuant to Title 28, United States Code (U.S.C.), Section (8) 533; 42 U.S.C. § 3771; Title 28, Code of Federal Regulations (C.F.R.), 8.0.85; and applicable United States Attorney General's Guidelines; and

(C.F.R.), § 0.85; and applicable United States Attorney General's Guidelines; and NOW THEREFORE, BE IT ORDAINED by the City Council of the City of Birmingham, Alabama as follows:
SECTION 1. Authorization

The Mayor and the Chief of Police for the City of Birmingham, Alabama are hereby authorized to execute and enter into the attached 2023 Cooperative Agreement and Cost Reimbursement Agreement for a term not to exceed Three (3) years, between the Federal Bureau of Alcohol, Tobacco, Firearms and Explosives ("ATF") and the City of Birmingham, for its Police Department ("BPD"), for participation of BPD Officers in the ATF Task Force ("TASK FORCE") and for reimbursement to the City of Birmingham for overtime payments made to BPD officers assigned to work full time on TASK FORCE related matters. Forfeitures attributable to TASK FORCE investigations may be equitably shared with the agencies participating in the TASK FORCE. The Mayor and/or Chief of Police are further authorized to execute all documents necessary to accomplish the purpose of the Agreement.

SECTION 2. The provisions of this ments necessary to accomplish the purpose of the Agreement.

SECTION 2. The provisions of this Ordinance are hereby declared to be severable. If any of these sections, provisions, sentences, clauses phrases, or parts is held to be unconstitutional or void, the remainder shall continue in full force and effect.

SECTION 3. This Ordinance shall become effective upon approval and become effective upon approval and publication as required by law.
Adopted by the Council of City of Primingham

Ala.Ms.- July 29, 2023

JEFFERSON COUNTY JUDICIAL
COMMISSION
Wednesday, July 26, 2023
Public Notice for Immediate Release
Jefferson County, Alabama –
Birmingham Division
The deadline for submitting applications for Circuit Court, Domestic
Relations Division, Place 1, was
Monday, July 24, 2023 at 4:30 pm.
The Judicial Commission will now
receive public comments through
Monday, August 7, 2023 at 4:30 pm
concerning the following list of applicants (listed in alphabetical order):
Jessica Betts Prince
Pooja Chawla

Jessica Betts Prince
Pooja Chawla
AshLeigh Meyer Dunham
John Dürward
Glenda Freeman
Sandi Eubank Gregory
Brian Huff
Sandy E. Lee
Carla V. Morton
Kerri Page Parker
Ruth Robinson

Kerri Page Parker
Ruth Robinson
Please submit comments to the email
address noted below.
Thereafter, the Jefferson County
Judicial Commission will conduct
interviews of the applicants on or
about August 10, 2023.
The members of the Jefferson
County Judicial Commission are: The
Honorable Circuit Judge Carole C.
Smitherman, Chairperson; John N.
Bolus, Esq.; Augusta S. Dowd, Esq.;
Mr. Bobby Humphrey; and Mr. John J.
McMahon III.
To provide comments or otherwise
contact the Commission, please send
and

Ala.Ms.- July 29, 2023 LEGAL NOTICE OF COMPLETION LEGAL NOTICE OF COMPLETION
In accordance with chapter 1, Title39
code 1975 notice is hereby given that
Wallace & Ferguson General
Contractor Inc, has completed the contract with Trussville Utilities Owner for
the construction of Debbie Drive Gas
main replacement Project 2-016-20 and
have made request for final settlement
of said contract All connections with
this project should immediately notify
Trussville Utilities 127 Main St
Trussville Al 35173 205 655 3211
Wallace and Ferguson General
Contractor Inc.
408 Sunrise Circle
Pell City, Al 35125
Ala.Ms.- July 29, Aug. 5, 12, 19, 2023

ADVERTISEMENT FOR BIDS

ADVERTISEMENT FOR BIDS
Sealed proposals, in duplicate, from Qualified General Contractors will be received by the Awarding Authority: Tarrant City Board of Education, 1318
Alabama Street, Tarrant, AL 35217, until 2:00 p.m. local time, Thursday, August 24, 2023, for:
RENOVATIONS FOR ALTERNATIVE SCHOOL, PACKAGE C:
RENOVATION OF EXISTING CAREER TECH BUILDING INTO A NEW ALTERNATIVE SCHOOL, ARCHITECT JOB NO. 21-70C
At such time and place, the bids will be opened and read. Bids that are received via mail and not presented at the bid opening are to be considered non-responsive. It is the responsibility of the bidder to assure that bids are presented at the time of the bid. Contractors must notify the Awarding Authority if a bid is to be received by mail.
A cashier's check or bid bond payable to Tarrant City Board of Education in an amount not less than five (5) percent of the amount of the proposal, but in no event more than \$10,000.00, must accompany the bidder's proposal for each project. Performance and Payment Bonds and evidence of insurance as required in the bid documents will be required at the signing of the Contract.

Drawings and specifications for the project may be viewed on the Digital Plan Room at Alabama Graphics (algraphicsplanroom.com). Private Jobs with Password. Password is lathan.

Prior to issuance of plans and specifications, all Contractors must provide evidence that they are properly licensed for the classifications, or sub-classifications, bid limits, license clearly indicating all classifications, or sub-classifications from the Architect for each project upon receipt of Application for Bid. General Contractors will then be placed on Official Bidders List. Hard copy sets of drawings and specifications distributed by the Architect and on the Official Bidders List. Hard copy sets of drawings and specifications distributed by the Architect and on the Official Bidders List. Hard copy sets of drawings and specifications distributed by the Architect and on the Official Bidders List. Hard copy sets

Bidders List may not be accepted or opened. Lathan Associates Architects, P.C. makes no guarantee for plans and specifications obtained by Contractors and Vendors from sources other than the printed contract documents provided by their firm. Contractors and Vendors who base their pricing from contract documents obtained from other electronic sources, either in part or whole, do so at their own risk.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof, issued either with the original contract documents or by addendum. General Contractors shall not use Proposal Forms other than those provided in the contract documents.

All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975. The Bidder must display current General Contractor's License Number on the outside of the sealed envelope in which the proposal is delivered, or it will not be considered by the Architect or Owner. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

Tarrant City Board of Education Awarding Authority
Lathan Associates Architects, P.C. 205-988-9112

Ala.Ms.- July 29, Aug. 5, 12, 2023

205-988-9112 Ala.Ms.- July 29, Aug. 5, 12, 2023

ADVERTISEMENT FOR BIDS
Sealed proposals, in duplicate, from
Qualified General Contractors will be
received by the Awarding Authority:
Blount County Board of Education,
415 5th Avenue East, Oneonta, AL
35049, until 2:00 p.m. local time,
Tuesday, August 15, 2023, for:
PARTIAL REROOFING OF CLEVELAND FLEMENTARY SCHOOL

ARCHITECT JOB NO. 23-48
At such time and place, the bids will be opened and read. Bids that are received via mail and not presented at the bid opening are to be considered non-responsive. It is the responsibility of the bidder to assure that bids are presented at the time of the bid if they choose to mail the bid. Contractors must notify the Awarding Authority if a bid is to be received by mail.

A cashier's check or bid bond payable to Blount County Board of Education in an amount not less than five (5) percent of the amount of the proposal, but in no event more than \$10,000.00, must accompany the bidder's proposal for each project. Performance and Payment Bonds and evidence of insurance as required in the bid documents will be required at the signing of the Contract.

Drawings and specifications for the project may be viewed on the Digital Plan Room at Alabama Graphics (algraphicsplanroom.com). Private Jobs with Password. Password is lathan.

Prior to issuance of plans and speci-

Jobs with Password. Password is lathan.

Prior to issuance of plans and specifications, all Contractors must provide evidence that they are properly licensed for the classification of work for this project. Evidence shall be in the form of a copy of current license clearly indicating all classifications, or sub-classifications, bid limits, license number; and expiration date.

General Contractor Bidders may obtain digital copies of drawings and specifications from the Architect for each project upon receipt of Application for Bid. General

obtain digital copies of drawings and specifications from the Architect for each project upon receipt of Application for Bid. General Contractors will then be placed on Official Bidders List. Hard copy sets of drawings/ specifications will be available to General Contractors for purchase directly from the document printer: Alabama Graphics. Addenda and other proposal information will be issued only to holders of drawings and specifications distributed by the Architect and on the Official Bidders List. Release of contract documents to the bidder does not imply acceptance of the bidder's qualifications by the Owner or Architect.

Bids received from General Contractors who are not on the Official Bidders List may not be accepted or opened. Lathan Associates Architects, P.C. makes no guarantee for plans and specifications obtained by Contractors and Vendors from sources other than the printed contract documents provided by their firm. Contractors and Vendors who base their pricing from contract documents obtained from other electronic sources, either in part or whole, do so at their own risk.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof, issued either with the original contract documents or by addendum. General Contractors shall not use Proposal Forms other than those provided in the contract documents.

those provided in the contract documents.

All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975. The Bidder must display current General Contractor's License Number on the outside of the sealed envelope in which the proposal is delivered, or it will not be considered by the Architect or Owner. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

by be promoted.
Blount County Board of Education Awarding Authority
Lathan Associates Architects, P.C.
205-988-9112
Ala Ma. Jul. 202 Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 23BHM01843
NOTICE TO CREDITORS
the Probate Court of Jefferson ounty, Alabama
the matter of the Estate of:
ERALJINE C. MICKLOW,

GERALDINE C. MICKLOW, Deceased
Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 27th day of July, 2023, by the Honorable Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. BRENDA M. LAWSON
Personal Representative Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 23BHM01777 NOTICE TO CREDITORS the Probate Court of Jefferson nty, Alabama In the Probate Court of Jefferson County, Alabama In the matter of the Estate of: JOSEPH LEE OSBORNE, JR. and JOSEPH LE OSBORNE, JR., Deceased Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 21st day of July, 2023, by the Honorable Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. LINDA SAUNDERS

Personal Representative Ala.Ms.- July 29, Aug. 5, 12, 2023 Case No. DR 2023 900599 AMP NOTICE OF DIVORCE ACTION a the Circuit Court of Jefferson ounty, Alabama VRE THE MARRIAGE OF: INALPATEL HASMUKHBHAI,

vs. CHANDRESH RASHIKBHAI PATEL, Defendant Chandresh Rashikbhai Patel whose Chandresh Rashikbhai Patel whose whereabouts are unknown, must answer Hinal Patel Hasmukhbhai Complaint for Divorce and other relief by September 18, 2023, or thereafter, a judgment by default may be rendered against her in Case No. DR 2023-900599 AMP, Domestic Relations Court of Jefferson County, Alabama. Done this 25th day of July, 2023 Jacqueline Anderson Smith, Clerk Pooja Chawla 120 19th Street North, Suite 2015 Birmingham, AL 35203 (205) 757-7287 Ala.Ms.- July 29, Aug. 5, 12, 19, 2023

Case No. 23BHM01850 NOTICE TO CREDITORS ne Probate Court of Jefferson In the Probate Court of Jefferson County, Alabama In the matter of the Estate of: RUBY LEE WILLIAMS, Deceased Letters of Administration upon the Estate of said decedent, having been granted to the undersigned on the 28th day of July, 2023, by the Honorable James P. Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. CHRISTOPHER JAMES REED Personal Representative Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 23BHM01838
NOTICE TO CREDITORS
the Probate Court of Jefferson
nty, Alabama
le matter of the Fortice In the Probate Court of Jefferson County, Alabama In the matter of the Estate of: RUTH ELLON MARRS, Deceased Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 27th day of July, 2023, by the Honorable James P. Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. WILLIAM HORACE MARRS Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 23BHM01836
NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
ROBERTA MOSES STEPHENS aka
Letters Testamentary upon last will
and testament upon the Estate of said
decedent, having been granted to the
undersigned on the 27th day of July,
2023, by the Honorable James P.
Naftel, II, Judge of the Probate Court
of Jefferson County, Alabama, notice
is hereby given that all persons having
claims against said Estate are required
to file an itemized and verified statement of such claim in the office of the
said Judge of Probate within six
months from above date, or said claim
will be barred and payment prohibited.
DEBRA
KAYE STEPHENS
BEASLEY and LISA RENA
STEPHENS, Personal Representatives
Ala.Ms.-July 29, Aug. 5, 12, 2023

In the Probate Court of Jefferson County, Alabama In the matter of the Estate of: HELEN HUTCHINSON, a/k/a, HELEN FARNHAM HUTCHINSON,

HELEN FARNHAM HUTCHINSON, Deceased

Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 25th day of July, 2023, by the Honorable Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. MARK CAVANAUGH HUTCHINSON

Personal Representative Ala.Ms.- July 29, Aug. 5, 12, 2023

Ala.Ms.- July '29, Aug. 5, 12, 2023

Case No. 23BHM01789
NOTICE TO CREDITORS
In the Probate Court of Jefferson
County, Alabama
In the matter of the Estate of:
EUNICE K. DAVIS, Deceased
Letters Testamentary upon last will
and testament upon the Estate of said
decedent, having been granted to the
undersigned on the 24th day of July,
2023, by the Honorable Sherri C.
Friday, Judge of the Probate Court of
Jefferson County, Alabama, notice is
hereby given that all persons having
claims against said Estate are required
to file an itemized and verified statement of such claim in the office of the
said Judge of Probate within six
months from above date, or said claim
will be barred and payment prohibited.
BRENDA MORRISON
Personal Representative Personal Representative Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 23BHM01810
NOTICE TO CREDITORS
In the Probate Court of Jefferson
County, Alabama
In the matter of the Fetal

LYNN HAMILTON IRWIN, Deceased
Letters of Administration upon the Estate of said decedent, having been granted to the undersigned on the 25th day July, 2023, by the Honorable James P. Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. JOSEPH MCKEE IRWIN Personal Representative Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 23BHM01693 NOTICE TO CREDITORS In the Probate Court of Jefferson County, Alabama In the matter of the Estate of: NATHAN ELBERT TINNEY,

NATHAN ELBERT TINNEY,
Deceased
Letters of Administration upon the
Estate of said decedent, having been
granted to the undersigned on the 26th
day July, 2023, by the Honorable
Sherri C. Friday, Judge of the Probate
Court of Jefferson County, Alabama,
notice is hereby given that all persons
having claims against said Estate ar
required to file an itemized and verified statement of such claim in the
office of the said Judge of Probate
within six months from above date, or
said claim will be barred and payment
prohibited, provided to the property prohibited. MARY SHEFFIELD BIGBEE Personal Representative Ala.Ms.- July 29, Aug. 5, 12, 2023

Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 23BHM01788

NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
EDWARD CHILDRESS, Deceased
Letters of Administration upon the
Estate of said decedent, having been
granted to the undersigned on the 24th
day July, 2023, by the Honorable
James P. Naffel, II, Judge of the
Probate Court of Jefferson County,
Alabama, notice is hereby given that
all persons having claims against said
Estate are required to file an itemized
and verified statement of such claim in
the office of the said Judge of Probate
within six months from above date, or
said claim will be barred and payment
prohibited.
SYLVIA CHILDRESS prohibited.
SYLVIA CHILDRESS
Personal Representative
Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 23BHM01790
NOTICE TO CREDITORS
In the Probate Court of Jefferson
County, Alabama
In the matter of the Estate of:
DELORES FENNEY, Deceased

DELORES FENNEY, Deceased
Letters of Administration upon the
Estate of said decedent, having been
granted to the undersigned on the 25th
day July, 2023, by the Honorable
James P. Naftel, II, Judge of the
Probate Court of Jefferson County,
Alabama, notice is hereby given that
all persons having claims against said
Estate are required to file an itemized
and verified statement of such claim in
the office of the said Judge of Probate
within six months from above date, or
said claim will be barred and payment
prohibited. prohibited. TONYA HAZZARD Personal Representative Ala.Ms.- July 29, Aug. 5, 12, 2023

ADVERTISEMENT FOR BIDS ADVERTISEMENT FOR BIDS Sealed proposals, in duplicate, from Qualified General Contractors will be received by the Awarding Authority: Talladega County Board of Education, Board Room, 106 South St. W., Talladega, AL 35160, until 2:00 p.m. local time, Tuesday, August 15, 2023, for: TOP: NEW PARKING LOT FOR FAYET-TEVILLE HIGH SCHOOL ARCHITECT JOB NO. 23-37 BID NO. 1755

ARCHITECT JOB NO. 23-37
BID NO. 1755
At such time and place, the bids will be opened and read. Bids that are received via mail and not presented at the bid opening are to be considered non-responsive. It is the responsibility of the bidder to assure that bids are presented at the time of the bid if they choose to mail the bid. Contractors must notify the Awarding Authority if a bid is to be received by mail.
A cashier's check or bid bond payable to Talladega County Board of Education in an amount not less than five (5) percent of the amount of the proposal, but in no event more than \$10,000.00, must accompany the bidder's proposal for each project. Performance and Payment Bonds and evidence of insurance as required in the bid documents will be required at the signing of the Contract.
Drawings and specifications for the project may be viewed on the Digital Plan Room at Alabama Graphics (algraphicsplanroom.com). Private Jobs with Password. Password is lathan.
Prior to issuance of plans and speci-

(algraphiesplanroom.com). Private Jobs with Password. Password is lathan. Prior to issuance of plans and specifications, all Contractors must provide evidence that they are properly licensed for the classification of work for this project. Evidence shall be in the form of a copy of current license clearly indicating all classifications, or sub-classifications, bid limits, license number: and expiration date.

General Contractor Bidders may obtain digital copies of drawings and specifications from the Architect for each project upon receipt of Application for Bid. General Contractors will then be placed on Official Bidders List. Hard copy sets of drawings! Specifications will be available to General Contractors for purchase directly from the document printer: Alabama Graphics. Addenda and other proposal information will be issued only to holders of drawings and specifications distributed by the Architect and on the Official Bidders List. Release of contract documents to the bidder does not imply acceptance of the bidder's qualifications by the Owner or Architect.

Bids received from General Contractors who are not on the Official Bidders List may not be accepted or opened. Lathan Associates Architects, P.C. makes no guarantee for plans and specifications of brained by Contractors and Vendors from sources other than the printed contract documents provided by their firm. Contractors and Vendors who base their pricing from other electronic sources, either in part owhole, do so at their own risk.

contract documents obtained from other electronic sources, either in part or whole, do so at their own risk.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof, issued either with the original contract documents or by addendum. General Contractors shall not use Proposal Forms other than those provided in the contract documents.

those provided in the contract documents.

All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975. The Bidder must display current General Contractor's License Number on the outside of the sealed envelope in which the proposal is delivered, or it will not be considered by the Architect or Owner. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

Talladega County Board of Education Awarding Authority
Lathan Associates Architects, P.C. 205-988-9112

Ala.Ms., July 29, Aug. 5, 12, 2023

Case No. 23BHM01794
NOTICE TO CREDITORS
In the Probate Court of Jefferson
County, Alabama
In the matter of the Estate of:
DOLPHINE D. JONES, a/k/a, DOLPHINE JONES, Deceased
Letters Testamentary, upon last will PHINE JONES, Deceased
Letters Testamentary upon last will
and testament upon the Estate of said
decedent, having been granted to the
undersigned on the 25th day of July,
2023, by the Honorable James P.
Naftel, II, Judge of the Probate Court
of Jefferson County, Alabama, notice
is hereby given that all persons having
claims against said Estate are required
to file an itemized and verified statement of such claim in the office of the

to file an itemized and verified state-ment of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. CHRISTAL W. BRANNON Personal Representative Ala.Ms.- July 29, Aug. 5, 12, 2023

Ala.Ms.- July '29, Aug. 5, 12, 2023

Case No. 23BHM01060

NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
DALE FELTON VICKERS, a/k/a,
DALE VICKERS, Deceased
Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 25th day of July, 2023, by the Honorable James P.
Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.
AMY VICKERS.
Personal Representative
Ala Ms - July 29 Aug 5 12 2023 Personal Representative Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 23BHM01780 NOTICE TO CREDITORS NOTICE TO CREDITORS
In the Probate Court of Jefferson
County, Alabama
In the matter of the Estate of:
GENE L. STRICKLAND, a/k/a,
GENE GARY STRICKLAND,

GENE GARY STRICKLAND,
Deceased
Letters Testamentary upon last will
and testament upon the Estate of said
decedent, having been granted to the
undersigned on the 21st day of July,
2023, by the Honorable James P.
Naftel, II, Judge of the Probate Court
of Jefferson County, Alabama, notice
is hereby given that all persons having
claims against said Estate are required
to file an itemized and verified statement of such claim in the office of the
said Judge of Probate within six
months from above date, or said claim
will be barred and payment prohibited.
RHONDA G. BROWN
Personal Representative
Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 23BHM01/84
NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
HENRYE. SNOW, Deceased
Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 24th day of July, 2023, by the Honorable James P. Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. JACKY L. DIAL and DONALD W. SNOW, Personal Representatives Ala.Ms.- July 29, Aug. 5, 12, 2023
Case No. 23BHM01776

Case No. 23BHM01776
NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
RENE S. GIRARDEAU, a/k/a, RENE RUSH GIRARDEAU, becased
Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 21st day of July, 2023, by the Honorable James P. Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. ROBERT M. GIRARDEAU
Personal Representative
Ala.Ms. - July 29, Aug. 5, 12, 2023 Personal Representative Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 23BHM01806
NOTICE TO CREDITORS
the Probate Court of Jefferson
unty, Alabama ESTHER H. MILLER, Deceased
Letters Testamentary upon last will
and testament upon the Estate of said
decedent, having been granted to the
undersigned on the 25th day of July,
2023, by the Honorable James P.
Naftel, II, Judge of the Probate Court
of Jefferson County, Alabama, notice
is hereby given that all persons having
claims against said Estate are required
to file an itemized and verified statement of such claim in the office of the
said Judge of Probate within six
months from above date, or said claim
will be barred and payment prohibited.
RHONDA SMITH
Personal Representative

Personal Representative Ala.Ms.- July 29, Aug. 5, 12, 2023 Case No. 23BHM01822 NOTICE TO CREDITORS In the Probate Court of Jefferson County, Alabama In the matter of the Estate of: GREGORY STEPHEN BARRANCO, Deceased

GREGORY STEPHEN BARRANCO, Deceased
Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 26th day of July, 2023, by the Honorable James P. Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the ment of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. NICHOLAS S. BARRANCO Personal Representative Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 23BHM01808 NOTICE TO CREDITORS the Probate Court of Jefferson unty, Alabama

JOSEPH LEE KNOTT, Deceased Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 25th day of July, 2023, by the Honorable James P. Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the ment of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. CYNTHIA K. BRASHER Personal Representative Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 23BHM01443
NOTICE TO CREDITORS
In the Probate Court of Jefferson
County, Alabama
In the matter of the Estate of:
JAMES A. WINDSOR, a/k/a, JAMES
ALAN WINDSOR, Deceased
Letters Testamentary upon last will
and testament upon the Estate of said
decedent, having been granted to the
undersigned on the 26th day of July, 2023, by the Honorable Sherri C.
Friday, Judge of the Probate Court of
Jefferson County, Alabama, notice is
hereby given that all persons having
claims against said Estate are required
to file an itemized and verified statement of such claim in the office of the
said Judge of Probate within six
months from above date, or said claim
will be barred and payment prohibited.
ADAM WINDSOR
Personal Representative
Ala.Ms.- July 29, Aug. 5, 12, 2023 Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 23BHM01821 NOTICE TO CREDITORS the Probate Court of Jefferson ounty, Alabama

In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
JEANNA CARLISLE SPEEGLE,
a/k/a, JEANNA DIANE CARLISLE
SPEEGLE, Deceased
Letters Testamentary upon last will
and testament upon the Estate of said
decedent, having been granted to the
undersigned on the 26th day of July,
2023, by the Honorable Sherri C,
Friday, Judge of the Probate Court of
Jefferson County, Alabama, notice is
hereby given that all persons having
claims against said Estate are required
to file an itemized and verified statement of such claim in the office of the
said Judge of Probate within six
months from above date, or said claim
will be barred and payment prohibited.
STERLING SHAW
Personal Representative

Case No. 17BHM02418 NOTICE OF FINAL SETTLEMENT The State of Alabama, Jefferson County, Probate Court, 21st day of The State of Alabama, Jefferson County, Probate Court, 21st day of July 2023.
ESTATE OF: ROBERT LINCOLN WELLS, SR., DECEASED
To: Robert L. Wells, Jr., 51 Skyline Drive, Savannah, GA 31406; Cathern S. Wells, 93 Jackson Lane, Ashville, AL 35953; Dustin Wells, 5516 Kelly Creek Road, Odenville, AL 35120; Ronny R. Bonds, 5888 Kelly Creek Road, Odenville, AL 35120; Tara K. Serio, 5741 Mallard Lake Drive, Hoover, AL 35244; Any and all interested parties; Hoover, AL 35244; Any and all interested parties;
This day came, Judy Elaine Wells Skinner, as Personal Representative for the Estate of Robert Lincoln Wells, Sr., Deceased, and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is ordered that the 28th day of September 2023, at 9:30 A.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

James P. Naftel II, Judge of Probate Ala.Ms. - July 29, Aug. 5, 12, 2023

Case No. 20BHM02212
NOTICE OF PARTIAL SETTLEMENT
The State of Alabama, Jefferson
County, Probate Court, 13th day of
July 2023 July 2023.
ESTATE OF: SAUNDRA KENT, A
PROTECTED PERSON
To: Any and all interested parties;
This day came, Gregory H. Hawley,
as Conservator for the Estate of
Saundra Kent, A Protected Person, and
filed his accounts, vouchers, evidence
and statement for a Partial Settlement
of same. of same.

It is ordered that the 14th day of September 2023, at 10:00 A.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

James P. Naftel II, Judge of Probate Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 23BHM01668
PUBLICATION FOR PETITION OF
APPOINTMENT OF
GUARDIAN/CONSERVATOR
State of Alabama, Jefferson County
Probate Court

Probate Court ESTATE OF: TERRY PRICE, SR., AN ALLEGED INCAPACITATED AN ALLEGED INCAPACITATED PERSON
TO: Aisha Moore, 829 Palmetto Bay Dr., Fort Mill, SC 29715; Valerie Price, 2700 Oxmoor Way, Birmingham, AL 35211; All Unknown Heirs, Whose Names, Ages, Conditions and Whereabouts are Unknown; and to any and all interested narties:

Unknown; and to any and all interested parties;

Take notice that on the 12th day of July 2023, Terry Price, Jr. filed a petition for the appointment of a Guardian/Conservator for Terry Price, Sr., An Alleged Incapacitated Person. Notice is hereby given the above named person and all persons in interest that said petition for appointment of Guardian/Conservator has been set for hearing on the 23rd day of August 2023, at 9:00 A.M. All persons in interest should be and appear in this Court on said day of hearing to object to said petition and make such other defense in the premises as to them that may seem meet and proper.

WITNESS MY HAND, this the 26th day of July, 2023.

James P. Naftel II, Judge of Probate Ala.Ms.- July 29, Aug. 5, 12, 19, 2023

Case No. 208597
PUBLICATION ON OBJECTION OF
CLAIM
State of Alabama, Jefferson County State of Alabama, Jefferson County Probate Court ESTATE OF: WILLIAM L. PIERCE, A/K/A WILLIAM LODGE PIERCE, DECEASED

TO: Citibank (South Dakota) NA, Estate Information Services, LLC, 2323 Lake Club Drive, Ste 300 Columbus, Ohio 43232; And to all interested parties.

On the 5th day of July 2023, came Hallie Pierce Slade, f/k/a Hallie A. Pierce, Personal Representative for the Estate of William L. Pierce, a/k/a William Lodge Pierce, Deceased, and filed her Objection of Claim filed by you in the above named matter.

Whereas the 11th day of September 2023, at 10:30 A.M., has been set as aday for hearing said objection and of the day set for hearing same be given by publication once a week for three successive weeks in the Alabama Messenger, a newspaper published in this County, notifying all parties in interest to appear and contest said objection if they think proper so to do. This the 27th day of July, 2023. James P. Naftel II, Judge of Probate Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 23BHM01560

CHANGE OF NAME PUBLICATION

Case No. 23BHM01560
CHANGE OF NAME PUBLICATION
FOR A MINOR
State of Alabama, Jefferson County
Probate Court
IN THE MATTER OF:

IN THE MATTER OF:
The Change the Name of:
ZYON NAKIA THOMAS, A MINOR
NOTICE TO: NAKIA LAJUAN
MADISON, ADDRESS UNKNOWN
On the 28th day of June 2023, came
lvory Samantha Thomas, Mother and
Petitioner for the Change of Name for
Zyon Nakia Thomas, a Minor.
And whereas the 5th day of
September 2023, at 2:50 P.M. has been
set as a day for hearing said petition
and the testimony to be submitted in
support of same.
It is therefore ordered that notice of
the filing of said petition and of the It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for four consecutive weeks in the Alabama Messenger, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. Please note that an answer may be filed within 30 days from the date of this last publication notice. within 30 days from the date of this last publication notice. Given under my hand, this, the 27th day of July, 2023. James P. Naftel II, Judge of Probate Ala.Ms.- July 29, Aug. 5, 12, 19, 2023 Case No. 22BHM02854
PUBLICATION ON OBJECTION OF
CLAIM
State of Alabama, Jefferson County

State of Alabama, Jefferson County Probate Court ESTATE OF: DOUGLAS EDWARD WASHINGTON, DECEASED TO: DCM Services on behalf of Paragon Contracting Services LLC, 1550 American Blvd East Ste 200, Bloomington, Minnesota 55425; And to all interested parties.

On the 2nd day of June 2023, came Nijel Washington, Personal Representative for the Estate of Douglas Edward Washington, Deceased, and filed his Objection of Claim filed by you in the above named matter. matter. Whereas the 5th day of September 2023, at 10:30 A.M., has been set as a day for hearing said objection and the testimony to be submitted in support of same. same.
It is therefore ordered that notice of

It is therefore ordered that notice of the filing of said objection and of the day set for hearing same be given by publication once a week for three successive weeks in the Alabama Messenger, a newspaper published in this County, notifying all parties in interest to appear and contest said objection if they think proper so to do. This the 27th day of July, 2023. James P. Naftel II, Judge of Probate Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 186954
NOTICE OF PARTIAL SETTLEMENT
The State of Alabama, Jefferson
County, Probate Court, 10th day of
July 2023. ESTATE OF: ERIKA BRZOBOHATY, A PROTECTED PERSON

This day came, I. Ripon Britton, Jr., as Conservator for the Estate of Erika Brzobohaty, A Protected Person, and filed his accounts, vouchers, evidence and statement for a Partial Settlement of same. of same.

It is ordered that the 7th day of September 2023, at 9:00 A.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

James P. Naftel II, Judge of Probate Ala.Ms.- July 29, Aug. 5, 12, 2023

Case No. 18BHM01162 NOTICE OF FINAL SETTLEMENT The State of Alabama, Jefferson County Probate Court, 21st day of The State of Alabama, Jefferson County, Probate Court, 21st day of July 2023.
ESTATE OF: WILLIAM J. POINTER, DECEASED
To: Any and all interested parties;
This day came, Cari Smith-Pointer, as Personal Representative for the Estate of William J. Pointer, Deceased, and filed her accounts, vouchers, evidence and statement for a Final Settlement of same.

It is ordered that the 28th day of September 2023, at 10:00 A.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

James P. Naftel II, Judge of Probate Ala.Ms.- July 29, Aug. 5, 12, 2023

(25 Cents) Saturday, July 29, 2023 **Birmingham Attorney Brannon Buck Installed as 148th President of the Alabama State Bar**

MONTGOMERY, Ala. and POINT CLEAR, Ala. -Birmingham attorney Brannon Buck has begun his term as president of the Alabama State Bar. Buck, a founding partner of Badham & Buck, LLC, was installed at the bar's Annual Meeting on July 15, 2023.

As president, Buck will focus on two initiatives that fall in line with the bar's strategic plan: promoting and emphasizing civility and collegiality in the profession, and launching a new website that will connect those in need with available legal resources.

"One of our association's core missions is to serve the public. The judicial system exists to protect rights, liberties, and property. But for the almost one-million Alabamians who live in poverty, and for probably many more than that, the judicial system is some far-away branch of government. We will return our attention to making sure that the legal system works for all who need it," said Buck.

To accomplish this objective, Buck will oversee the launch of Justice for All, a website designed for people who don't know a lawyer. The website will be an easy-to-navigate, onestop-shop for connecting people with lawyers, legal aid resources, and court system information. Using QR codes that will be placed in courthouses, libraries, shelters, schools, and other community centers, individuals can simply scan the QR Code and be taken to the Justice for All

"Courthouses can be scary, far-away places. Justice for All will become Alabama's virtual courthouse door," added Buck.

In addition to the development of the new site, Buck detailed his passion for professionalism, expressing his goal for civility to once again become the default setting of our profession

"This year, and hopefully for years to come, we choose civility," said Buck. "We choose civility by picking up the phone instead of writing a contentious email. And we choose civility by giving each other a little grace when we inevitably make mistakes. Over the next several months, the Alabama State Bar will use its platforms to sound the importance of civility to members and law students through new programs and legal

Along with the Justice for All and civility initiatives, Buck explained that the bar will continue its work on improving lawyer wellness and mental health. The Lawyers Helpline and free counseling program will be ongoing member bene-

Buck practices primarily in the area of complex business litigation. He represents clients in matters involving contracts, trade secrets and intellectual property, shareholder disputes, and violations of false claims acts. He also has significant experience prosecuting and defending class actions.

Before founding Badham & Buck, LLC Brannon was a partner at Maynard, Cooper & Gale, P.C. He received his bachelor of arts in 1994 from Davidson College in North Carolina and his juris doctorate from the University of Alabama School of Law in 1997.

Buck served three terms on the Board of Bar Commissioners, representing the Tenth Judicial Circuit and has chaired numerous task forces and committees, most recently leading the bar's task force for the creation and adoption of Bylaws. He is also a graduate of the Alabama State Bar Leadership Forum.

In addition to his service with the Alabama State Bar, Brannon serves on the Leadership Council for the University of Alabama Law Alumni Society and as a Board Member of the Alabama Law Foundation. He previously served as the Chairman of the Alabama Appleseed Center for Law and Justice and as a board member for the Alabama Civil Justice Foundation.

Brannon is married to Mollie deShazo, who practices Oncology at Urology Centers of Alabama. Mollie and Brannon have a daughter, Emerson, and a son, Harris.

Alabama Messenger

The Alabama Messenger (Founded in 1918) is published semi-weekly on Wednesday and Saturday for \$20.00 per year, (payable in advance, sales tax included) by Abbrant, Inc. 2100 First Avenue North, Suite 240, Birmingham, Alabama 35203 1820 3rd Avenue North, Suite 205, Bessemer, Alabama 35020 Phone (205) 252-3672 - Fax: (205) 252-3679

www.alabamamessenger.com Email: alabamamessenger7@gmail.com Karen W. Abercrombie, Publisher Traci Smeraglia, Editor Periodicals Postage Paid at Birmingham, Alabama All products/services advertised are not

necessarily endorsed by the publishers. POSTMASTER: Send address changes to the Alabama Messenger, 2100 First Avenue North, Suite 240, Birmingham, Alabama 35203

LEGAL NOTICES BECAUSE THE PEOPLE MUST KNOW

MORTGAGE FORECLOSURE SALE
Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Lawrence E. Anderson, unmarried, originally in favor of Mortgage Electronic Registration Systems, Inc. solely as nominee for LoanDepot.Com, LLC, on October 20, 2017, said mortgage recorded in the Office of the Judge of Probate of Jefferson County, Alabama, in Instrument Number 2017110987; the undersigned NewRez LLC d/b/a Shellpoint Mortgage Servicing, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Birmingham, Jefferson County, Alabama, on August 9, 2023, during the legal hours of sale, all of its rights, title, and interest in and to the following described real estate, situated in Jefferson County, Alabama, to-wit:

Lot 35A according to the resurvey of Lots 35, 36, 37, and 38, of Sun Valley Forest, First Sector, as recorded in Map Book 121, Page 61, in the Probate Office of Jefferson County, Alabama.

Property street address for informational purposes: 640 Woodbrook Road, Center Point, AL 35215.

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENIOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five MORTGAGE FORECLOSURE SALE

said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

estate.
This sale is subject to postponement This sale is subject to postponement or cancellation.

NewRez LLC d/b/a Shellpoint Mortgage Servicing, ("Transferee")
TIFFANY & BOSCO, P.A.
2311 Highland Avenue South, Ste. 330
Birmingham, AL 35205
www.tblaw.com
TB File Number: 23-04806
Ala.Ms.- July 15, 22, 29, 2023

MORTGAGE FORECLOSURE SALE
Default having been made in the payment of the indebtedness secured by
that certain mortgage executed by
Ronald Davis, a single person, originally in favor of Bank of America,
N.A., on July 27, 2005, said mortgage
recorded in the Office of the Judge of
Probate of Jefferson County, Alabama,
in Instrument No. 200511 / 0207; as
corrected and re-recorded August 26,
2005 in Instrument No. 200512 / 0491;
the undersigned MCLP Asset
Company, Inc., as Mortgagee/
Transferee, under and by virtue of the
power of sale contained in said mortgage, will sell at public outery to the
highest bidder for cash, in front of the
main entrance of the Courthouse at
Birmingham, Jefferson County,
Alabama, on August 16, 2023, during
the legal hours of sale, all of its rights,
title, and interest in and to the following described real estate, situated in
Jefferson County, Alabama, to-wit:
Lot 20 and the Northwest one-half of
Lot 21, in Block 2, according to B.C.
Paden's Survey of Cloverdale, as
recorded in Map Book 6, Page 32, in
the Bessemer Division of the Probate
Office of Jefferson County, Alabama.
Property street address for informational purposes: 314 South 9th Court,
Bessemer, AL 35020.

THIS PROPERTY WILL BE SOLD
ON AN "AS IS, WHERE IS" BASIS,
WITHOUT WARRANTY OR
RECOURSE, EXPRESSED OR
RECOURSE, EXPRESSED OR
RIPLIED AS TO TITLE, USE
AND/OR ENJOYMENT AND WILL
BE SOLD SUBJECT TO THE RIGHT
OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
Alabama law gives some persons
who have an interest in property the
right to redeem the property under certain circumstances. Programs may also
exist that help persons avoid or delay
the foreclosure process.
An attorney
should be consulted to help you understand these rights and programs as a
part of the foreclosure process.

This sale is made for the purpose of
paying the indebtedness secured by
said mortgage, as well as the expenses
of foreclosure.

The successful bidder must tender a
non-refundable deposit of Five
Thousand Dollars (\$5,000.00) in certified funds MORTGAGE FORECLOSURE SALE

price must be paid in certified runds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

estate.

This sale is subject to postponement or cancellation.
MCLP Asset Company, Inc.,

MCLP Asset Company, Inc., ("Transferee")
TIFFANY & BOSCO, P.A.
2501 20th Place South, Suite 300
Homewood, AL 35223
www.tblaw.com
TB File Number: 23-04919
Ala.Ms.- July 15, 22, 29, 2023

MORTGAGE FORECLOSURE SALE
Default having been made in the
payment of the indebtedness secured
by that certain mortgage executed by
Jonathan Decarle aka Jonathan DE Jonathan Decarle aka Jonathan DE Carle, an unmarried man, originally in favor of Bank of America, N.A., on August 26, 2010, said mortgage recorded in the Office of the Judge of Probate of Jefferson County, Alabama, in Book LR201063 Page 2893; the undersigned Bank of America, N.A, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public muerisgined Bank of America, N.A, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Birmingham, Jefferson County, Alabama, on September 8, 2023, during the legal hours of sale, all of its rights, title, and interest in and to the following described real estate, situated in Jefferson County, Alabama, to-wit:

Begin at the Northwest corner of Block 7-H (this point being the intersection of the Easterly line of Dublin Avenue or 70th Street, with the Southerly line of Higdon Road); run thence Eastwardly along the Southerly line of Higdon Road; run thence Eastwardly along the Southerly line of Alley; run thence Southwardly and parallel with the Easterly line of 70th Street along the Westerly line of 3 and Alley; run thence Southwardly and parallel with the Easterly line of Southerly line of Higdon road for a distance of 185 feet to the intersection with the Easterly line of Dublin Avenue or 70th Street along the Westerly line of Dublin Avenue or 70th Street for a distance of 180 feet to the intersection with the Easterly line of Dublin Avenue or 70th Street for a distance of 180 feet to the point of beginning, being a part of Block 7-H according to the survey of East Woodlawn, Map Book 3, Page 109 in the Probate Office of Jefferson County, Alabama.

Property street address for informational purposes: 6829 Dublin Avenue, Birmingham, AL 35212.

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT Birmingham, AL 35212.
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE. EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.
This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.
The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (85,000,000) in certi-The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

estate.
This sale is subject to postponement

Galik of America, N.A,
("Transferee")
TIFFANY & BOSCO, P.A.
2311 Highland Avenue South, Ste. 330
Birmingham, AL 35205
www.tblaw.com
TB File Number: 23-05005
Ala.Ms.- July 15, 22, 29, 2023

Bank of America, N.A,

NOTICE OF HOMEOWNERS
ASSOCIATION LIEN
FORECLOSURE
WHEREAS, default having been
made in payment of the homeowners
association assessments of Magnolia
South Homeowners Association, Inc.
by Danny W. Spencer Living Trust,
the owner of the following described
property, the undersigned, Magnolia
South Homeowners Association, Inc.,
an Alabama corporation (the
"Association"), under and by virtue of
the enforcement provisions with
respect to the lien of the Association,
and the verified claim of lien filed for
record in Instrument 2023057979 in
the Probate Office of Jefferson
County, Alabama, and as set forth in
Magnolia South Declaration of
Covenants, Conditions, and
Restrictions as recorded in Book
LR200605, Page 8774, and as amended in the Probate Office of Jefferson
County, Alabama, will sell at public
outery for cash at the main entrance of
the Courthouse at Jefferson County,
Alabama, on August 23rd, 2023, during the legal hours of sale, the following described real estate situated in
Jefferson County, Alabama, to wit:
Lot 72, according to the Survey of
Magnolia South, Phase 2, as recorded
in Map Book 218, Pages 1 & 1A, in the
Probate Office of Jefferson County,
Alabama.
The property address is 5284

Alabama.

The property address is 5284
Promenade Drive, Trussville, AL

Ine property address is 5284 Promenade Drive, Trussville, AL 35173.

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES. AND EXCEPTIONS REFLECTED IN THE MORTGAGE (IF ANY) AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED.

THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Said sale is made for the purpose of foreclosing of said continuing Lien, paying the Lien debt, the costs and expenses of foreclosure, including a reasonable attorney's fee as allowed and permitted by the Declaration. Lienholder/Association reserves the right to bid on the subject to unpaid taxes or assessments whether of record or not. Said sale for this property is subject to postponement or cancellation. Contact the person named below prior to attendance.

Magnolia South Homeowners prior to attendance.

Magnolia South Homeowners
Association, Inc.
John C. Barnes, Esq., Attorney for the

Association, ALFORD & BARNES, LLC 100 Brook Drive, Suite D Helena, Alabama 35080 205-436-8420 Ala.Ms.- July 15, 22, 29, 2023

Ala.Ms.- July 15, 22, 29, 2023

MORTGAGE FORECLOSURE SALE
Default having been made in the
payment of the indebtedness secured
by that certain mortgage executed by
HousesbyPaul, LLC and Paul Mielke,
a married man, on March 27, 2023, to
Red Oak Credit Union, said mortgage
being recorded in the Office of the
Judge of Probate of Jefferson County,
Alabama in Instrument No.
2023034484, Record of Mortgages,
the undersigned, Red Oak Credit
Union, as mortgagee, under and by
virtue of the power of sale contained
in said mortgage, will sell at public
outcry to the highest bidder for cash,
in front of the Jefferson County,
Courthouse, Birmingham, Alabama,
on August 18, 2023 during the legal
hours of sale, the following described
real estate, situated in Jefferson
County, Alabama, to-wit:
The Southeast 50 feet of the
Northwest 100 feet of Lots 14, 15, and
16, in Block 12-D, according to the
Survey of East Lake, recorded in Map
Book 1, Page 217, in the Office of the
Judge of Probate of Jefferson County,
Alabama.
This sale is made for the purpose of
paying the indebtedness secure by said
mortgage as well as the expenses of
foreclosure. Alabama law gives some
persons who have an interest in property the right to redeem the property
under certain circumstances. Programs
may also exist that help persons avoid
or delay the foreclosure process. An
attorney should be consulted to help
you understand these rights and programs as a part of the foreclosure
Process.
Red Oak Credit Union, Mortgagee

grams as a part of the forectosur process.
Red Oak Credit Union, Mortgagee 1008 Veterans Memorial Parkway Tuscaloosa, Alabama 35404 FOSTER D. KEY Attorney for Mortgagee Post Office Box 360345 Birmingham, Alabama 35236 Ala.Ms.- July 15, 22, 29, 2023

MORTGAGE FORECLOSURE SALE Default having been made in the ayment of the indebtedness secured by that certain mortgage executed by lonroe Park Properties, LLC and Paul by that certain mortgage executed by Monroe Park Properties, LLC and Paul Mielke, a married man, on March 27, 2023, to Red Oak Credit Union, said mortgage being recorded in the Office of the Judge of Probate of Jefferson County, Alabama, in Instrument No. 2023034483, Record of Mortgages, the undersigned, Red Oak Credit Union, as mortgagee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the Jefferson County Courthouse, Birmingham, Alabama, on August 18, 2023, during the legal hours of sale, the following described real estate, situated in Jefferson County, Alabama, to-wit:

Lot 13, in Block 65, according to the Survey of East Lake, recorded in Map Book 1, Page 217, in the Office of the Judge of Probate of Jefferson County, Alabama.

This sale is made for the purpose of paying the indebtedness secure by said mortgage as well as the expenses of foreclosure. Alabama law gives some persons who have an interest in property the right to redeem the property

persons who have an interest in proper the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

rocess.
Red Oak Credit Union, Mortgagee
1008 Veterans Memorial Parkway
Tuscaloosa, Alabama 35404
FOSTER D. KEY
Attorney for Mortgagee POSTER D. KEY Attorney for Mortgagee Post Office Box 360345 Birmingham, Alabama 35236 Ala.Ms.- July 15, 22, 29, 2023

Ala.Ms.- July 15, 22, 29, 2023

MORTGAGE FORECLOSURE SALE
Default having been made in the
payment of the indebtedness secured
by that certain mortgage executed by
Charles F. Heard, Jr., A Single Person,
originally in favor of Mortgage
Electronic Registration Systems, Inc.,
acting solely as nominee for RBMG,
Inc., on March 10, 2003, said mortgage recorded in the Office of the
Judge of Probate of Jefferson County,
Alabama, in Instrument Number
200304/2401; being modified by Loan
Modification Agreement in RisLR201561 Pg: 25889; the undersigned
U.S. Bank Trust National Association,
not in its individual capacity but solely
as owner trustee for RCF 2
Acquisition Trust, as Mortgagee/
Transferee, under and by virtue of the
power of sale contained in said mortgage, will sell at public outcry to the
highest bidder for cash, in front of the
main entrance of the Courthouse at
Birmingham, Jefferson County,
Alabama, on August 16, 2023, during
the legal hours of sale, all of its rights,
title, and interest in and to the following described real estate, situated in
Jefferson County, Alabama.
Property street address for informational purposes: 668 20th Ct NE,
Birmingham, AL 35215.

THIS PROPERTY WILL BE SOLD
ON AN "AS IS, WHERE IS" BASIS.
WITHOUT WARRANTY OR
RECOURSE EXPRESSED OR
IMPLIED AS TO TITLE, USE
AND/OR ENJOYMENT AND WILL
BE SOLD SUBJECT TO THE RIGHT
OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
Alabama law gives some persons
who have an interest in property the
right to redeem the property under certain circumstances. Programs may also
exist that help persons avoid or delay
the foreclosure process. An attorney
should be consulted to help you understand these rights and programs as a MORTGAGE FORECLOSURE SALE

tain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement

estate.
This sale is subject to postponement This sale is subject to postponement or cancellation.

U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust, ("Transferee")
TIFFANY & BOSCO, P.A.
2311 Highland Avenue South, Ste. 330 Birmingham, AL 35205
www.tblaw.com
TB File Number: 23-04978
Ala.Ms.- July 15, 22, 29, 2023

NOTICE OF FORECLOSURE
Notice is hereby given that under and by virtue of that certain Mortgage executed by John E. Horrison and wife, Rosa M. Horrison, as Mortgagors, to Joe L. Terry Jr. and Kathryn W. Terry, as Mortgages, on December 29, 1993 and recorded in Mortgage Book 9414, Page 4718, in the Office of Judge of Probate of Jefferson County, Alabama, Birmingham Division, and default having been made in the amount secured thereby, the Mortgagees will proceed to sale said property pursuant to the terms of said Mortgage on the 11th day of August, 2023, at the Main Entrance to the Jefferson County Courthouse located at 716 Richard Arrington Jr Blvd. N., Birmingham, Alabama, during the legal hours of sale, to the highest bidder, for cash, the following described real estate being situated in Jefferson County, Alabama, to wit, NOTICE OF FORECLOSURE

situated in Jefferson County, Alabama, to wit, Lot 15, Block 68, according to the Survey of West End Land and Improvement Company, as recorded in Map Book 3, Page 93, in the Probate Office of Jefferson County, Alabama. Said property is commonly known as, to-wit, 1720 Princeton Ave. S. W., Birmingham, Alabama 35211 (Parcel ID: 29-00-09-2-023-015.000). The proceeds of said sale, if any, to be distributed and applied in strict accordance with the terms of said Mortgage.

Mortgage. Will the terms of the Mortgages. Joe L. Terry, Jr. and wife, Kathryn W. Terry, Mortgagees c/o Jon David Terry, Esq. BAINS AND TERRY 1813 3rd Ave. N. Bessemer, AL 35020 Tel: (205) 425-1606 Ala.Ms.- July 15, 22, 29, 2023

Ala.Ms.- July 15, 22, 29, 2023

NOTICE OF FORECLOSURE SALE
Default having been made in the
payment of indebtedness secured by
the that certain mortgage dated 10
August 2022, executed by AUSTIN
LADD DEVELOPMENT & INVESTMENTS, LLC in favor of MPG
INVESTMENTS, LLC, recorded 11
August 2022 with the Jefferson
County, Alabama Judge of Probate at
Instrument Number 2022086140. Said
default continues and notice is hereby
given that the undersigned, Stanley &
Associates, LLC, as counsel for
Mortgagee, under and by virtue of the
power of sale contained in said mortgage, will sell at public outcry to the
highest bidder for cash at the main
entrance of the county courthouse,

Mortgagee, under and by virtue of the power of sale contained in said mortgage, will sell at public outery to the highest bidder for cash at the main entrance of the county courthouse, Jefferson County, Alabama on 4 August 2023, beginning at 11:00 am during the legal hours of sale, the following described real estate situated in Jefferson County, Alabama, to-wit:

Parcel 23 00 11 2 016 008.000, Lot 4 Block 151, according to the Survey of East Lake, as recorded in Map Book 1, Page 217, in the Probate Office of Jefferson County, AL. 8314 DIVI-SION AVE BHAM AL 35206.

And, Parcel 23 00 12 3 008 022.000, Lot 23, Block 215, according to the Map and Survey of Lakewood Property of East Lake Land Co., as recorded in Map Book 7, Page 33 and 84, in the Probate office of Jefferson County, AL. 8419 IOTH AVE S; BHAM AL 35206 The legal descriptions referenced herein shall control.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the Office of the Judge of Probate of the County where the above-described property is situated.

This property will be sold without warranty or recourse, expressed, or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process.

The debt secured by said Mortgage has been and is hereby declared due because of, among other possible events of default, failure to pay the indebtedness as and when due and in the manner provided in the Note and Mortgage. The debt remaining in default, this sale will be made for the purpose of this sale, as provided in Mortgage and by law, including attorne

ADVERTISEMENT FOR BIDS

Sealed proposals, in duplicate, from Qualified General Contractors will be received by the Awarding Authority: Enterprise City Schools, 220 Hutchinson Street, Enterprise, AL 36330, until 2:00 p.m. local time, Tuesday August 1, 2023, for: REROOFING OF HILLCREST ELEMENTARY SCHOOL AND BROOKWOOD ELEMENTARY SCHOOL AND REW GENERATOR FOR CENTRAL OFFICE, PACKAGE A: NEW GENERATOR AT CENTRAL OFFICE ARCHITECT JOB NO. 22-138A At such time and place, the bids will be opened and read. Bids that are received via mail and not presented at the bid opening are to be considered. received via mail and not presented at the bid opening are to be considered non-responsive. It is the responsibility of the bidder to assure that bids are presented at the time of the bid if they choose to mail the bid. Contractors must notify the Awarding Authority if a bid is to be received by mail.

There will be a Non-Mandatory Pre-Bid Meeting held at Enterprise City Schools Central Office at 220 Hutchinson Street, Enterprise, AL 36530, on Tuesday, July 25, 2023, at 2:00 p.m. All Contractors that intend to submit a bid are encouraged to attend.

to submit a bid are encouraged to attend.

A cashier's check or bid bond payable to Enterprise City Schools in an amount not less than five (5) percentof the amount of the proposal, but in no event more than \$10,000.00, must accompany the bidder's proposal for each project. Performance and Payment Bonds and evidence of insurance as required in the bid documents will be required at the signing of the Contract.

Contract.
Drawings and specifications for the project may be examined at the Office of Lathan Associates Architects, P.C., 300 Chase Park South, Suite 200, Hoover, AL 35244, and at the Digital Plan Room at Alabama Graphics (algraphicsplanroom.com). Private Jobs with Password. Password is lathan

Plan Room at Alabama Graphics (algraphicsplanroom.com). Private Jobs with Password. Password is lathan.

Prior to issuance of plans and specifications, all Contractors must provide evidence that they are properly licensed for the classification of work for this project. Evidence shall be in the form of a copy of current license clearly indicating all classifications, or sub-classifications, bid limits, license number; and expiration date.

General Contractor Bidders may obtain digital copies of drawings and specifications from the Architect for each project upon receipt of Application for Bid. General Contractors will then be placed on Official Bidders List. Hard copy sets of drawings/ specifications will be available to General Contractors for purchase directly from the document printer: Alabama Graphics. Addenda and other proposal information will be issued only to holders of drawings and specifications distributed by the Architect and on the Official Bidders List. Release of contract documents to the bidder does not imply acceptance of the bidder's qualifications by the Owner or Architect.

Bids received from General Contractors who are not on the Official Bidders List may not be accepted or opened. Lathan Associates Architects, P.C. makes no guarantee for plans and specifications obtained by Contractors and Vendors from sources other than the printed contract documents provided by their firm. Contractors and Forms furnished by the Architect or copies thereof, issued either with the original contract documents or by addendum. General Contract documents or by addendum. General Contractor documents or by addendum. General Contractor countract documents or by addendum. General Contractor or by addendum. General Contractor countract documents

those provided in the contract documents.

All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975. The Bidder must display current General Contractor's License Number on the outside of the sealed envelope in which the proposal is delivered, or it will not be considered by the Architect or Owner. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

best interests of the Owler will the by be promoted. Enterprise City Schools Awarding Authority Lathan Associates Architects, P.C. 205-988-9112 Ala.Ms.- July 15, 22, 29, 2023

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that, K and K Quality Construction, Contractor, has completed the Contract for Alteration at Ashville Elementary, Middle, & High Schools, Ragland Elementary and Steele Jr. High School Security Upgrades St. Clair County Schools for the State of Alabama and the County of St. Clair Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Anne Corhern, Ward Scott Architecture, 1606 Paul Bryant Drive, Tuscaloosa, AL 35401 K and K Quality Construction, LLC 8707 Helena Rd, Pelham, AL 35124 Ala.Ms.- July 15, 22, 29, Aug. 5, 2023

ADVERTISEMENT FOR BID ADVERTISEMENT FOR BID Sealed proposals, in duplicate, from Qualified General Contractors will be received by the Awarding Authority: Enterprise City Schools, 220 Hutchinson Street, Enterprise, AL 36330, until 2:00 p.m. local time, Tuesday August 1, 2023, for: REROOFING OF HILLCREST ELEMENTARY SCHOOL AND BROOKWOOD ELEMENTARY SCHOOL AND NEW GENERATOR FOR CENTRAL OFFICE, PACKAGE A: NEW GENERATOR AT CENTRAL OFFICE

OFFICE ARCHITECT JOB NO. 22-138A OFFICE
ARCHITECT JOB NO. 22-138A
At such time and place, the bids will be opened and read. Bids that are received via mail and not presented at the bid opening are to be considered non-responsive. It is the responsibility of the bidder to assure that bids are presented at the time of the bid if they choose to mail the bid. Contractors must notify the Awarding Authority if a bid is to be received by mail.

There will be a Non-Mandatory Pre-Bid Meeting held at Enterprise City Schools Central Office at 220 Hutchinson Street, Enterprise, AL 36330, on Tuesday, July 25, 2023, at 2:00 p.m. All Contractors that intend to submit a bid are encouraged to attend.

A cashier's check or bid bond

to submit a bid are encouraged to attend.

A cashier's check or bid bond payable to Enterprise City Schools in an amount not less than five (5) percent of the amount of the proposal, but in no event more than \$10,000.00, must accompany the bidder's proposal for each project. Performance and Payment Bonds and evidence of insurance as required in the bid documents will be required at the signing of the Contract. will be required at the signing of the Contract.
Drawings and specifications for the project may be examined at the Office of Lathan Associates Architects, P.C., 300 Chase Park South, Suite 200, Hoover, AL 35244, and at the Digital Plan Room at Alabama Graphics (algraphicsplanroom.com). Private Jobs with Password. Password is lathan

(algraphicsplanroom.com). Private Jobs with Password. Password is lathan.

Prior to issuance of plans and specifications, all Contractors must provide evidence that they are properly licensed for the classification of work for this project. Evidence shall be in the form of a copy of current license clearly indicating all classifications, or sub-classifications, bid limits, license number, and expiration date.

General Contractor Bidders may obtain digital copies of drawings and specifications from the Architect for each project upon receipt of Application for Bid. General Contractors will then be placed on Official Bidders List. Hard copy sets of drawings/ specifications will be available to General Contractors for purchase directly from the document printer: Alabama Graphics. Addenda and other proposal information will be issued only to holders of drawings and specifications distributed by the Architect and on the Official Bidders List. Release of contract documents to the bidder does not imply acceptance of the bidder's qualifications by the Owner or Architect.

Bids received from General Contractors who are not on the Official Bidders List may not be accepted or opened. Lathan Associates Architects, P.C. makes no guarantee for plans and specifications obtained by Contractors and Vendors from sources other than the printed contract documents provided by their firm. Contractors and Vendors who base their pricing from contract documents obtained from other electronic sources, either in part or whole, do so at their own risk.

Bids must be submitted on proposal forms furnished by the Architect or

or whole, do so at their own risk.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof, issued either with the original contract documents or by addendum. General Contractors shall not use Proposal Forms other than those provided in the contract documents.

those provided in the contract documents.

All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975. The Bidder must display current General Contractor's License Number on the outside of the sealed envelope in which the proposal is delivered, or it will not be considered by the Architect or Owner. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

Enterprise City Schools

Awarding Authority

Lathan Associates Architects, P.C. 205-988-9112

Ala.Ms. July 15, 22, 29, 2023

Ala.Ms.- July 15, 22, 29, 2023

Ala.Ms.- July 15, 22, 29, 2023

Case No. 23BHM01578

NOTICE TO NON-RESIDENTS TO PROBATE WILL

State of Alabama, Jefferson County Probate Court

ESTATE OF: ELMO WOOD CASH, JR., DECEASED

On the 30th day of June 2023, came Lynette Cash Summers and filed her petition in writing therewith producing and filing in this Court an instrument of writing purporting to be the last will and testament of Elmo Wood Cash, Jr., a/k/a Elmo W. Cash, Jr., Deceased, and praying for such orders decrees and proceedings as will duly and legally effect the Probate and record of said instrument as such will.

And the 5th day of September 2023, at 2:10 P.M., having been set as a day for hearing said petition and the proof to be submitted in support of same and it further appearing that the following next of kin of said deceased are viz: Lisa Wood Craig, whereabouts unknown; Stephanie Cole, 1171 Lumber Plant Road, Lowgap, NC 27024; Sherri Cash, 4051 East Geer Street, Durham, NC 27704; Unknown Heirs, whose names, ages, conditions and whereabouts are unknown

It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Alabama Messenger, a newspaper published in Jefferson Co. Al., Notice is hereby publication once a week for three successive weeks in the Alabama Messenger, a newspaper published in Jefferson Co., Al. Notice is hereby given the said named next of kin and all other persons in interest, to be and appear in this Court on said 5th day of September, 2023, to contest said petition if they think proper so to do. Done this the 13th day of July, 2023. James P. Naftel II, Judge of Probate Ala.Ms.- July 15, 22, 29, 2023

Case No. CV-2023-900528
NOTICE OF PUBLICATION
The Circuit Court Of Jefferson
unty, Alabama

Birmingham Division
ERWEX HOLDINGS, LLC, ET AL., Birmingham Division
ERWEX HOLDINGS, LLC, ET AL.,
Plaintiff,
V.
MICHELLE SNYDER; CLARENCE
E. COLLINS, III; FARLEY JOHNSON; FIRST FRANKLIN FINANCIAL, LTD., A SUBSIDIARY OF
NATIONAL CITY BANK OF INDIANA; BANK OF NEW YORK, AS
SUCCESSOR TO JB MORGAN
CHASE BANK, NA, AS TRUSTEE
FOR FFMLT 04-FFIO; JEFFERSON
COUNTY SEWER FUND; 1213
FORD AVENUE, TARRANT
ALABAMA 35217, and more particularly described as Lot 4, Block 10
according to the map or survey of
Amended Plat of Tarrant Land
Company's Survey of Tarrant (ty, as
recorded in Map Book 10 Page 107, in
the Probate Office of Jefferson
County, Alabama, Birmingham
Division; and FICTITIOUS PARTIES
1-100, being those certain individuals
whose identities are unknown and who
may claim an ownership interest in the
subject property, Defendants.
TO: Michelle Snyder; Clarence E.
Collins, III; Farley Johnson; First Bank
Financial, LTD; A Subsidiary of
National City Bank of Indiana; Bank
of New York, as Successor to JB
Morgan Chase Banks, NA, as Trustee
for FFMLT 04-FFIO; Jefferson County
Sewer Fund, and their heirs or
devisees, if deceased, whose whereabout are unknown and which cannot
be ascertained after the exercise of reasonable diligence. You are hereby
notified that on the 13th day of
February 2023, a complaint to quiet
title in rem was filed in the Circuit
Court of Jefferson County, Alabama,
and the following are the names of all
parties to the action:

Michelle Snyder; Clarence E.
Collins, III; Farley Johnson: First
Bank Financial, LTD; A Subsidiary of
National City Bank of Indiana; Bank
of New York, as Successor to JB
Morgan Chase Banks, NA, as Trustee
for FFMLT 04-FFIO; Jefferson County
Sewer Fund and their heirs or devisees,
if deceased, whose whereabout are unknown and which cannot
be ascertained after the exercise of the
firm of Jefferson County, Alabama
and the following are the names of all
parties to the action:

Michelle Snyder; Clarence E.
Collins, III; Farley Johnson: First
Bank Financial, LTD; A Subsidiary of
National City Bank of Indiana; Bank
of Ne

All persons having an interest in said

All persons having an interest in said ands or any portion thereof, claiming any title thereto or any encumbrance or lien thereon, are hereby directed to plead, answer, demur or otherwise respond to the Complaint on or before the 30th day of August,2023 else at the expiration of thirty (30) days thereafter suffer judgment by default to be rendered against them it being intended that this notice shall be used to perfect service against all parties who cannot be personally served with a copy of the Complaint. Complaint.
DONE this the 6th day of July, 2023 Jacqueline Anderson Smith Clerk of the Circuit Court Jefferson County, Alabama Counsel for Plaintiff: Erwex Holdings, LLC LLC John W. Clark IV CLARK LAW FIRM, PC 300 Office Park Drive, Suite 175 Birmingham, Alabama 35223 Telephone: 205.506.0075 Facsimile: 800.856.9028 Email: jclark@clarklawfinn.com Ala.Ms.- July 8, 15, 22, 29, 2023

Case No. 23BHM01628 NOTICE TO CREDITORS In the Probate Court of Jefferson County, Alabama In the matter of the Estate of: SUE HARVEY KING, Deceased SUE HARVEY KING, Deceased
Letters Testamentary upon last will
and testament upon the Estate of said
decedent, having been granted to the
undersigned on the 7th day of July,
2023, by the Honorable James P.
Naftel, II, Judge of the Probate Court
of Jefferson County, Alabama, notice
is hereby given that all persons having
claims against said Estate are required
to file an itemized and verified statement of such claim in the office of the
said Judge of Probate within six
months from above date, or said claim
will be barred and payment prohibited.
JEANNA WESTMORELAND
Personal Representative

Ala.Ms.- July 15, 22, 29, 2023

Case No. 23BHM01042

NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
CECILIA JANE POOLE, Deceased
Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 12th day of July, 2023, by the Honorable James P. Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. CYNTHIA J. SANDFORD
Personal Representative
Ala.Ms.- July 15, 22, 29, 2023

Case No. 23BHM01642

Personal Representative Ala.Ms.- July 15, 22, 29, 2023

Case No. 23BHM01642

Case No. 23BHM01642
NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
AMOS STEPHEN BRADSHAW,
Deceased
Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 10th day of July, 2023, by the Honorable James P.
Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.
REBECCA FAULK BRADSHAW
Personal Representative Personal Representative Ala.Ms.- July 15, 22, 29, 2023

Case No. 23BHM01672
NOTICE TO CREDITORS
In the Probate Court of Jefferson
County, Alabama
In the matter of the Estate of:
PAUL JONES STRONG, JR., a/k/a
PAUL J. STRONG, JR., Deceased
Letters Testamentary upon last will
and testament upon the Estate of said
decedent, having been granted to the
undersigned on the 12th day of July,
2023, by the Honorable James P.
Naftel, II, Judge of the Probate Court
of Jefferson County, Alabama, notice
is hereby given that all persons having
claims against said Estate are required
to file an itemized and verified statement of such claim in the office of the Case No. 23BHM01672 to file an itemized and verified state-ment of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. ANNA LARKIN STRONG HANKS

Case No. 22BHM02207 NOTICE TO CREDITORS In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of: JEANETTE N. ACTION, Deceased
Letters Testamentary upon last will
and testament upon the Estate of said
decedent, having been granted to the
undersigned on the 13th day of July,
2023, by the Honorable Sherri C.
Friday, Judge of the Probate Court of
Jefferson County, Alabama, notice is
hereby given that all persons having
claims against said Estate are required
to file an itemized and verified statement of such claim in the office of the
said Judge of Probate within six
months from above date, or said claim
will be barred and payment prohibited. JEANETTE N. ACTION, Deceased will be barred and payment prohibited. LEILA A. FORRESTER

Personal Representative Ala.Ms.- July 15, 22, 29, 2023 Case No. 23BHM01676
NOTICE TO CREDITORS
In the Probate Court of Jefferson
County, Alabama
In the matter of the Estate of:
VIRGINIA ELIZABETH DAVIS,
Deceased

Deceased
_ Letters of Administration upon the Letters of Administration upon the Estate of said decedent, having been granted to the undersigned on the 12th day of July, 2023, by the Honorable James P. Naffel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment ROXANA LEA BONE

Personal Representative Ala.Ms.- July 15, 22, 29, 2023

Ala.Ms.- July 15, 22, 29, 2023

Case No. 23BHM01684
NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
MINNIE AUDREY CAGLE, Deceased Letters of Administration upon the Estate of said decedent, having been granted to the undersigned on the 13th day of July, 2023, by the Honorable James P. Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. prohibited.
MICHAEL DRENNEN CAGLE

Bessemer Division BARRY E CAFFEE, Plaintiff,

Personal Representative Ala.Ms.- July 15, 22, 29, 2023 Notice of Action by Publication:
Greymorr Real Estate, LLC v. Jeffrey
Blake Ange, et al., Case No. CV-2022902720, was filed in the Birmingham
Division of the Circuit Court of Jefferson
County, Alabama on September 12,
2022, seeking to quiet title in rem to the
property described as follows:
Lot 5, Block 2, according to the
Survey of Roebuck Plateau, as recorded in Map Book 37, page 88, in the
Probate Office of Jefferson County,
Alabama, Birmingham Division.
TO: All persons claiming present,
future, contingent, remainder, reversion or other interest in said lands or
any portion thereof, claiming any title
thereto or the lien thereon: You are
hereby notified that the above-styled
action was filed against you on
September 12, 2022, and that you are
hereby commanded to plead, answer or
otherwise respond to the complaint
within 30 days from last publication,
the 6th day of September, 2023, or
thereafter suffer judgment in rem to be
rendered against you because this
notice shall be used to perfect service
against all parties who are not personally served with a copy of the complaint. Your response must be filed
with Circuit Clerk, Jefferson County
Courthouse, 716 Richard Arrington, Jr.
Blvd. N., Birmingham, AL, 35203 and
served upon Plaintiff's attorney,
Sylvion Moss, 2100 First Ave. N., Ste.
600, Birmingham, AL 35203, whose
phone number is (205) 328-9445.
Ala.Ms.- July 15, 22, 29, Aug. 5, 2023 Notice of Action by Publication: Division.,

Case No. 23BHM01646
NOTICE TO CREDITORS
In the Probate Court of Jefferson
County, Alabama
In the matter of the Estate of:
CHERVIS ISOM, JR, a/k/a,
HEWLETT CHERVIS ISOM, JR.
Deceased

HEWLETT CHERVIS ISOM, JR.
Deceased
Letters Testamentary upon last will
and testament upon the Estate of said
decedent, having been granted to the
undersigned on the 10th day of July,
2023, by the Honorable James P.
Naftel, II, Judge of the Probate Court
of Jefferson County, Alabama, notice
is hereby given that all persons having
claims against said Estate are required
to file an itemized and verified statement of such claim in the office of the
said Judge of Probate within six
months from above date, or said claim
will be barred and payment prohibited.
MARTHA GREEN ISOM
Personal Representative Personal Representative Ala.Ms.- July 15, 22, 29, 2023

Ala.Ms.- July 15, 22, 29, 2023

Case No. 23BHM01000

NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
MARY JO NICASTRO, a/k/a, MARY JO BORGINI-NICASTRO. Deceased
Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 11th day of July, 2023, by the Honorable James P. Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. PHILLIP MANGINA Personal Representative Ala.Ms.- July 15, 22, 29, 2023

Case No. JU-2022-1005.02 NOTICE FOR TERMINATION OF PARENTAL RIGHTS State of Alabama, Jefferson County Family Court TO: SCOTTIE GLENN NEWBORN. Family Court
TO: SCOTTIE GLENN NEWBORN.
Legal Father
You are hereby given notice that a petition has been filed by the Jefferson County Department of Human Resources requesting that your parental rights be terminated to LOGAN DAX (LAMON, born October 20, 2022, to Nina Robinson Newborn at University of Alabama Hospital in Birmingham, Jefferson County, Alabama You are hereby given notice that you are required to file an Answer with the Clerk of the Juvenile Court and with the Petitioner's attorney, Chandra

Clerk of the Juvenile Court and with the Petitioner's attorney, Chandra Payne, P. O. Box 13248, Birmingham, Al., 35202-3248, within fourteen (14) days of the date of the last publication of this notice or a default judgment can be entered against you. A final hearing has been set for September 27, 2023, at 8:35 A.M., in Courtroom 210 of the Family Court of Jefferson County, 120 2nd Court North, Birmingham, AL 35204. You may appear and contest the same if you choose. Done this 6th day of July, 2023. LAKITA M. HALL-WRIGHT, Clerk of Court

of Court Ala.Ms.- July 15, 22, 29, Aug. 5, 2023

Case No. JU-2020-281.02

Case No. JU-2020-281.02

NOTICE FOR TERMINATION OF PARENTAL RIGHTS

State of Alabama, Jefferson County
Family Court
TO: DESTINY RENE FRANCES
MONTALVO, Mother
You are hereby given notice that a petition has been filed by the Jefferson County Department of Human Resources requesting that your parental rights be terminated to SEBASTIAN HUDDLESTON, born January 7, 2020, to Destiny Rene Frances Montalvo at University of Alabama Hospital in Birmingham, Jefferson County, Alabama. You are hereby given notice that you are required to file an Answer with the Clerk of the Juvenile Court and with the Petitioner's attorney, Chandra Payne, P. O. Box 13248, Birmingham, AL, 35202-3248, within fourteen (14) days of the date of the last publication of this notice or a default judgment can be entered against you. A final hearing has been set for September 27, 2023, at 8:35 A.M., in Courtroom 210 of the Family Court of Jefferson County, 120 2nd Court North, Birmingham, AL 35204. You may appear and contest the same if you choose.

Done this 6th day of July, 2023.
LAKITA M. HALL-WRIGHT, Clerk of Court Ala.Ms.- July 15, 22, 29, Aug. 5, 2023

Ala.Ms.- July 15, 22, 29, Aug. 5, 2023 Case No. 23BHM01478
NOTICE TO CREDITORS
In the Probate Court of Jefferson
County, Alabama
In the matter of the Estate of:
BERTHA W. WASHINGTON,
Deceased

BERTHA W. WASHINGTON, Deceased
Letters of Administration upon the Estate of said decedent, having been granted to the undersigned on the 12th day of July, 2023, by the Honorable James P. Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. said train will be barted and payment prohibited. SHANIYA JAMESE-LYNETTE WASHINGTON Personal Representative Ala.Ms.- July 15, 22, 29, 2023

Ala.Ms.- July 15, 22, 29, 2023

Case No. 22BHM03156

NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
DAVID ALLEN MILLER, Deceased
Letters of Administration upon the Estate of said decedent, having been granted to the undersigned on the 12th day of July, 2023, by the Honorable James P. Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. prohibited. WHIT GLENN MILLER

Personal Representative Ala.Ms.- July 15, 22, 29, 2023 Ala.Ms.- July 15, 22, 29, 2023

Case No. 23BHM01661
NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
JIMMY D. HAYES, Deceased
Letters of Administration upon the Estate of said decedent, having been granted to the undersigned on the 11th day of July, 2023, by the Honorable Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. DEBRA HUFFMAN HAYES

Personal Representative Ala.Ms.- July 15, 22, 29, 2023 Case No. 23BHM01477 NOTICE TO CREDITORS n the Probate Court of Jeffer County, Alabama n the matter of the Estate of: LINDA W. CHANDLER, a/k/a, LINDA WIDEMAN CHANDLER,

LINDA WIDEMAN CHANDLER,
Deceased
Letters Testamentary upon last will
and testament upon the Estate of said
decedent, having been granted to the
undersigned on the 7th day of July,
2023, by the Honorable Sherri C.
Friday, Judge of the Probate Court of
Jefferson County, Alabama, notice is
hereby given that all persons having
claims against said Estate are required
to file an itemized and verified statement of such claim in the office of the
said Judge of Probate within six
months from above date, or said claim
will be barred and payment prohibited.
DWIGHT JASON CHANDLER
Personal Representative Personal Representative Ala.Ms.- July 15, 22, 29, 2023

Civil Action
No. 68-CV-2023-900345.00
NOTICE OF PUBLICATION
In the Circuit Court of Jefferson
County, Alabama
Bessemer Divisi:

v. A Parcel of Land in Jefferson County, A Parcel of Land in Jefferson County, Alabama, Described as Follows: Lot 7, Block 1, according to the Survey of First Addition to Meadow Lane Gardens and a Resurvey of Lots 20, 21 and 22, Block 1 Meadow Lane Gardens, as recorded in Map Book 12, page 33, in the Probate Office of Jefferson County, Alabama, Bessemer Division.

and
TENET HEALTH SYSTEM, LLOYD
NOLAN PROPERTIES, INC., and
TRITON HEALTH SYSTEMS, LLC. and
ANY AND ALL PERSONS whose
addresses are unknown parties, including any and all unknown parties,
including any persons claiming any
present interest therein and including
any persons claiming any future, contingent, reversionary remainder, or
other interest therein, who may claim
any interest in the above described real
property, Defendants.

TO: TENET HEALTHSYSTEM,
LLOYD NOLAN PROPERTIES,
INC., TRITON HEALTH SYSTEMS,
LLC, Estates of, unknown heirs or
devisees, and ANY AND ALL
UNKNOWN PERSONS WHOSE
ADDRESSES ARE UNKNOWN, who
may have some right, title, interest in
or claim to the real property which is
the subject of this litigation as
described in EXHIBIT A, which is
attached hereto and incorporated herein reiffest extrip full and ANY AND ALL PERSONS whose

described in EXHIBIT A, which is attached hereto and incorporated herein as if set out in full
You are hereby notified that on the 10th day of May, 2023, a complaint for ejectment and quiet title in personam was filed in the Circuit Court of Jefferson County, Alabama (Bessemer Division), and the following are the names of all parties to the action: TENET HEALTHSYSTEM, LLCYD NOLAN PROPERTIES, INC., TRITON HEALTH SYSTEMS, LLC, Estates of, unknown heirs or devisees, TON HEALTH SYSTEMS, LLC, Estates of, unknown heirs or devisees, and ANY AND ALL UNKNOWN PERSONS WHOSE ADDRESSES ARE UNKNOWN, who may have some right, title, interest in or claim to the real property which is the subject of this litigation as described in EXHIBIT A, which is attached hereto and incorporated herein as if set out in full.

Lot 7, Block 1, according to the Survey of First Addition to Meadow Lane Gardens and a Resurvey of Lots 20, 21 and 22, Block 1 Meadow Lane Gardens, as recorded in Map Book 12, page 33, in the Probate Office of Division.

Lefferson County, Pages UD: 30,00,204

Jefferson County, Alabama, Bessemer Division. Jefferson County Parcel ID: 30 00 20 4 001 044.000 Commonly known as: 2946 Allison Bonnett Memorial Dr., Bessemer, AL 35023.

Bonnett Memorial Dr., Bessemer, AL 35023.
All persons having an interest in said lands or any portion thereof, claiming any title thereto or any encumbrance or lien thereon, are hereby directed to plead, answer, demur, or otherwise respond to the Complaint on or before the 7th day of August, 2023 else at the expiration of 30 days after last publication suffer judgment by default to be rendered against them it being intended that this notice shall be used to perfect service against all parties who cannot be personally served with a copy of the Complaint Done on this 14th day of July, 2023 Karen Dunn Burks, Circuit Clerk of Karen Dunn Burks, Circuit Clerk of

Jefferson County
Bessemer Division
JIMMY RAY EARLEY JR., ESQ.
201 20th Street South
Irondale, AL 35210
Ala.Ms.- July 15, 22, 29, Aug. 5, 2023 of Court Ala.Ms.- July 15, 22, 29, Aug. 5, 2023

Case No. 01-CV-2023-900342.00 NOTICE OF PUBLICATION In the Circuit Court of Jefferson County, Alabama Birmingham Division ROBERTO RODRIGUEZ, Plaintiff, CAREN GUNTER WILSON,

KAREN GUNTER WILSON, Defendant.

TO: KAREN GUNTER WILSON, AND/OR any or all relations of Karen Gunter Wilson, AND/OR anyone who may claim an interest in the property described hereafter. You are hereby notified that on January 26, 2023, a Complaint for Ejectment was filed in the Circuit Court of Jefferson County, AL. The property that is the subject of this action is described as follows: Property Address: 1621 6th St N, Birmingham, AL 35204

Legal Description: PART OF LOTS 1 & 2 C R COCHRAN SUR DESC AS COMM AT NE INT 16 TH CT N & 6TH ST N THENCE N 50S FT TOP 0 B THENCE E 68S FT N 36S FT W 6TH ST N THENCE N 50S FT TOP 0
B THENCE E 68S FT N 36S FT W
68S FT S 36S FT TO BEG AS
RECORDED IN MAP BOOK: 6
PAGE: 20 IN THE PROBATE
OFFICE OF JEFFERSON COUNTY,
ALABAMA.
Parcel ID #: 012200262024011000
PLEASE BE ADVISED that any person with an interest in the property is
directed to Answer or otherwise
respond to the Complaint on or before
the 6th day of September, 2023, else

dered against them in the above-styled case.
Done this 13th day of July, 2023.
Jacqueline Anderson Smith, Circuit Court Clerk Ross Kinder KINDER LAW FIRM LLC 1400 21st Way South Birmingham, AL 35205 T: 205-643-1921 Ross@Kinder-Law.com Ala.Ms.- July 15, 22, 29, Aug. 5, 2023

Case No. CV-2022-902007.00
NOTICE OF PUBLICATION FOR
BILL TO QUIET TITLE
In The Circuit Court Of Jefferson
County, Alabama
CHARLES NASH, JR., et al, Plaintiff,
VS. VS.
A PARCEL OF LAND DESCRIBED
IN PART AS FOLLOWS:
Lot 2, Block 2, according to the
Survey of Noel Beddow's Subdivision,
as recorded in Map Book 29, Page 97,
in the Probate Office Of Jefferson
County, Alabama. County, Alabama.

Jo Ann Hanks Hardy,... Et al, Jo Ann Hanks Hardy,... Et al, Defendants.
Notice is hereby given to any unkn9wn persons, entities, judgment creditors, vendees, devisees, or any other party of any nature claiming any interest in real property described below, or their heirs or devisees, whose whereabouts are unknown and cannot be ascertained after the exercise of reasonable diligence, that, on July 12, 2022, a Complaint to Quiet Title in rem to the lands was filed and that the Plaintiff seeks vested title against all

12, 2022, a Complaint to Quiet Title in rem to the lands was filed and that the Plaintiff seeks vested title against all known or unknown parties to the land described as follows:

Lot 2, Block 2, according to the Survey of Noel Beddow's Subdivision, as recorded in Map Book 29, Page 97, in the Probate Office of Jefferson County, Alabama. Property address: 1805 Martin Luther King Jr., Drive, Birmingham, AL 35211. Accordingly, you must answer Plaintiffs complaint for Quiet Title by the 6th day of September, 2023, which is 30 days from the last date of publication, or thereafter a judgment by default may be entered against you in Case Number CV-2022-902007.00, Circuit Court of Jefferson County, Alabama.
Done this the 13th day of July, 2023. Jacqueline Anderson Smith, Circuit Clerk

at Law 2010 Old Springville Road, Suite 100 Birmingham, AL 35215 Ala.Ms.- July 15, 22, 29, Aug. 5, 2023

Case No. CV-2023-902283.00
NOTICE OF PUBLICATION FOR BILL TO QUIET TITLE
In The Circuit Court For Jefferson County, Alabama
Ashlee G. Taylor, Plaintiff, vs.

Vs.
A parcel of land described as: [Lot 23, Block 12, according to the Survey of Oakmoor Estates, as recorded in Map Book 29, Page 62, in the Probate Office of Jefferson County, Alabama AND FAYE D. CHADWICK, AND A, B, C, D, BEING ANY AND ALL PERSONS, ENTITIES, ORGANIZATIONS OTHERWISE CLAIMING AN INTEREST IN THE REAL PROPER TIONS OTHERWISE CLAIMING AN INTEREST IN THE REAL PROPERTY MADE THE SUBJECT OF THIS ACTION WHOSE NAMES ARE PRESENTLY UNKNOWN TO PLAINTIFF BUT WHO WILL BE ADDED AS DEFENDANTS WHEN ASCERTAINED, Defendants.

NOTICE IS HEREBY GIVEN to any unknown persons, entities, judgment creditors, vendees, devisees, or any other party of any nature claiming any interest in real property described below, or their heirs or devisees, whose whereabouts are unknown and cannot be ascertained after the exercise whose whereabouts are unknown and cannot be ascertained after the exercise of reasonable diligence, that, on July 3, 2023, a Complaint to Quiet Title in rem to the lands was filed and that the Plaintiff seeks vested title against all known or unknown parties to the land described as follows: Lot 23, Block 12, according to the Survey of Oakmoor Estates, as recorded in Map Book 29, Page 62, in the Probate Office of Jefferson County, Alabama. Property Address: 440-444 21st Southwest Jefferson County, Alabama. Property Address: 440-444 21st Southwest, Birmingham, AL 35211.
You are hereby notified that the Plaintiff in said Complaint that she has sought relief to the above property by virtue of a Petition to Quiet Title.

(a) Plaintiff has a tax deed interest in said real property and seeks to acquire said real property to clear title as to all other parties claiming title to said real property.

other parties claiming title to said real property.
You are here directed to answer the Petition to Quiet Title on or before thirty (30) days from the 6th day of September, 2023, or upon failure to do so, suffer a default judgment to be rendered against you in Case Number CV-2023-902283.00, Circuit Court of Jefferson County, Alabama.
Done this the 13th day of July, 2023. Jacqueline Anderson Smith, Clerk LaTonya S. Mines MINES & DREW LAW FIRM 615 Brooklane Drive, #3414 Hueytown, AL 35023
205-901-9940 office 205-8335-9615 cell Ala.Ms. - July 15, 22, 29, Aug. 5, 2023

Ala.Ms.- July 15, 22, 29, Aug. 5, 2023 Case No. JU-2011-9993.05
Case No. JU-2014-2072.05
Case No. JU-2019-1053.03
NOTICE FOR TERMINATION OF
PARENTAL RIGHTS
State of Alabama, Jefferson County
Family Court
TO: GENNISA NASHAL HARRIS,
MOTHER

unknown and which cannot be ascertained after the exercise of reasonable diligence.

You are hereby notified that on the 25th day of January, 2022, a complaint to quiet title in rem was filed in the Circuit Court of Jefferson County, Alabama, and the following are the names of all parties to the action.

STAR INVESTMENT PROPERTIES, LLC (PLAINTIFF)

That part of Lot 45, according to the map of Fulton Springs Annex, as recorded in Map Book 13, Pages 15 and 16, in the Office of the Judge of Probate of Jefferson County, Alabama, more particularly described as follows:

Begin at the NE corner of said Lot 45 and run thence southwardly along the East line thereof for a distance of 362.86 feet to a point on the Northerly line of Republic Avenue; thence turn an angle of 84° 10' to the right and run westwardly along the northerly line of said A venue for a distance of 62.11 feet; thence turn an angle of 22° 53' to the right and run northwestwardly for a distance of 97.84 feet to a point on the northeasterly line of the right of way of U.S. Highway No. 31, North, as presently located and constructed; thence turn an angle of 27° 30' to the right from the last described course and run northwestwardly along the northeasterly line of said right of way for a distance of 280.03 feet, more or less, to a point on the northwesterly line of said Lot 45; thence run an angle of 64° 50' to the right and run northeasterly line of said Lot 45; thence run an angle of 63° 40' to the right and run northwesterly line of said Lot 45; thence run an angle of 63° 40' to the right and run northeasterly line of said Lot 45; thence run an angle of 63° 40' to the right and run northeasterly line of said Lot 45; thence run an angle of 63° 40' to the right and run northeasterly line of said Lot 45; thence run an angle of 63° 40' to the right and run northeasterly line of said Lot 45 for a distance of 320 feet to the point of beginning. MOTHER
You are hereby given notice that a petition has been filed by the Jefferson petition has been filed by the Jefferson County Department of Human Resources requesting that your parental rights be terminated to KYJYGIE KY'NYSIS HARRIS born on April 9, 2011, to Gennisa Nashal Harris at Princeton Baptist Medical Center in Birmingham, Jefferson County, Alabama and to KY'NYSIS MAU-RICE HARRIS, born September 20, 2014, to Gennisa Nashal Harris, at University of Alabama Hospital in Birmingham, Jefferson County, Alabama and to KY'ZONIE MARIA HARRIS, born on December 17, 2016, to Gennisa Nashal Harris at University of Alabama Hospital in Birmingham, Jefferson County, Alabama Hospital in Birmingham, Jefferson County, Alabama You are Jefferson County, Alabama. You are hereby given notice that you are required to file an Answer with the Clerk of the Juvenile Court and with Clerk of the Juvenile Court and with the Petitioner's attorney, Chandra Payne, P. O. Box 13248, Birmingham, AL, 35202-3248, within fourteen (14) days of the date of the last publication of this notice or a default judgment can be entered against you. A final hearing has been set for September 27, 2023, at 8:35 A.M., in Courtroom 210 of the Family Court of Jefferson County, 120 2nd Court North, Birmingham, AL 35204. You may appear and contest the same if you choose.

Done this 6th day of July, 2023.

LAKITA M. HALL-WRIGHT, Clerk of Court to the point of beginning. KEN W. KIRKES, AND ANY AND ALL UNKNOWN PARTIES, including any persons claiming any present interest therein and including any persons claiming any future, contingent, reversionary, remainder, or other interest therein, who may claim any interest in the above described property, Defendants. of Court Ala.Ms.- July 15, 22, 29, Aug. 5, 2023

Case No. JU-2011-99993.05
Case No. JU-2014-2072.05
Case No. JU-2019-1053.03
NOTICE FOR TERMINATION OF
PARENTAL RIGHTS
State of Alabama, Jefferson County mily Court D: UNKNOWN FATHER TO: UNKNOWN FATHER
You are hereby given notice that a
petition has been filed by the Jefferson
County Department of Human
Resources requesting that your parental
rights be terminated to KY'JYGIE
KY'NYSIS HARRIS born on April 9,
2011, to Gennisa Nashal Harris at
Princeton Baptist Medical Center in
Birmingham, Jefferson County,
Alabama and to KY'NYSIS MAURICE HARRIS, born September 20,
2014, to Gennisa Nashal Harris, at
University of Alabama Hospital in
Birmingham, Jefferson County, University of Alabama Hospital in Birmingham, Jefferson County, Alabama and to KY'ZONIE MARIA HARRIS, born on December 17, 2016, to Gennisa Nashal Harris at University of Alabama Hospital in Birmingham, Jefferson County, Alabama. You are hereby given notice that you are required to file an Answer with the Clerk of the Juvenile Court and with the Petitioner's attorney, Chandra Payne, P. O. Box 13248, Birmingham, AL, 35202-3248, within fourteen (14) days of the date of the last publication of this notice or a default judgment can be entered against you. A final hearing of this notice or a default judgment can be entered against you. A final hearing has been set for September 27, 2023, at 8:35 A.M., in Courtroom 210 of the Family Court of Jefferson County, 120 2nd Court North, Birmingham, AL 35204. You may appear and contest the same if you choose.

Done this 6th day of July, 2023.

LAKITA M. HALL-WRIGHT, Clerk

Case No. CV-2022-900835
NOTICE OF PUBLICATION
In The Circuit Court Of Jefferson
County, Alabama
(Birmingham Division)
U.S. BANK N.A., IN ITS CAPACITY
AS TRUSTEE FOR THE HOLDERS
OF MORGAN STANLEY DEAN
WITTER CAPITAL I INC. TRUST
2002-HE1 MORTGAGE PASSTHROUGH CERTIFICATES,
SERIES 2002-HE1, Plaintiff,
vs. vs. ESTATE OF LEONA KIMBROUGH;

Case No. CV-2022-900234

beginning.

ing any persons claiming any present interest therein and including any per-

sons claiming any future, contingent reversionary, remainder, or other inter

est therein, who may claim any interest in the above described property,

Signay, St. 2. Signay, and to all interested parties.

On the 27th day of June 2023, came Elizabeth W. McElroy, Administrator for the Estate of Freeman Ervin, Deceased, and filed her Objection of Claim filed by you in the above named matter. ESTATE OF LEONA KIMBROUGH;
ESTATE OF FRANK E. KIMBROUGH, SR.; FRANKIA KIMBROUGH, SR.; FRANKIA KIMBROUGH; FRANK E. KIMBROUGH,
JR.; PATRICIA K. MOORE; ANNIE
KIMBROUGH; EST ATE OF SARAH
KIMBROUGH; EST ATE OF SARAH
KIMBROUGH; STELLA BENNETT;
TRUEQUITY, LLC, AN ARIZONA
LIMITED LIABILITY COMPANY
AND LISA KIMBROUGH,
AND
FICTITIOUS DEFENDANTS 1
through 10, being those persons or
entities who or which may have a
claim to the proceeds at issue.,
Defendant(s).

Claim filed by you in the above named matter.

Whereas the 30th day of August 2023, at 2:00 P.M., has been set as a day for hearing said objection and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing of said objection and of the day set for hearing same be given by publication once a week for three successive weeks in the Alabama Messenger, a newspaper published in this County, notifying all parties in interest to appear and contest said objection if they think proper so to do. This the 13th day of July, 2023.

James P. Naftel II, Judge of Probate Ala.Ms.- July 15, 22, 29, 2023 claim to the proceeds at issue., Defendant(s).

TO: Frankia Kimbrough, Patricia K. Moore, Annie Kimbrough, Candice L. Kimbrough, and Neava Kimbrough, whose whereabouts are unknown:

You are hereby notified that the

Case No. 190071
PUBLICATION ON OBJECTION OF
CLAIM
State of Alabama, Jefferson County
Probate Court

Probate Court
ESTATE OF: FREEMAN ERVIN,
DECEASED
TO: Citicorp Credit Services, Inc.
(USA) a/k/a Goodyear c/o Balogh
Becker, LTD c/o Matthew R.
Elchenlaub,4150 Olson Memorial
Highway, Ste 200, Minneapolis, MN
55422;

Page 2

Case No. 23BHM00837 PUBLICATION FOR PETITION OF APPOINTMENT OF GUARDIAN State of Alabama, Jefferson County

whose whereabouts are unknown:
You are hereby notified that the above styled cause was filed against you by U.S. Bank N.A., in its capacity as Trustee for the holders of Morgan Stanley Dean Witter Capital I Inc. Trust 2002-HEI Mortgage Pass-Through Certificates, Series 2002-HEI on March 23, 2022, seeking to interplead funds as a result of a foreclosure sale concerning the real property located at 1418 31st St N, Birmingham, AL 35234 ("the Property") in Jefferson County, Alabama.

The Complaint seeks to be absolved of all further liability concerning the Surplus Funds; that this Court require the Defendants to state any claim they might have to the Surplus Funds; that this Court determine the rights of the respective Defendants to the Surplus Funds; that this Court disburse the Surplus Funds to the party or parties that are entitled to them; that Charles Schwab Bank, SSB be hereby released and discharged from any and all liability or duty with respect to the Surplus Funds; that the Defendants be permanently enjoined from bringing or prosecuting any claim against U.S. Bank APPOINMENT OF GUARDIAN State of Alabama, Jefferson County Probate Court ESTATE OF: WILSON BERNABE CHAVEZ JUAREZ, A MINOR TO: Margarita Juarez Gonzalez, Guatemala; Tomas Lucas Chavez, Guatemala; Any and All Unknown Heirs, Whose Names, Ages, Conditions and Whereabouts are Unknown; and to any and all interested parties;

Take notice that on the 10th day of April, 2023, Marta Juarez Gonzalez filed a petition for the appointment of a Guardian for Wilson Bernabe Chavez Juarez, A Minor.

Notice is hereby given the above named person and all persons in interest that said petition for appointment of Guardian has been set for hearing on the 22nd day of August, 2023, at 10:30 A.M. All persons in interest should be and appear in this Court on said day of hearing to object to said petition and make such other defense in the premises as to them that may seem meet and proper.

WITNESS MY HAND this the 13th nently enjoined from bringing or prosecuting any claim against U.S. Bank N.A., in its capacity as Trustee for the holders of Morgan Stanley Dean Witter Capital 1 Inc. Trust 2002-HEI Mortgage Pass-Through Certificates, Series 2002-HEI arising out of and relating to the Surplus Funds. proper.
WITNESS MY HAND, this the 13th day of July,2023.
James P. Naftel II, Judge of Probate Ala.Ms.- July 15, 22, 29, Aug. 5, 2023

Case No. CV-2023-901691.00 NOTICE OF PUBLICATION relating to the Surplus Funds.
PLEASE BE ADVISED that any per-In The Circuit Court Of Jefferson County, Alabama WALTER VODOSIA, PLAINTIFF, son with an interest in the Surplus Funds who asserts a right is directed to Funds who asserts a right is directed to immediately notify the Court.

By the 6th day of September, 2023, or thereafter, a judgment by default may be rendered against it in the above-captioned case of action now pending in the Circuit Court of Jefferson County, Alabama.

Done this the 13th day of July, 2023.
Jacqueline Anderson Smith Circuit Court Clerk
TIFFANY & BOSCO, P.A.
2501 20th Place South, Suite 300
Homewood, AL 35223
Tel.: 205-930-5200
Ala.Ms.- July 15, 22, 29, Aug. 5, 2023 V. A PARCEL OF REAL PROPERTY SITUATED IN JEFFERSON COUN-TY, ALABAMA, HAVING PARCEL IDENTIFICATION NUMBER OF 30-00-02-3-001-014.000, AND MORE PARTICULARLY DESCRIBED BELOW, PARTICULARLY DESCRIBED BELOW, AND THE HEIRS OF LOYD D & PATRICIA A, HURLEY, AND FICTITIOUS DEFENDANTS, A, B, C & D, Whose names are unknown but will be added by amendment when ascertained being those persons or entities claiming an interest in certain real property located in Jefferson County, Alabama being more particularly described below, AND WMF ACQUISITION CORP.

Case No. CV-2022-900234
NOTICE OF PUBLICATION
In The Circuit Court Of Jefferson
County, Alabama
STAR INVESTMENT PROPERTIES,
LLC., Plaintiff.

WMF ACQUISITION CORP.
AND
WELLS FARGO USA HOLDINGS,
INC., A NEW JERSEY CORPORATION DOING BUSINESS IN
ALABAMA
AND
HOME FINANCE COMPANY, INC.,
AN ALABAMA CORPORATION,
DEFENDANTS.
TO: THAT CERTAIN PARCEL OF
REAL PROPERTY SITUATED IN
JEFFERSON COUNTY, ALABAMA
MORE PARTICULARLY Vs.
A TRACT OR PARCEL OF LAND FURTHER DESCRIBED AS: that part of Lot 45, according to the map of Fulton Springs Annex, as recorded in Map Book 13, Pages 15 and 16, in the Office of the Judge of Probate of Jefferson County, Alabama, more particularly described as follows:

Begin at the NE corner of said Lot 45 and run thence southwardly along the

REAL PROPERTY SITUATED IN JEFFERSON COUNTY, ALABAMA MORE
PARTICULARLY DESCRIBED AS:
LOT 10, IN BLOCK 1, ACCORDING TO THE SURVEY OF WYLAM ADDITION #8, AS RECORDED IN MAP BOOK 35, PAGE 92, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.
(Parcel ID # 30 00 02 3 001 014,000); the heirs of Loyd D. & Patricia A. Hurley, WMF Acquisition Corp, Wells Fargo USA Holdings, Inc. and Home Finance Company, Inc.; and any other persons in the world claiming any title to, interest in, or lien or encumbrance on the above-described land of any part thereof,
TAKE NOTICE that on the 18th day of May, 2023, Walter Vodosia (Plaintiff) filed a Complaint in said Court in rem against the above-described property and Defendants, the heirs of Loyd D. & Patricia A. Hurley, WMF Acquisition Corp, Wells Fargo USA Holdings, Inc. and Home Finance Company, Inc., and any and all other persons in the world claiming any title to, interest in, or lien or encumbrance on the above-described property and Defendants, the heirs of Loyd D. & Patricia A. Hurley, WMF Acquisition Corp, Wells Fargo USA Holdings, Inc. and Home Finance Company, Inc., and any and all other persons in the world claiming any title to, interest in, or lien or encumbrance on the above-described property or any part thereof, for the purposes of establish its title to said property and to clear up all doubts or disputes concerning same, and that the said suit is now pending in said Court.
Plaintiff alleges in its Complaint that Defendants therein named claim or are reputed to claim some right, title, or interest in or encumbrance upon said ticularly described as follows:
Begin at the NE corner of said Lot 45
and run thence southwardly along the
East line thereof for a distance of
362.86 feet to a point on the Northerly
line of Republic A venue; thence turn
an angle of 84° 10' to the right and run
westwardly along the northerly line of
said A venue for a distance of 62.11
feet; thence turn an angle of 22° 53' to
the right and run northwestwardly for a
distance of 97.84 feet to a point on the
northeasterly line of the right of way of
U.S. Highway No. 31, North, as
presently located and constructed;
thence turn an angle of 27° 30' to the
right from the last described course
and run northwestwardly along the
northeasterly line of said right of way
for a distance of 280.03 feet, more or
less, to a point on the northwesterly
line of said Lot 45; thence run an angle
of 64° 50' to the right and run northeastwardly for a distance of 111.43
feet to the northwesterly corner of said
Lot 45; thence turn an angle of 63° 40'
to the right and run eastwardly along
the northerly line of said Lot 45 for a to the right and run eastwardly along the northerly line of said Lot 45 for a distance of 320 feet to the point of And
KEN W. KIRKES, AND ANY AND
ALL UNKNOWN PARTIES, includ-

reputed to claim some right, title. or interest in or encumbrance upon said property or some part thereof. Plaintiff further alleges that Walter Vodosia is the owner of the property in fee simple, and that Walter Vodosia is currently in the actual, peaceable possession of the property, and that Yvonne Johnson and her predecessors have held color of title and annually listed and paid taxes on the property for a period of three or more consecutive years before the commencement of this action.

IT IS, THEREFORE, ORDERED by the undersigned Clerk of Court that erest in or encumbrance upon sa in the above described property, Defendants.

TO: ALL UNKNOWN PARTIES INCLUDING ANY PERSONS CLAIMING ANY FUTURE, CONTINGENT, REVERSIONARY, REMAINDER, OR OTHER INTEREST THEREIN AND WHO MAY CLAIM ANY INTERST IN THE ABOVE DESCRIVED PROPERTY, and their heirs or devisees, if deceased, whose whereabouts are unknown and which cannot be ascertained after the exercise of reasonable diligence.

or this action.

IT IS, THEREFORE, ORDERED by the undersigned Clerk of Court that publication of this notice be made once a week for four consecutive weeks in the Alabama Messenger, a newspaper of general circulation in Jefferson County, Alabama, and that all persons to whom this notice is addressed and any and all persons claiming any title to, interest in, or lien or encumbrance on the above described land or any part thereof are hereby directed to plead, answer or otherwise respond to the Complaint in this cause within thirty (30) days from the date of the last publication herein, September 6th, 2023, or thereafter a judgment by default may be rendered against them, it being intended that this notice shall be used to perfect service against all parties who cannot be personally served with a copy of the Complaint.

Dated this the 13th day of July, 2023. Jacqueline Anderson Smith, Circuit Court (Let.)

Dated this the 13th day of July, 2023. Jacqueline Anderson Smith, Circuit Court Clerk Of Counsel: Robert Scott Dooley ROBERT SCOTT DOOLEY, P.C. 118 18th Street North Bessemer, Alabama 35020 Telephone (205) 424-1150 robert@stonepatton.com Ala.Ms.- July 15, 22, 29, Aug. 5, 2023

Case No. 23BHM01012
NOTICE OF SALE OF LAND FOR DIVISION AND DISTRIBUTION/PAYMENT DEBTS State Of Alabama Probate Court Lefferson County. State Of Alabama Probate Court Jefferson County ESTATE OF: SHERYL DONAHOO,

SETATE OF: SHERYL DONAHOO, DECEASED

On the 29th day of June 2023, came Makayla Branham, the Petitioner, for the Estate of Sheryl Donahoo, Deceased, and filed her petition in writing, praying for the sale of certain lands described as follows:

A portion of land situated in the southwest quarter (SW 1/4) of the southwest quarter (SW 1/4) of section 28, township 15 south, range 2 west, being more particularly described as follows: commence at the southwest corner of the SW 1/4 of the SW 1/4 of section 28, township 15 south, range 2 west; thence run easterly along the ALL UNKNOWN PARTIES, including any persons claiming any present interest therein and including any persons claiming any future, contingent, reversionary, remainder, or other interest therein, who may claim any interest in the above described property, Defendants.

TO: UNKNOWN HEIRS, or heirs of devisees, if deceased, whose whereabouts are unknown, and which cannot be ascertained after the exercise of reasonably due diligence.

You are hereby notified that on the 25th day of January, 2022, a complaint to quiet title in rem was filed in the Circuit Court of Jefferson County, Alabama and that the following are the mames of the parties to the actions: Star Investment Properties, LLC (Plaintiff and Ken W. Kirkes (Defendant).

And their heirs or devisees, if deceased, whose whereabout are unknown and which cannot be ascertained after the exercise of due diligence, and who are believed to claim is and to the property described herein.

All persons have an interest in said land or any portion thereof, claiming any title thereto or any incumbrance or lien thereon, are hereby directed to the Complaint on or before the 6th day of Sentember 2023 else at the expired.

of the State of Alabama:
Coree Head-Davis, whereabouts
unknown (Pinson, AL); Christopher
Donahoo, 6650 Castle Heights Road,
Morris, AL 35116; All Unknown Heirs
and Creditors, whose names, ages,
conditions and addresses are unknown
And whereas the 15th day of August
2023, at 10:30 A.M., has been set as a
day for hearing said petition and the
testimony to be submitted in support of
same.

same.

It is therefore ordered that notice of It is therefore ordered that notice of the filing of said petition and of the day set for hearing same be given by publication once a week for three successive weeks in the Alabama Messenger, a newspaper published in this County, notifying all parties in interest to appear and contest said petition if they think proper so to do. This the 11th day of July, 2023. James P. Naftel II, Judge of Probate Ala.Ms.- July 15, 22, 29, 2023

deceased, whose whereabout are unknown and which cannot be ascertained after the exercise of due diligence, and who are believed to claim some right, title, interest or claim in and to the property described herein.

All persons have an interest in said land or any portion thereof, claiming any title thereto or any incumbrance or lien thereon, are hereby directed to plead, answer, demur, or respond to the Complaint on or before the 6th day of September, 2023, else at the expiration of 30 days thereafter suffer judgment by default to be rendered against them it being intended that this notice shall be used to perfect service e against tall parties who cannot be personally served with a copy of the Complaint.

DONE and ORDERED on this the 13th day of July, 2023.

Jacqueline Anderson Smith Circuit Clerk of Jefferson County, Alabama Alabama OF COUNSEL: THE ROBINSON LAW FIRM, P.C. Attorneys at Law Post Office Box 370 Ashville, Alabama 35953 Telephone: (205) 594-5133 Ala.Ms.- July 15, 22, 29, Aug. 5, 2023

line.
ALL WRITTEN COMMENTS MUST BE RECEIVED IN THE CITY'S COMMUNITY DEVELOPMENT DEPARTMENT AT THE REFERENCED ADDRESS NO LATER THAN August 2, 2023, BY 4:00 P.M. TO BE CONSIDERED IN THE DEVELOPMENT OF THE CITY'S FINAL PY 2023 ACTION PLAN-ONE YEAR USE OF FUNDS SUBMISSION.

RECOMMENDED ACTION PLAN BUDGET July 1, 2023 - June 30, 2024

CDBG Total:

HOME Total:

PY 2023 Community Development Block Grant

PY 2023 S5Anticipated Program Income:

PY 2023 Anticipated HOME Program Income

PY 2023 Emergency Shelter Grant (ESG):

PLANNING & ADMINISTRATION: \$1,189,599.80

ECONOMIC DEVELOPMENT: \$980,000

TruFund - Disadvantage Small Business

Single Family Rehabilitation Program Christian Service Mission

Titusville Development Corporation

Cooperative Downtown Ministries

Supportive Services: \$72,057.85

PUBLIC SERVICES (15% cap): \$892,199.85 Homeless Programs: \$267,357.85

Pathways Stepping Stones/Overnight Shelter

Employment and Housing Assistance: \$339,742

Children/Youth Development/Senior Citizens: \$213,000

PUBLIC FACILITIES & INFRASTUCTURE: \$60.379

PROJECT: HOME INVESTMENT PARTNERSHIP

PROJECT: EMERGENCY SOLUTIONS GRANT PROGRAM

Street Outreach Essential Services & Maintenance Operation

PROJECT: HOUSING OPPORTUNITIES FOR PERSONS

Alcohol and Drug Abuse Treatment Center

Fair Housing Center of Northern Alabama

HOUSING REHABILITATION: \$2,765,820.35

Facade Improvement Program

PROJECT: COMMUNITY DEVELOPMENT BLOCK GRANT

PROJECT: REPAYMENTS OF SECTION 108 LOAN: \$60,000

PY 2023 HOPWA Grant:

Administrative Funds (20% cap)

Section 108 Loan Principal

TOTAL

(CDBG): \$5,947,999

Onc Roof

Rev Birmingham

Small Business Loar

Urban Impact

Program Cost

HouseProud

Build Up

Metro Changers Protecting Good

Men: \$55,300

YWCA

Women: \$212,100 First Light, Inc.

Pathways/Day Center

Bridge Ministries

Jimmie Hale Mission

Other Public Services:

Birmingham Urban League

Help 2 Others Foundation Jefferson State Community College

Offender Alumni Association

Food for Our Journey

Childcare Resources, Inc.

Pathway's Early Learning Center

Positive Maturity, Inc.-East Lake

Public Facilities & Infrastructure

PROGRAM (HOME): \$1,538,242 ADMINISTRATION- 10%

CHDO ACTIVITIES- 15%

HOMEBUYER/RENTAL

Emergency Shelter: \$329,689

Cooperative Downtown Ministries, Inc.

Pathways Stepping Stones/Overnight Shelter

HOMELESSNESS PREVENTION: \$151,084.38

(ESG): \$519,755

Pathways/Day Center

amily Connection

First Light, Inc. YWCA

Bridge Ministries

Way Station – AIDS Alabama

ADMINISTRATION (7,5%):

WITH AIDS (HOPWA): \$1,759,938

AIDS ALABAMA, INC.: \$1,494,77

Community on the Rise RAPID RE-HOUSING: \$0

Rental Assistance/TBRA

Sponsor Administration (7%)

Ala.Ms.- July 29, 2023

ADMINISTRATION (Grantee) (3%)

Supportive Services

Operating Costs

One Roof

TOTAL

Rose Garden Adult Day Services, Inc.

Children's Village, Inc.

Page 3

\$ 5,897,999 00

S 50,000.00

\$ 5,947,999,00 S 1,438,242,00

S 100,000,00

S 1.538.242.00

S 519.755.00

S 1,759,938.00

\$ 9,765,934,00

\$ 1.149.599.80

S 40,000,00

60,000.00

120,000.00

250.000.00

S 220,000.00

S 100,000.00

S 290,000,00

S 875,820.35

S 200,000,00

S 80,000.00

S 150,000.00

\$ 200,000,00

\$ 55,300.00

60 000 00 50,000.00

30,000,00

\$ 72,100.00

\$ 15.467.00

S 56.590.85

\$ 25,000.00

\$ 45,000,00 \$ 29,142.00

\$ 40,000.00

\$ 25,600.00

\$ 20,000.00

\$ 60,000,00

\$ 20,000,00

27.000.00 \$ 26,000.00

10,000.00

60.379.00

\$ 50,379,00

\$ 153,824,20

\$ 230,736.30

\$ 500,000.00

\$ 653,681.50

\$ 1,538,242.00

S 54,977.00

S 59,977.00 \$ 20,000.00

S 44,977.00

S 34,781.00

50,978.12

30.978.08

38,981,62 \$ 519,755.00

S 1.494.777.00

S 410,000,00

\$ 70,000.00 \$ 548,598,00

\$ 485,346,20

S 70,000.00

\$ 1,759,938.00 \$ 9,765,934.00

S 123,195,66 S 52,798.14

\$ 48,150.10

S 20,978.08

39,977.00 \$ 75,000.00

50,000.00

35.000.00

120.000.00

40.000.00 S 10,000.00

Civil Action
No. 01-CV-2022-902961
NOTICE OF PUBLICATION
In the Circuit Court of Jeffer
County, Alabama Birmingham Division WESTBURY INVESTMENTS, LLC,

VS.
LOT 15, BLOCK 2 OF J.R. PHILLIPS
SURVEY, AS RECORDED IN MAP
BOOK 5, PAGE 7, IN THE PROBATE
OFFICE OF JEFFERSON COUNTY,
ALABAMA; ALABAMA;
AND,
THE HEIRS AND DEVISEES OF
JEAN BOOKER; JONATHAN PAGE;
DEON LEE; JEREMEY BIGGS;
TAWISHA BROWN; GEORGE
BOOKER: AMERICA'S FIRST FEDERAL CREDIT UNION; AND ALL
UNKNOWN HEIRS, CLAIMANTS
OR INTERESTED PARTIES,
Defendants,

UNKNOWN HEIRS, CLAIMANTS OR INTERESTED PARTIES, Defendants.
You are hereby notified that on the 3rd day of October 2022, a Verified Complaint for declaratory relief, quiet title, and ejectment was filed in the Circuit Court of Jefferson County, Alabama, in the above-styled case. The property that is the subject of this law-suit is described as follows:

LOT 15, BLOCK 2 OF J.R. PHILUPS SURVEY, AS RECORDED IN MAP BOOK 5, PAGE 7, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

All unknown heirs or devisees of the Defendants named above who allege to have an interest in the above-described property, are named as defendants in this action. This includes all heirs or devisees of deceased Defendants.

All persons having an interest in said lands or any portion thereof, claiming any title thereto or any encumbrance or lien thereon, are hereby directed to plead, answer, demur or otherwise respond to the Complaint on or before the 30th day of August, 2023, else at the expiration of 30 days thereafter suffer Judgment by default to be rendered against them it being intended that this notice shall be used to perfect service against all parties who cannot be personally served with a copy of the Complaint.

Done this day: July 6th, 2023 Jacqueline Anderson Smith Circuit Clerk of Jefferson County, Alabama Martin W. Evans Alabama Martin W. Evans

Maluff W. Evalls
Albert C. Boykin III
EVANS & EVANS
2001 Park Place North, Suite 540
Birmingham, Alabama 35203
Telephone; (205) 545-8085
E-mail; me@eefirm.com bb@eefirm.com Ala.Ms.- July 8, 15, 22, 29, 2023

Case No. 23BHM01631 NOTICE TO CREDITORS Case No. 23BHM01631
NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
ISHAM FENNELL BURNS, Deceased
Letters Testamentary upon last will
and testament upon the Estate of said
decedent, having been granted to the
undersigned on the 7th day of July,
2023, by the Honorable Sherri C.
Friday, Judge of the Probate Court of
Jefferson County, Alabama, notice is
hereby given that all persons having
claims against said Estate are required
to file an itemized and verified statement of such claim in the office of the
said Judge of Probate within six
months from above date, or said claim
will be barred and payment prohibited.
MOLLY MERKLE
Personal Representative
Ala.Ms. July 15, 22, 29, 2023

Case No. JU-2009-092907.03

Case No. JU-2009-092907.03 NOTICE FOR TERMINATION OF PARENTAL RIGHTS State of Alabama, Jefferson County Family Court Tainily Court
TO: Laura Michelle Graham, Mother
You are hereby given notice that a
petition has been filed by Sherri Tyler
requesting that your parental rights be
terminated to AUBREY HAYDEN
GRAHAM, born on September 15,
2008, to Laura Michelle Graham at St.
Vincent's Birmingham in
Birmingham, Jefferson County,
Alabama You are hereby given notice
that you are required to file an answer
with the Clerk of the Juvenile Court
and with Petitioner, Sherri Tyler at
2624 Trafford County Line Road,
Trafford, AL 35172, within fourteen
(14) days of the date of the last publication of this notice or a default judgment can be entered against you. A
final hearing has been set for August
16, 2023, at 1:30 P.M., in Courtroom
211 of the Family Court of Jefferson
County, 120 2nd Court North,
Birmingham, AL 35204, You may
appear and contest the same if you
choose.
Done this 29th day of June 2023 Done this 29th day of June, 2023. LAKITA M. HALL-WRIGHT, Clerk of Court Ala.Ms.- July 8, 15, 22, 29, 2023

Ala.Ms. July 8, 15, 22, 29, 2023

Case No. JU-2012-103678.04

NOTICE FOR TERMINATION OF PARENTAL RIGHTS
State of Alabama, Jefferson County Family Court
TO: Jimmie Sue Daniel, Mother
You are hereby given notice that a petition has been filed by Sherri Tyler requesting that your parental rights be terminated to NICOLAS JAMES
COLE, born on May 20, 2009, to Jimmie Sue Daniel at Medical West in Bessemer, Jefferson County, Alabama You are hereby given notice that you are required to file an answer with the Clerk of the Juvenile Court and with Petitioner, Sherri Tyler at 2624 at Trafford County Line Road, Trafford, AL 35172, within fourteen (14) days of the date of the last publication of this notice or a default judgment can be entered against you. A final hearing has been set for August 16, 2023, at 1:30 P.M., in Courtroom 211 of the Enville Court of Metheroen Courts. 120 nas been set for August 16, 2025, at 1:30 P.M., in Courtroom 211 of the Family Court of Jefferson County, 120 2nd Court North, Birmingham, AL 35204. You may appear and contest the same if you choose. Done this 29th day of June, 2023. LAKITA M. HALL-WRIGHT, Clerk

Ala.Ms.- July 8, 15, 22, 29, 2023 Case No. 01-CV-2021-902815 NOTICE OF PUBLICATION

Circuit Alabama County, Alabama
Birmingham Division
HOWARD GREEN, Plaintiff, vs. all
unknown Defendants, their heirs at law
and devisees, if deceased, and any and
all, other persons and parties claiming
any present, future, contingent, revisionary, remainder, or other interest in
the property described herein, who
may claim any interest in the property
as described herein, and additionally
against the property itself (hereinafter
described in this Notice as if fully set
out herein), out herein), TO: all unknown Defendants, their

TO: all únknown Defendants, their heirs at law and devisees if deceased, and any and all other persons, parties, and anyone claiming any present, future, contingent, remainder, reversionary or other interest in that certain property located at and described as Lot 16, according to the survey of Silver Lake Estates, First Sector, as recorded in Map Book 46, page 72, in the Probate Office of Jefferson County, Alabama, Tax Parcel ID #: 09-00-32-3-001-016,000, whose whereabouts are unknown, and which cannot be ascertained after whose whereabouts are unknown, and which cannot be ascertained after the exercise of reasonable diligence. You are hereby notified that on the 29th day of September, 2021, a complaint to quiet title in rem and in personam was filed in the Circuit Court of the court efferson County, Alabama, and the ollowing are the names of all parties

Howard Green, Plaintiff, vs. Michael W. Phillips, Larry G. Duke and their heirs and devisees, if deceased; and any and all unknown parties including any and all unknown parties including any person claiming any present, future, contingent, revisionary, remainder, or other interest therein, who may claim any interest in the property as described above, and additionally against the property itself (hereinafter described in this Notice as if fully set out herein), whose whereabouts are unknown, and which cannot be ascertained after the exercise of due diligence, and who are believed to claim some right, title, interest or claim in and to the following described property:

claim some right, title, interest or claim in and to the following described property:

Lot 16, according to the survey of Silver Lake Estates, First Sector, as recorded in Map Book 46, page 72, in the Probate Office of Jefferson Count, Alabama. Tax Parcel ID #: 09-00-32-3-001-016.000, and all unknown Defendants, their heirs at law and devisees if deceased, and any and all other persons and parties claiming any present, future, contingent, remainder, reversionary, or other interest in said lands or any portion thereof, claiming any title thereto or any encumbrance or lien thereon, are hereby directed to plead, answer, demur or otherwise respond to the Complaint, on or before the date of the last publication, to-wit, the 30th day of August, 2023, or at the expiration of 30 days thereafter suffer judgment by default to be rendered against them, it being intended that this notice shall be used to perfect service against all parties who cannot be personally served with a copy of the Complaint.

Done, this the 6th day of July, 2023. Jacqueline Anderson Smith Clerk of the Circuit Court of Jefferson County, Alabama Ala.Ms.- July 8, 15, 22, 29, 2023

of Jefferson County, Alabama Ala.Ms.- July 8, 15, 22, 29, 2023

DR-2023-000098.00
NOTICE OF DIVORCE ACTION
In The Circuit Court Of Jefferson
County, Alabama
Bessemer Division
JOSE CONEPCION SANCHEZ,
Plaintiff

NORMA ALICIA LAM, Defendant NORMA ALICIA LAM, whose NORMA ALICIA LAM, whose whereabouts are unknown, must answer JOSE CONEPCION SANCHEZ. COMPLAINT FOR DIVORCE AND OTHER RELIEF by AUGUST 30th, 2023 or thereafter, a JUDGMENT BY DEFAULT may be rendered against him/her, in case number DR 2023-000098.00, in the CIRCUIT COURT OF JEFFERSON COUNTY, ALABAMA BESSEMER DIVISION. OONE this the 6th DAY of JULY 2023 DONE this the 6th DAY of JULY 2 Karen Dunn Burks Circuit Clerk of Jefferson County Bessemer Division SERVICE DATE: July 31st, 2028 DEFAULT: August 30th, 2023 Ala.Ms.- July 8, 15, 22, 29, 2023

Case No. 23BHM01591
PUBLICATION
State of Alabama, Jefferson County
Probate Court
ESTATE OF: ALICIA ODEN, AN
ALLEGED INCAPACITATED PERSON
TO: Lawanda Oden, 320 57th Street, Fairfield, AL 35064; Cedric Oden, whereabouts unknown; All Unknown Heirs, Whose Names, Ages, Conditions and Whereabouts are Unknown and to any and all interested parties: Unknown and to any and all interested parties;
Take notice that on the 3rd day of July 2023, Jefferson County Department of Human Resources (hereinafter referred to as DHR) by through its agent Adrine Brown filed a Petition for Protective Placement and/or Services for Alicia Oden, An Alleged Incapacitated Person.
Notice is hereby given the above named person and all persons in interest that said petition has been set for hearing on the 1st day of August 2023, at 11:30 A.M. All persons in interest should be and appear in this Court on said day of hearing to object to said petition and make such other defense in the premises as to them that may seem meet and proper.
WITNESS MY HAND, this the 5th day of July, 2023.
James P. Naftel II, Judge of Probate Ala.Ms.- July 8, 15, 22, 29, 2023
Case No. 23BHM01570

Case No. 23BHM01570 PUBLICATION FOR PETITION OF APPOINTMENT OF GUARDIAN/CONSERVATOR tate of Alabama, Jefferson County

Probate Court
ESTATE OF: CARRIE JO
LOCKNER, A/K/A CARRIE JO
LOCKNER-WALKER, A/K/A
MONICA JOHNSON, AN ALLEGED
INCAPACITATED PERSON INCAPACITATED PERSON
TO: Sue Lockner, 1119 Kramme Dr.,
Fort Dodge, IA 50501; All Unknown
Heirs, Whose Names, Ages,
Conditions and Whereabouts are
Unknown; and to any and all interested
parties; parties;
Take notice that on the 29th day of June 2023, the Board of Trustees of the University of Alabama for the University of Alabama Hospital filed a University of Alabama Hospital filed a petition for the appointment of a Guardian/Conservator for Carrie Jo Lockner, a/k/a Carrie Jo Lockner, walker, a/k/a Monica Johnson, An Alleged Incapacitated Person.

Notice is hereby given the above named person and all persons in interest that said petition for appointment of Guardian/Conservator has been set for hearing on the 22nd day of August 2023, at 3:00 P.M. All persons in interest should be and appear in this Court on said day of hearing to object to said petition and make such other defense in the premises as to them that may n the premises as to them that may seem meet and proper.
WITNESS MY HAND, this the 5th

NOTICE OF SALE OF ABANDONED MOTOR VEHICLES ABANDONED MOTOR VEHICLES
Pursuant to the provisions of the
Alabama Abandoned Motor Vehicle
Act, Section 32-13-1, Code of
Alabama, 1975, notice is hereby given
to the owners, lienholders, and other
interested parties, of the following
described vehicles to wit: described vehicles, to wit: 2013 Freightliner Cascada 125 1FUJGLDV9DSBY1855

interested vehicles, of white following described vehicles (asseada 125 1FUJGLDVODSBY1855 2010 Dodge Charger 2B3CA3CV3AH202199 2012 Ford F150 1FTTX1CF7CFB05681 2016 Kia Forte KNAFK4A66G5552093 2011 Jaguar XJ 2016 Kia Forte KNAFK4A66G5552093 2013 Ford Expedition 1FTMRUISW23LC32726 Were taken into possession and will be sold at public outcry to the highest bidder for cash at 3000 26th St N. Birmingham, AL 35270 no August 25; 2023, at 10:00 AM. The seller shall have the right to reject any and albids. November 21, 2014 by Josephas Smith, a single person, originally in favor of Wells Fargo Bank N. A., and that cartain mortgage executed on November 21, 2014 by Josephas Smith, a single person, originally in favor of Wells Fargo Bank N. A., and event of the indebtedness secured by that certain mortgage will, on September 26, 2023, sell at public outcry to the highest bidder at the secured indebtedness having been made in the payment of the indebtedness accured by Daniel Bennerson, married man, to Regions Bank, the current holder, mortage will strument Number 2019048162. Regions Bank, the current holder, with the proper of the power of sale at public outcry to the highest bid sell at public outcry to the highest bid sell at public outcry to the highest bidder at the main entrance of the Jefferson County, Alabama, and secured indebtedness having been than a secured indebtedness having been and all high the proper sell of th

THE EVENT OF CY, THE LEG. REFERENCED LEGAL DESCRIPTION CED HEREIN SHALL REFERENCED HEREIN SHALL CONTROL.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. Furthermore, the property to be offered pursuant to this notice of sale is being offered for sale, transfer and conveyance AS IS, WHERE IS. Neither the mortgagee, nor the officers, directors, attorneys, employees, agents or authorized representative of the mortgagee make any representation or warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at or relating to the property offered for sale. Any and all responsibilities or liabilities arising out of or in any way relating to any such condition, including those suggested by Code of

any way relating to any such condition, including those suggested by Code of Ala. (1975) § 35-4-271, expressly are disclaimed Ala. (1975) § 35-4-271, expressly are disclaimed.

This sale is subject to all prior liens and encumbrances and unpaid taxes and assessments including any transfer tax associated with the foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars and no/100 (\$5,000.00) in certified or cash funds at the time and place of the sale. The balance of the purchase price must be paid in certified funds by close of business on the next business day thereafter at the Law Office of LOGS Legal Group LLP at the address indicated below. LOGS Legal Group LLP reserves the right to award the bid to the next highest bidder, or to reschedule the sale, should the highest bidder fail to timely tender the total amount due.

due.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

UMB Bank, National Association, not in its individual capacity but

UMB Bank, National Association, not in its individual capacity, but solely as legal title trustee for LVS Title Trust XIII, and its successors and assigns Mortgagee or Transferee LOGS LEGAL GROUP LLP 1030 Perimeter Parkway, Suite 400 Charlotte, NC 28216 704-333-8107 18-015132

Attorneys for Mortgagee or Transferee Ad #214921 Ala.Ms.- July 29, Aug. 5, 12, 2023

Ala.Ms.- July 29, Aug. 5, 12, 2023

NOTICE OF COMPLETION
In accordance with Title 39 of the Code of Alabama, notice is hereby given that AndersonBelcher Construction Inc., Contractor, has completed the work on Bid #40-16, Purchase Order MA-056250, Erwin Intermediate Asphalt Paving, and has made request for final settlement of said work. All persons having claim for labor, materials, or otherwise in connection with this project should immediately notify Jefferson County Board of Education, 2100 18th Street South, Birmingham, AL 35209 or AndersonBelcher Construction Inc, 651 Main Street, Suite 123, Gardendale, AL 35071.
Ala.Ms.- July 29, Aug. 5, 12, 19, 2023

Ala.Ms.- July 29, Aug. 5, 12, 19, 2023

NOTICE OF COMPLETION
In accordance with Title 39 of the
Code of Alabama, notice is hereby
given that AndersonBelcher
Construction Inc., Contractor, has
completed the work on Bid #40-16,
Purchase Order MA-056251, Corner
Middle Asphalt Paving, and has made
request for final settlement of said
work. All persons having claim for
labor, materials, or otherwise in connection with this project should immediately notify Jefferson County Board
of Education, 2100 18th Street South,
Birmingham, AL 35209 or
AndersonBelcher Construction Inc,
651 Main Street, Suite 123,
Gardendale, AL, 35071. 651 Main Street, Suite 123, Gardendale, AL 35071. Ala.Ms.- July 29, Aug. 5, 12, 19, 2023

Ala.Ms.- July 29, Aug. 5, 12, 19, 2023

NOTICE OF COMPLETION
In accordance with Title 39 of the
Code of Alabama, notice is hereby
given that AndersonBelcher
Construction Inc., Contractor, has
completed the work on Bid #40-16,
Purchase Order MA-056252,
Brookville Elementary Asphalt
Paving, and has made request for final
settlement of said work. All persons
having claim for labor, materials, or
otherwise in connection with this project should immediately notify
Jefferson County Board of Education,
2100 18th Street South, Birmingham,
AL 35209 or AndersonBelcher
Construction Inc, 651 Main Street,
Suite 123, Gardendale, AL 35071.
Ala.Ms.- July 29, Aug. 5, 12, 19, 2023

NOTICE OF FORECLOSURE SALE
Default having been made in the payment of the indebtedness secured by
that certain mortgage executed by
Robert E. Hilyer, an unmarried man,
and William G. Hilyer, an unmarried
man. for and during their joint lives as
joint tenants and upon death of either
of them, then to the survivor of them,
to Bank of America N.A., on October
10, 2014, said mortgage being recorded in the Office of the Judge of Probate
of Jefferson County, Alabama, on
October 29, 2014 at Book LR201463,
at Page 18862, as Document Number
20141029000989720. Specialized
Loan Servicing LLC, the current holder, under and by virtue of the power of
sale contained in said mortgage, will
sell at public outcry to the highest bidder for cash, in front of the main
entrance of the Jefferson County
Courthouse, in Birmingham, Alabama,
on August 30, 2023, during the legal
hours of sale, the following described
real estate, situated in Jefferson
County, Alabama, to-wit:
Lot 19, in Block 3 according to the
survey of Serene Valley, as recorded in
Map Book 83, Page 15, in the Office of
the Judge of Probate of Jefferson
County, Alabama.
More commonly known as: 1704 Old
Springville, Center Point, AL 352155840

This Property will be sold on as "as
is where is" basis without warranty or NOTICE OF FORECLOSURE SALE

More commonly known as: 1/04 Oid Springville, Center Point, AL 35215-5840

This Property will be sold on as "as is, where is" basis, without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure. The successful bidder must tender certified funds by noon the next business day to Law Office of Halliday, Watkins & Mann, P.C. Certified funds must be in the form of a wire transfer, bank or credit union's cashier's check, or bank official check payable to Halliday, Watkins & Mann, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. If sale is voided, the did amount to the successful purchaser and the Mortgagee/Transferee shall return the bid amount to the successful purchaser and the Mortgagee/Transferee shall return the bid amount to the successful purchaser and the Mortgagee/Transferee shall not be liable to the purchase for any dam-Mortgagee/Iransferee shall return the bid amount to the successful purchaser and the Mortgagee/Transferee shall not be liable to the purchase for any damages. If the sale is set aside for any reason, the purchaser at the sale shall be only entitled to a return of the deposit and bid amount, if paid. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit is purchase price against the expenses of sale and indebtedness secured by the real estate.

indebtedness secured by the costate.

This sale is subject to postponement or cancellation.

Specialized Loan Servicing LLC ("Transferee")
HALLIDAY, WATKINS & MANN, P.C.
244 Inverness Center Drive Birmingham, AL 35242
Phone: (801) 355-2886
Halliday AL21707
Ala.Ms.- July 29, Aug. 5, 12, 2023

bid amount to the successful purchaser and the Mortgagee/Transferee shall not be liable to the purchase for any damages. If the sale is set aside for any reason, the purchaser at the sale shall be only entitled to a return of the deposit and bid amount, if paid. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit is purchase price against the expenses of sale and indebtedness secured by the real estate. estate.

This sale is subject to postponement or cancellation.

or cancellation.
Regions Bank ("Transferee")
HALLIDAY, WATKINS &
MANN, P.C.
244 Inverness Center Drive
Birmingham, AL 35242
Phone: (801) 355-2886
Halliday AL21793
Ala.Ms.- July 29, Aug. 5, 12, 2023

NOTICE OF FORECLOSURE SALE
Default having been made in the payment of the indebtedness secured by
that certain mortgage executed by
Marvin Johnson, to Mortgage
Electronic Registration Systems, Inc.,
as Mortgagee, as nominee for Aegis
Funding Corporation, its successors
and assigns, on November 5, 2004,
said mortgage being recorded in the
Office of the Judge of Probate of
Jefferson County, Alabama, on
December 14, 2004, as Book 200416
and Page 6506. U.S. Bank Trust
Company, National Association, as
Indenture Trustee, as successor-ininterest to U.S. Bank National
Association, as Indenture Trustee,
Successor in Interest to Wachovia
Bank National Association, as
Indenture Trustee for Aegis Asset
Backed Securities Trust 2004-6,
Mortgage Backed Notes, the current
holder, under and by virtue of the
power of sale contained in said mortgage, will sell at public outery to the
highest bidder for cash, in front of the
main entrance of the Jefferson County
Courthouse, in Birmingham, Alabama,
on August 29, 2023, during the legal
hours of sale, the following described
real estate, situated in Jefferson
County, Alabama, to-wit:
Lot 1, Block 26, according to the
Survey of Ensley Development
Company, as recorded in Map Book 5,
Page 31, in the Probate Office of
Jefferson County, Alabama
More commonly known as: 2801
Avenue E, Birmingham, AL 35218
This Property will be sold on as "as
is, where is" basis, without warranty or
recourse, expressed or implied as to
title, use and/or enjoyment and will be
sold subject to the right of redemption
of all parties entitled thereto.

Alabama law gives some persons
who have an interest in property the
right to redeem the property under certain circumstances. Programs may also
exist that help persons avoid or delay
the foreclosure process.

This sale is made for the purpose of
paying the indebtedness secured by
said mortgage, as well as the expense
of foreclosure. The successful bidder
must tender certified funds by noon the
next business day to Law Office of
Halliday, Watkins & Mann, P.C.

ages. If the sale is set aside for any reason, the purchaser at the sale shall be only entitled to a return of the deposit and bid amount, if paid. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit is purchase price against the expenses of sale and indebtedness secured by the real estate. This sale is subject to postponement This sale is subject to postponement or cancellation.
U.S. Bank Trust Company, National Association, as Indenture Trustee, as successor-in-interest to U.S. Bank National Association, as Indenture Trustee, Successor in Interest to Wachovia Bank National Association, as Indenture Trustee for Aegis Asset Backed Securities Trust 2004-6, Mortgage Backed Notes ("Transferee")
HALLIDAY, WATKINS & MANN, P.C.
244 Inverness Center Drive Birmingham, AL 35242
Phone: (801) 355-2886
Halliday AL21684
Ala.Ms.- July 29, Aug. 5, 12, 2023

NOTICE OF FORECLOSURE SALE
Default having been made in the payment of the indebtedness secured by Farris O. Bowen aka Farris Odell Bowen, Jr., unmarried, to Regions Bank, on August 23, 2007, said mortagage being recorded in the Office of the Judge of Probate of Jefferson County, Alabama, on September 26, 2007 at Book LR200714, at Page 27119. Regions Bank, the current holder, under and by virtue of the power of sale contained in said mortagage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Jefferson County Courthouse, in Birmingham, Alabama, on August 29, 2023, during the legal hours of sale, the following described real estate, situated in Jefferson County, Alabama, to-wit:

Lot 9, according to the survey of Haven of Rest, as recorded in Map Book 32, Page 53, in the Probate Office of Jefferson County, Alabama.

More commonly known as: 7410
Panama Drive, Pinson, AL 35126

This Property will be sold on as "as is, where is" basis, without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortagage, as well as the expense of foreclosure. The successful bidder must tender certified funds by noon the next business day to Law Office of Halliday, Watkins & Mann, P.C. Certified funds must be in the form of a wire transfer, bank or credit union's cashier's check, or bank official check payable to Halliday, Watkins & Mann, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. If sale is voided, Mortagae/Transferee shall return the bid amount to the successful purchaser and the Mortgage/Transferee fo

estate.
This sale is subject to postponement or cancellation. or cancellation.
Regions Bank ("Transferee")
HALLIDAY, WATKINS &
MANN, P.C.

MANN, P.C. 244 Inverness Center Drive Birmingham, AL 35242 Phone: (801) 355-2886 Halliday AL21792 Ala.Ms.- July 29, Aug. 5, 12, 2023 MORTGAGE FORECLOSURE SALE
Default having been made in the
payment of the indebtedness secured
by that certain mortgage executed by
Michael Julian Duncan and Kiara
McCann-Duncan, husband and wife,

MORTGAGE FORECLOSURE SALE
Default having been made in the payment of the indebtedness secured by
that certain mortgage executed by
Emerson Andrews, single, originally in
favor of Wachovia Bank, National
Association, on April 24, 2007, said
mortgage recorded in the Office of the
Judge of Probate of Jefferson County,
Alabama, in Bk: LR200762 Pg: 14180;
the undersigned Wells Fargo Bank,
N.A. as successor by merger to
Wachovia Bank, N.A., as
Mortgagee/Transferee, under and by
virtue of the power of sale contained
in said mortgage, will sell at public
outcry to the highest bidder for cash,
in front of the main entrance of the
Courthouse at Birmingham, Jefferson
County, Alabama, on September 6,
2023, during the legal hours of sale,
all of its rights, title, and interest in
and to the following described real
estate, situated in Jefferson County,
Alabama, to-wit:
Lot 1 and 2, Block 350, according to
the present plan and survey of City of
Bessemer, as recorded in Map Book 2
Page 14 and 15, in the Probate Office
of Jefferson County, Alabama,
Bessemer Division.
Being one and the same as the property described in mortgage recorded
06/21/2007 in Bk: LR200762 Pg:
14180.

described in mortgage recorded 21/2007 in Bk: LR200762 Pg: Property street address for informational purposes: 608 16th St N, Bessemer, AL 35020.

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement.

estate.
This sale is subject to postponement Wells Fargo Bank, N.A. as successor by merger to Wachovia Bank, N.A., ("Transferee") ("Transferee")
TIFFANY & BOSCO, P.A.
2311 Highland Avenue South, Ste. 330
Birmingham, AL 35205
www.tblaw.com
TB File Number: 23-40351
Ala.Ms.- July 29, Aug. 5, 12, 2023

NOTICE OF FORECLOSURE SALE
Default having been made in the
payment of the indebtedness secured
by that certain mortgage executed by
Henry N. Croskey aka Henry Croskey,
Unmarried man, to Regions Bank, on
May 20, 2021, said mortgage being
recorded in the Office of the Judge of
Probate of Jefferson County, Alabama,
on June 9, 2021, as Document Number
2021066412. Regions Bank, the current holder, under and by virtue of the
power of sale contained in said mortgage, will sell at public outcry to the
highest bidder for cash, in front of the
main entrance of the Jefferson County

gage, win seri at public outery to the main entrance of the Jefferson County Courthouse, in Birmingham, Alabama, on August 29, 2023, during the legal hours of sale, the following described real estate, situated in Jefferson County, Alabama, to-wit:

LOT 7, BLOCK 3 OF THE BIRM-INGHAM REALTY COMPANYS FOURTH ADDITION TO BIRMINGHAM, ALABAMA, THE MAP OR PLAT OF WHICH IS RECORDED IN MAP BOOK 9, PAGE 14, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA, EXCEPT THAT PORTION OF SAID PROPERTY WHICH WAS CONDEMNED BY ORDER OF

rent holder, under and by Virtue of the power of sale contained in said more highest bidder for cash, in front of the main entrance of the Jefferson County Courthouse, in Birmingham, Alabama, on August 29, 2023, during the Jegahours of sale, the following described real estate, situated in Jefferson County, Alabama, and secured indebter call estate, situated in Jefferson County, Alabama, and secured indebter of the Judge of Probate of Offerson County of County, Alabama, and secured indebter of the Judge of Probate of Offerson County, Alabama, and secured indebter of the Judge of Probate of Offerson County, Alabama, The Map Offerson County, Alabama, Alabama, Alabama, Alabama, Alabama, Alabama, Alabama, Alabama, Alabama, Individual and Judge of Probate of Offerson County, Alabama, Alabama, Alabama, Alabama, Alabama, Alabama, Alabama, Individual and Judge of Probate of Offerson County, Alabama, Individual and Judge of Probate of Offerson County, Alabama, Individual and Indivi

LESS, THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTHER-LY ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 60 FEET TO THE SOUTHEAST CORNER OF SAID LOT; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 86 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. SITUATED IN JEFFERSON COUNTY, ALABAMA.

More commonly known as: 1401 36th St N, Birmingham, AL 35234-2223

This Property will be sold on as "as is, where is" basis, without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney than the second that the property the control of the conventor of the co

Halliday Al. 21693
Ala.Ms.- July 29, Aug. 5, 12, 2023

MORTGAGE FORECLOSURE SALE
Default having been made in the
payment of the indebtedness secured
by that certain mortgage executed by
Damon Clarke, a married man, originally in favor of Mortgage Electronic
Registration Systems, Înc., solely as
nominee for Home Point Financial
Corporation, on January 29, 2018, said
mortgage recorded in the Office of the
Judge of Probate of Jefferson County,
Alabama, in Instrument No.
2018008939: the undersigned
Freedom Mortgage Corporation, as
Mortgagee/Transferee, under and by
virtue of the power of sale contained
in said mortgage, will sell at public
outcry to the highest bidder for cash,
in front of the main entrance of the
Courthouse at Birmingham, Jefferson
County, Alabama, on August 30,
2023, during the legal hours of sale,
all of its rights, title, and interest in
and to the following described real
estate, situated in Jefferson County,
Alabama, to-wit:
347/156 Lot 55, Block 5, according
to the survey of Tarrant Garden
Estates, Third Sector, as recorded in
Map Book 75, Page 64, in the Probate
Office of Jefferson County, Alabama.
2011/570 The West 1/2 of Lot 56,
Block 5 of Tarrant Garden Estates,
Third Sector, as recorded in Map Book
75, Page 64, and being more particularly described as follows: Begin at the
most Southwesterly Corner of said Lot
56; Thence run Northwesterly along
the west line of said Lot 56 a distance
of 150.22 feet to the Northwest Corner
of said Lot 56, a distance of 17.36 feet;
Thence run Northwesterly along
the west line of said Lot 56 a distance
of 150.22 feet to the Northwest Corner
of said Lot 56, a distance of 17.56 feet;
Thence run Right 90 degrees 52 minutes and run Southeasterly a distance
of 152.56 feet to the Northwest Corner
of said Lot 56, a distance of 17.56 feet;
Thence run Right 90 degrees 03 minutes 30 seconds to tangent of said
curve-and run Southwesterly line
of said Lot 56, a distance of 17.56 feet;
Thence turn Right 90 degrees 03 minutes 30 seconds to tangent of said
curv

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foregroup of the foregr exist that help persons avoid or 'delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by

price must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

estate.
This sale is subject to postponement or cancellation.
Freedom Mortgage Corporation,
("Transferee") ("Transferee") TIFFANY & BOSCO, P.A. 2311 Highland Avenue South, Ste. 330 Birmingham, AL 35205 www.tblaw.com TB File Number: 23-05200 Ala.Ms.- July 29, Aug. 5, 12, 2023

MORTGAGE FORECLOSURE SALE Default having been made in the payment of the indebtedness secured by that certain mortgage executed on June 11, 2008 by Garry D. Taylor, an unmarried man and Cory Jon unmarried man and Cory Jon Wisniewski, an unmarried man, originally in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Principal Mortgage, LLC, and recorded in Book LR200808 at Page 17544 on July 17, 2008, and modified in and modified by agreement recorded September 13, 2019 at Instrument Number 2019096042, in the Office of the Judge of Probate of Jefferson County, Alabama, and secured indebtedness having been transferred to

any way relating to any stein condition including those suggested by Code of Ala. (1975) § 35-4-271, expressly are disclaimed.

This sale is subject to all prior liens and encumbrances and unpaid taxes and assessments including any transfer tax associated with the foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars and no/100 (\$5,000.00) in certified or cash funds at the time and place of the sale. The balance of the purchase price must be paid in certified funds by close of business on the next business day thereafter at the Law Office of LOGS Legal Group LLP at the address indicated below. LOGS Legal Group LLP reserves the right to award the bid to the next highest bidder, or to reschedule the sale, should the highest bidder fail to timely tender the total amount due.

Alabama law gives some persons who have an interest in property under fail to timely tender the total amount due.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. Wells Fargo Bank, N.A., and its successors and assigns

Mortgagee or Transferee LOGS LEGAL GROUP LLP 10130 Perimeter Parkway, Suite 400 Charlotte, NC 28216 704-333-810722-2021102

Attorneys for Mortgagee or Transferee Ad #214848

Ala.Ms.-July 29, Aug. 5, 12, 2023

MODERA OF FOR EACH SIZE SALE. By Secretary of the indebtedness sec

This sale is subject to all prior liens and encumbrances and unpaid taxes and assessments including any transfer tax associated with the foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars and no/100 (\$5,000.00) in certified or cash funds at the time and place of the sale. The balance of the purchase price must be paid in certified funds by close of business on the next business day thereafter at the Law Office of LOGS Legal Group LLP at the address indicated below. LOGS Legal Group LLP reserves the right to award the bid to the next highest bidder, or to reschedule the sale, should the highest bidder fail to timely tender the total amount due.

Alabama law gives some persons

fail to timely tender the total amount due.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

TIAA, FSB, and its successors and assigns Mortgagee or Transferee

LOGS LEGAL GROUP LLP

10130 Perimeter Parkway, Suite 400

Charlotte, NC 28216

704-333-8107

17-013413

7-013413 Attorneys for Mortgagee or Transferee Ad #214841
Ala.Ms.- July 29, Aug. 5, 12, 2023

a ONLY YOU CAN PREVENT WILDFIRES.

BE CAREFUL.



NOTICE OF FORECLOSURE SALE Default having been made in the payment of the indebtedness secured by hat certain mortgage executed by Immie L. Robinson and Linda that certain mortgage executed by Jimmie L. Robinson and Linda Robinson, husband and wife, to AmSouth Bank, on January 10, 2006, said mortgage being recorded in the Office of the Judge of Probate of Jefferson County, Alabama, on January 27, 2006 at Book 200602, at Page 3159. Regions Bank successor by merger to AmSouth Bank, the current holder, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Jefferson County Courthouse, in Birmingham, Alabama, on August 29, 2023, during the legal hours of sale, the following described real estate, situated in Jefferson County, Alabama, to-wit:

LOT 10, BLOCK 3, ACCORDING TO THE SURVEY OF REDSTONE LAND & DEVELOPMENT COMPANY'S 4TH SECTOR, AS RECORDED IN MAP BOOK 83, PAGE 33, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

More commonly known as: 2348 6th Street NW, Birmingham, AL 35215

This Property will be sold on as "as is, where is" basis, without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be

Street NW, Birmingham, AL 35215
This Property will be sold on as "as is, where is" basis, without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure. The successful bidder must tender certified funds by noon the next business day to Law Office of Halliday, Watkins & Mann, P.C. Certified funds must be in the form of a wire transfer, bank or credit union's cashier's check, or bank official check payable to Halliday, Watkins & Mann, P.C. reserves the right to award the bid to the next highest bidder fail to timely tender the total amount due. If sale is voided, Mortgagee/Transferee shall not be liable to the purchase for any damages. If the sale is set aside for any reason, the purchaser at the sale is not be liable to the purchase for any damages. If the sale is set aside for any reason, the purchase for any damages. If the sale is set aside for any reason, the purchase for any damages. If the sale is set aside for any reason, the purchase for any damages. If the sale is set aside for any reason, the purchase for any damages. If the sale is set aside for any reason, the purchase for any damages. If the sale is set aside for any reason, the purchase current of the deposit and bid amount, if paid.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit is purchase price against the expenses of sale and indebtedness secured by the real estate.

This sale is subject to postponement or cancellation,

Regions Bank successor

MANN, P.C. 244 Inverness Center Drive Birmingham, AL 35242 Phone: (801) 355-2886 Halliday AL21754 Ala.Ms.- July 29, Aug. 5, 12, 2023

10130 Perimeter Parkway, Suite 400 Charlotte, NC 28216 704-333-8107

Attorneys for Mortgagee or Transferee Ad #214747 Ala.Ms.- July 29, Aug. 5, 12, 2023

said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation tenters.

TIFFANY & BOSCO, P.A. 311 Highland Avenue South, Ste. 330 Birmingham, AL 35205

FINAL PY 2023 (JULY 1, 2023-JUNE 30, 2024)
ACTION PLAN-ONE YEAR USE OF FUNDS SUMMARY
30 DAY COMMENT PERIOD
CITY OF BIRMINGHAM, ALABAMA
Correction to the April 20, 2023, publication of the PY23 Action Plan -One
Year use of Funds summary
The initial date of this publication was on April 20, 2023, with the comment
period ending May 15, 2023. The timeframe was 5 days short of the required 30day comment period per (24 CFR Part 91).
This publication is to meet the required 30-day comment period. Therefore,
the comment period will be from July 29, 2023, to August 2, 2023
All other information within the publication remains the same.
In accordance with 24 CFR Part 91, the City of Birmingham's ("the City's)
Community Development Department is hereby publishing its Program Year
(PY) 2023-2024 (July 1, 2023-June 30, 2024) Action Plan One Yuse of
Funds Submission for citizen comments for a period of at least Thirty (30) Five
(5) calendar days from the date of this publication. The summary is published
to afford affected citizens an opportunity to examine contents and to submit
comments relating thereto.
All activities' proposed allocations will be proportionally increased or to afford affected citizens an opportunity to examine contents and to submit comments relating thereto.

All activities' proposed allocations will be proportionally increased or decreased from the estimated funding levels to match actual allocation amounts. Copies of the City's Final PY 2023-2024 Action Plan-One Year Use of Funds are available for review in the City's Community Development Department, 710 North 20th Street, Room 1000, Birmingham, Alabama from 9:00 a.m. to 4:00 p.m., Monday through Friday, except legal holidays and is posted on the City website-Community Development.

All interested parties who desire to submit written comments regarding the City's development of its Final PY 2023-2024 Action Plan-One Year Use of Funds submission may do so by mail addressing them to Dr. Meghan V. Thomas, Director; Community Development Department; 710 North 20th Street, 10th Floor City Hall; Birmingham, Alabama 35203 or by email at housingandcommunityinfo@birminghamal.gov

Persons needing special assistance (such as translated materials or a draft copy of the report) or a reasonable accommodation to provide comments, please contact the City of Birmingham at housingandcommunityinfo@birminghamal.gov

ALL WRITTEN COMMENTS MUST BE RECEIVED IN THE CITY'S

or cancellation.
Regions Bank successor by merger to AmSouth Bank ("Transferee")
HALLIDAY, WATKINS &
MANN, P.C.

MORTGAGE FORECLOSURE SALE
Default having been made in the payment of the indebtedness secured by
that certain mortgage executed on
September 25, 2003 by Albert M. May,
III and Sandra D. May, husband and
wife, originally in favor of First
Federal Bank. FSB. and recorded in

Attorneys for Mortgagee of Transferee Ad #214747
Ala.Ms.- July 29, Aug. 5, 12, 2023

MORTGAGE FORECLOSURE SALE
Default having been made in the
payment of the indebtedness secured
by that certain mortgage executed by
Justin Lane Murphy, a married man,
originally in favor of Mortgage
Electronic Registration Systems, Inc.
solely as nominee for Movement
Mortgage, LLC, on August 13, 2021,
said mortgage recorded in the Office
of the Judge of Probate of Jefferson
County, Afabama, in Instrument No.
2021094440; the undersigned
Movement Mortgage, LLC, as
Mortgagee/Transferce, under and by
virtue of the power of sale contained
in said mortgage, will sell at public
outcry to the highest bidder for cash,
in front of the main entrance of the
Courthouse at Birmingham, Jefferson
County, Alabama, on September 27,
2023, during the legal hours of sale,
all of its rights, title, and interest in
and to the following described real
estate, situated in Jefferson County,
Alabama, to-wit:
Lot 1, in Block 2, according to the
Survey of Mrs. N.L. Owens, as recorded in Map Book 2, Page 28, in the
Probate Office of Jefferson County,
Alabama, to-wit:
Lot 1, in Block 2, 10 wen Ave,
Bessemer, AL 35020.
THIS PROPERTY WILL BE SOLD
ON AN "AS IS, WHERE IS" BASIS,
WITHOUT WARRANTY OR
RECOURSE, EXPRESSED OR
IMPLIED AS TO TITLE, USE
AND/OR ENJOYMENT AND WILL
BE SOLD SUBJECT TO THE RIGHT
OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
Alabama law gives some persons
who have an interest in property the
right to redeem the property under certain circumstances. Programs may also
exist that help persons avoid or delay
the foreclosure process. An attorney
should be consulted to help you understand these rights and programs as a
part of the foreclosure process.
This sale is made for the purpose of
paying the indebtedness secured by
said mortgage, as well as the expenses
of foreclosure.
The successful bidder must tender a
non-refundable deposit of Five

or cancellation.

Movement Mortgage, LLC,

Support the Birmingham Area Chapter of the American Red Cross

Give Blood

NOTICE OF FORECLOSURE SALE JEFFERSON COUNTY, ALABAMA Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Johnny Waites and wife Sandra L. Waites, originally in favor of CitiFinancial Corporation, LLC on December 15, 2008, said mortgage recorded in the Office of the Judge of Probate of Jefferson County, Alabama, at Book LR200865, Page 10691; the undersigned Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee of CIM Trust 2022-R3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash or certified funds, in front of the main entrance of the Courthouse at Jefferson County Birmingham, Alabama, on August 22, 2023, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Jefferson County, Alabama, to-wit: August 22, 2023, unting the feed interest in and to the following described real estate, situated in Jefferson County, Alabama, to-wit:
LOT 17, ACCORDING TO THE SURVEY OF A.G. GASTON ESTATES, AS RECORDED IN MAP BOOK 67, PAGE 90, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.
LESS AND EXCEPT THAT CERTAIN PORTION OF THE ABOVE DESCRIBED, PROPERTY CONVEYED TO THE STATE OF ALABAMA FOR RIGHT OF WAY PROJECT NO. STPBH-7229(601)>IN DEED BOOK 200507 PAGE 4381. SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS; COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

RECORD.
ADDRESS: 1704 OVERLOOK CIR;
BIRMINGHAM, AL 35217 TAX MAP
OR PARCEL ID NO.: 23-03-2-005019.000-RR-01
SUBJECT PROPERTY IS LOCATED IN JEFF/BIRMINGHAM COUNTY Property street address for informational purposes: 1704 Overlook Cir Birmingham, AL 35217
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SHOUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED.

SITUATED.
THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
Alabama law gives some persons OF REDEMPTION OF ALL PAR-TIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender cash or certified funds made payable to Aldridge Pite, LLP at the time and place of the sale. Aldridge Pite, LLP reserves the right to award the bid to the next highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement

estate.
This sale is subject to postponement or cancellation.
Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee of CIM Trust 2022-R3, Mortgagee/

Trust 2022-R3,
Transferee
LDRIDGE PITE, LLP ALDRIDGE PHE, LLP
Six Piedmont Center
3525 Piedmont Road, N.E., Suite 700
Atlanta, GA 30305
Attorney for Mortgagee/Transferee.
THIS OFFICE IS ACTING AS A
DEBT COLLECTOR AND IS
ATTEMPTING TO COLLECT A
DEBT. ANY INFORMATION
OBTAINED WILL BE USED FOR
THAT PURPOSE.
Ad #214235
Ala.Ms.- July 22, 29, Aug. 5, 2023

NOTICE OF FORECLOSURE SALE JEFFERSON COUNTY
Default having been made in the payment of the indebtedness secured by that certain mortgage executed by William Ray Tumlin, and wife Cathy L. Tumlin, originally in favor of Mortgage Electronic Registration Systems. Inc., as mortgagee, as nomirecorded in the Office of the Jugge of Probate of Jefferson County, Alabama, at Book 200563, Page 5973; the undersigned THE BANK OF NEW YORK, MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATES, SERIES 2005-16, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash or certified funds, in front of the main entrance of the Courthouse at Jefferson County Birmingham, Alabama, on August 23, 2023, during the legal outcome of the main entrance of the following described read and by introduced the following described read season states and interest in and to the following described read season states and interest in and to the following described read season states and interest in and to the following described read season states and interest in the Following Described to the following described read season states and interest in the Following Described to the following described read season states and interest in the Following Described to the following described read season states and interest in the Following described read season states and interest in the Following described read season states and interest in the Following described read season states and interest in the Following described read season states and interest in the Following described read season states and interest in the Following described read season states and interest in the Following described read season states and interest in the Following described read season states and interest in the Following described read season states and interest in the Following described read season states and interest in the Following described read season states and interest in the Following described read season states and interest in the Following described read season seas the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure. The successful bidder must tender certified funds by noon the next business day to Law Office of Halliday, Watkins & Mann, P.C. Certified funds must be in the form of a wire transfer, bank or credit union's cashier's check, or bank official check payable to Halliday, Watkins & Mann, P.C. Halliday, Watkins & Mann, P.C. Halliday, Watkins & Mann, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. If sale is voided, Mortgagee/Transferee shall return the bid amount to the successful purchaser and the Mortgagee/Transferee for any damages. If the sale is set aside for any reason, the purchaser at the sale shall be only entitled to a return of the deposit and bid amount, if paid. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit is purchase price against the expenses of sale and indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

TBW Mortgage-Backed Trust Series 2006-2, TBW Mortgage-Backed Pass-Through Certificates, Series 2006-2, U.S. Bank National Association, as Trustee ("Transferee")

HALLIDAY, WATKINS & MANN, P.C. 244 Inverness Center Drive Birmingham, AL 35242 Phone: (801) 355-2886 Halliday AL10654 Ala.Ms. July 22, 29, Aug. 5, 2023

estate.
This sale is subject to postponement

described as follows:
6787 Markham Drive, Trussville,
Alabama 35173
Parcel ID: 09-00-25-1-000-012.007
Lot 6, Block 2, according to the
Survey of Cavern Estates, as recorded
in Map Book 120, Page 30, in the
Office of the Judge of Probate of
Jefferson County, Alabama.
All persons claiming an interest in
said lands or any portion thereof,
claiming any title thereto or any
encumbrance or lien thereon, are hereby notified that the above-styled action
was filed against you on March 13,
2023, and that by Order of the Court,
you are hereby commanded to plead,
answer, or otherwise respond to the
complaint within 30 days from the last
publication, the 13th day September
2023, or thereafter suffer judgment in
rem to be rendered against the property
and against you because this notice
shall be used to perfect service against
all parties who are not personally
served with a copy of the complaint.
Your response must be filed with the
Clerk of Court, Jefferson County
Courthouse, 716 Richard Arrington Jr.
Blvd. North, Room 400, Birmingham,
Alabama 35203 and served upon counsel for the plaintiff, John W. Clark IV,
Clark Law Finn, 300 Office Park
Drive, Suite 175, Birmingham,
Alabama 35223 whose phone number
is 205.506.0075.
Ala.Ms.- July 22, 29, Aug. 5, 12, 2023 THIS Sale is Subject to Party or cancellation.

THE BANK OF NEW YORK MEL-LON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC.. ASSET-BACKED CERTIFICATES, SERIES 2005-16, Martgages/Transferee CERTIFICATES, SERIES 2005-16, Mortgagee/Transferee ALDRIDGE PITE, LLP Six Piedmont Center 3525 Piedmont Road, N.E., Suite 700 Atlanta, GA 30305. Attorney for Mortgagee/Transferee. THIS OFFICE IS ACTING AS A DEBT COLLECTOR AND IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Ad #214328 Ala.Ms.- July 22, 29, Aug. 5, 2023

MORTGAGE FORECLOSURE SALE
Default having been made in the
payment of the indebtedness secured by
Carolynn B. Scott aka Carolynne B. Scott, single woman, originally in
favor of Mortgage Electronic
Registration Systems, Inc. as nomince
for Urban Financial of America, LLC.
on December 26, 2913, said mortgage
recorded in Ferson County,
Alabama, to select the Audgency
Transferee, under and by virtue of the
undersigned Finance of America
Reverse LLC, as Mortgagec'
Transferee, under and by virtue of the
highest bidder for cash, in front of the
main entrance of the Courthouse at
Birmingham, Jefferson County,
Alabama, on September 11, 2023,
during the legal hours of sale, all of
its rights, title, and interest in and to
the following described real estate,
situated in Jefferson County,
Alabama, to-wit:
Lot 2, according to the Map of J.
L. Thornton's 4th Addition to
fits lightly according to the Map of J.
L. Thornton's Subdivision of Block 5 of J.
L. Thornton's 4th Addition to
fits lightly according to the Map of J.
L. Thornton's Subdivision of Block 5 of J.
L. Thornton's 4th Addition to
fits lightly according to the Map of J.
L. Thornton's 4th Addition to
fits lightly according to the Map of J.
L. Thornton's 4th Addition to
fits lightly according to the Map of J.
L. Thornton's 4th Addition to
fits lightly according to the Map of J.
L. Thornton's 4th Addition to
fits lightly according to the Map of J.
L. Thornton's 4th Addition to
fits lightly according to the Map of J.
L. Thornton's 4th Addition to
fits lightly according to the Map of J.
L. Thornton's 4th Addition to
fits lightly according to the Map of J.
L. Thornton's 4th Addition to
fits lightly according to the Map of J.
L. Thornton's 4th Addition to
fits lightly according to the Map of J.
L. Thornton's 4th Addition to
fits lightly according to the
Marken Map on Scott Stote of the Judge of Probate of Jefferson
County, Alabama, to-wit:
Lot 2, according to the
Marken Map on Scott Stote of Jefferson
County of the Judge of Probate of Jefferson
County of the Judge of Pro

OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the dadress indicated below. Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement

This sale is subject to postponement or cancellation.
Finance of America Reverse LLC, ("Transferee")
TIFFANY & BOSCO, P.A.
2501 20th Place South, Suite 300
Homewood, AL 35223
www.tblaw.com
TB File Number: 23-05116
Ala.Ms.- July 22, 29, Aug. 5, 2023 Six Piedmont Center 3525 Piedmont Road, N.E., Suite 700 Atlanta, GA 30305 Atlanta, GA 30305
Attorney for Mortgagee/Transferee
THIS OFFICE IS ACTING AS A
DEBT COLLECTOR AND IS
ATTEMPTING TO COLLECT A
DEBT. ANY INFORMATION
OBTAINED WILL BE USED FOR
THAT PURPOSE.
Ad #214245
Ala.Ms.- July 22, 29, Aug. 5, 2023

NOTICE OF FORECLOSURE SALE
Default having been made in the payment of the indebtedness secured by
that certain mortgage executed by
Joshua Patrick Lawley, an unmarried
man, to Mortgage Electronic
Registration Systems, Inc., as
Mortgage, as nominee for Taylor,
Bean & Whitaker Mortgage Corp., its
successors and assigns, on February
27, 2006, said mortgage being recorded in the Office of the Judge of Probate
of Jefferson County, Alabama, on
April 3, 2006 at Book LR200661, at
Page 23197, as Document Number
20060403000244550. TBW MortgageBacked Trust Series 2006-2, TBW
Mortgage-Backed Pass-Through NOTICE OF FORECLOSURE SALE Page 2319, as Document Number 20060403000244550. TBW Mortgage-Backed Trust Series 2006-2, TBW Mortgage-Backed Pass-Through Certificates, Series 2006-2, U.S. Bank National Association, as Trustee, the current holder, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Jefferson County Courthouse, in Birmingham, Alabama, on August 23, 2023, during the legal hours of sale, the following described real estate, situated in Jefferson County, Alabama, to-wit. Lot 68-A, according to a Resurvey of Lots 68, 69 and 70, Grayson Valley Townhouses, 3rd Addition and Lots 160, 161, 162 and 163, Grayson Valley Townhouses, 4rd Addition as recorded in Map Book 139, Page 43, in the Probate Office of Jefferson County, Alabama.

estate.

This sale is subject to postponement

Case No. 23BHM01588 PUBLICATION State of Alabama, Jefferson County

Probate Court ESTATE OF: JERRY L. THOMAS, AN ALLEGED INCAPACITATED

Ala.Ms.- July 22, 29, Aug. 5, 12, 2023

MORIGAGE FORECLOSURE SALE
Default having been made in the
payment of the indebtedness secured
by that certain mortgage executed by
Fred T. Davis and Gracie C. Davis,
husband and wife, originally in favor
of F S Residential Funding Corp., on
December 23, 1996, said mortgage
recorded in the Office of the Judge of
Probate of Jefferson County, Alabama,
in Instrument Number 9701/0545; the
undersigned The Bank of New York
as successor in interest to JPMorgan
Chase Bank, National Association, as
Trustee for GSAMP Trust 2003-SEA,
Mortgage Pass-Through Certificates,
Series 2003-SEA, as Mortgagee/
Transferee, under and by virtue of the
power of sale contained in said mortgage, will sell at public outcry to the
highest bidder for cash, in front of the
main entrance of the Courthouse at
Birmingham, Jefferson County,
Alabama, on August 30, 2023, during
title, and interest in and to the following described real estate, situated in
Jefferson County, Alabama, to-wit:
Lot 32, according to the survey of
Lake Drive Manor as recorded in Map
Book 49 at Page 60, in the Office of
the Judge of Probate of Jefferson County, Alabama
Property street address for informational purposes: 1641 Lake Dr
Northeast, Birmingham, AL 35215.
THIS PROPERTY WILL BE SOLD
ON AN "AS IS, WHERE IS" BASIS,
WITHOUT
WARRANTY OR
RECOURSE, EXPRESSED OR
IMPLIED AS TO TITLE, USE
AND/OR ENJOYMENT AND WILL
BE BOLD SUBJECT TO THE RIGHT
OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
Alabama law gives some persons
who have an interest in property the
right to redeem the property under cer-Hampstead Drive, Birmingham, AL 35235
This Property will be sold on as "as is, where is" basis, without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you under estand these rights and programs as part

made payable to Aldridge Pite, LLP at the time and place of the sale. Aldridge Pite, LLP reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.
U.S. Bank Trust National Association, not in its individual capacity, but solely as Owner Trustee for Citigroup Mortgage Loan Trust 2021-RP3, Mortgagee/Transferee
LDRIDGE PITE, LLP

MORTGAGE FORECLOSURE SALE
Default having been made in the
payment of the indebtedness secured
by that certain mortgage executed by

right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement

state.
This sale is subject to postponement or cancellation.
The Bank of New York Mellon F/K/A The Bank of New York as successor in interest to JPMorgan Chase Bank, National Association, as Trustee for GSAMP Trust 2003-SEA, Mortgage Pass-Through Certificates, Series 2003-SEA, ("Transferger") SEA, Mortgage Pass-Inrougn Certificates, Series 2003-SEA, ("Transferee") TIFFANY & BOSCO, P.A. 2311 Highland Avenue South, Ste. 330 Birmingham, AL 35205 www.tblaw.com TB File Number: 22-09109 Ala.Ms.- July 22, 29, Aug. 5, 2023

Case Number: 68-CV-2021-000043.00
PUBLICATION ON PETITION TO
QUIET TITLE
In the Circuit Court of Jefferson
County, Alabama
Persona Division Bessemer Division JONES, OSCAR K., PLAINTIFF,

County, Alabama
Bessemen Division
JONES, OSCAR K., PLAINTIFF,
V.
WATTS, CORDIS L and HEIRS OR
DEVISEES, WATTS CAROL ANN,
and HEIRS OR DEVISEES
GREYMORR
LLC/NEBRASKA ALLIANCE
REALTY, DEFENDANT.
COMES NOW, Oscar K. Jones,
PLAINTIFF, and files this publication
pertaining to the real property with the
physical address of 914 Lane Drive
Birmingham, Alabama 35224. With a
legal description of NEI/4 OF SEI/4
OF NEI/4 SEC 27 TP175S R4W in
metes and bounds in the Office of the
Judge of Probate of Jefferson County,
Alabama, (Bessemer Division).
CORDIS L. WATTS AND all
Unknown parties including any persons claiming any future contingent,
reversionary, remainder, or other,
interest therein, who may claim any
interest in the above described property, DEFENDANTS
That CORDIS L. WATTS and all
unknown parties, whose whereabouts
are unknown and which cannot be
ascertained after the exercise of reasonable diligence must answer the
complaint which was filed in the
Circuit Court of Jefferson County,
Alabama, by Oscar Jones on the 15th
day of October, 2021, and must be
answered on August 14th or 30 days
thereafter, a judgment by default may
be rendered against it in Case No 68CV-2021-000043.00 In the Circuit
Court of Jefferson County, Alabama
(Bessemer Division).
The complaint to quiet title in personam filed as Oscar K. Jones vs.
Cordis L. Watts and HEIRS and
DEVISEES, and any all unknown parties including any persons claiming
any future contingent, reversionary,
remainder, or other, interest therein,
who may claim any interest in the
above described property, seeks to
have the Court hold and determine that
Cordis L. Watts and HEIRS and
DEVISEES, and any all unknown parties including any persons claiming
any future contingent, reversionary,
remainder, or other, interest therein,
who may claim any interest in the
above described property, have no
right, title, interest or claim in and to
the following described real property,
located and situated in the City of
Birmingham, Alabama 35224. With a
legal description of NEI/ ESTATE OF: JERRY L. THOMAS, AN ALLEGED INCAPACITATED PERSON
TO: Nick Hadley whereabouts unknown; All Unknown Heirs, Whose Names, Ages, Conditions and Whereabouts are Unknown and to any and all interested parties;
Take notice that on the 30th day of June 2023, Cullman County Department of Human Resources (hereinafter referred to as DHR) by through its agent Kemberly Patty filed a Petition for Protective Placement and/or Services for Jerry L. Thomas, An Alleged Incapacitated Person.

Notice is hereby given the above named person and all persons in interest that said petition has been set for hearing on the 9th day of August 2023, at 2:00 P.M. All persons in interest should be and appear in this Court on said day of hearing to object to said petition and make such other defense in the premises as to them that may seem meet and proper.

WITNESS MY HAND, this the 14th day of July, 2023.
Sherri C. Friday, Judge of Probate Ala.Ms.- July 15, 22, 29, Aug. 5, 2023 NOTICE OF ACTION BY PUBLICATION: 6787 Markham Dr Series A of Elda Realty, LLC v. John H. Greene, et al. Case No. CV-2023-900641 was filed in the Birmingham Division of the Circuit Court of Jefferson County, Alabama on March 13, 2023, seeking to quiet title in rem to the property described as follows: 6787 Markham Drive, Trussville, Alabama 35173
Parcel ID: 09-00-25-1-000-012 007

MORTGAGE FORECLOSURE SALE
Default having been made in the
payment of the indebtedness secured
by that certain mortgage executed by
Jasmain Johnson, a single woman,
originally in favor of Mortgage
Electronic Registration Systems, Inc.,
acting solely as nominee for
Southwest Funding, LP, on July 2,
2020, said mortgage recorded in the
Office of the Judge of Probate of
Jefferson County, Alabama, in
Instrument Number 2020070686;
being modified by Modification
Agreement in Instrument Number
2021134303; the undersigned NewRez
LLC d/b/a Shellpoint Mortgage
Servicing, as Mortgagee/Transferee,
under and by virtue of the power of
sale contained in said mortgage, will
sell at public outcry to the highest bidder for cash, in front of the main
entrance of the Courthouse at
Birmingham, Jefferson County,
Alabama, on May 17, 2023, during the
legal hours of sale, all of its rights,
title, and interest in and to the following described real estate, situated in
Jefferson County, Alabama, to-wit:

Unit 1710, in Patton Creek
Condominium, as established by that
certain Declaration of Condominium
of Patton Creek Condominium, a condominium which is recorded in Land
Record 200611, Page 850, in the
Probate Office of Jefferson County,
Alabama (to which Declaration of
Condominium a plan is attached as
Exhibit "C" thereto), said plan being
filled for record in Map Book 220, Page
95, in said Probate Office and to which
said Declaration of Condominium, the
By-Laws of Patton Creek Association,
Inc. are attached as Exhibit "B" thereto, at Land Record 200611, Page 850,
in car attached as Exhibit "B"
thereto, at Land Record 200611, Page 850,
in Said Declaration of
Condominium of Patton Creek
Condominium of Patton Creek
Condominium of Patton Creek
Lane, Hoover, AL 3526.

THIS PROPERTY WILL BE SOLD
ON AN "AS IS, WHERE IS" BASIS
WITHOUT WARRANTY OR
RECOURSE, EXPRESSED OR
IMPLIED AS TO TITLE, USE
AND/OR ENJOYMENT AND WILL
BE SOLD SUBJECT TO THE RIGHT
OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons
who have a

estate.

This sale is subject to postponement or cancellation.
NewRez LLC d/b/a Shellpoint
Mortgage Servicing, ("Transferee")
TIFFANY & BOSCO, P.A.
2311 Highland Avenue South, Ste. 330
Birmingham, AL 35205
www.tblaw.com

Birmingham, AL 35205 www.tblaw.com TB File Number: 23-01807 Ala.Ms. - April 5, 12, 19, 2023 The above mortgage foreclosure sale has been postponed from May 17, 2023 until July 5, 2023, during the legal hours of sale in front of the main entrance of the Courthouse at Birmingham, Jefferson County, Alabama. Ala.Ms.- May 27, 2023

Ala.Ms.- May 21, 2023

The above mortgage foreclosure sale has been postponed from July 5, 2023 until August 30, 2023, during the legal hours of sale in front of the main entrance of the Courthouse at Birmingham, Jefferson County, Alabama

LEGAL PUBLICATION NOTICE
NOTICE IS HEREBY GIVEN that
the City of Center Point, Alabama's
Appropriate Municipal Official, pursuant to Ordinance Number 2017-4,
has made a finding that a building
located on the following described
property is a dangerous building
because it is unsafe to the extent that it
is a public nuisance and is subject to
demolition:

because it is unsafe to the extentihat it is a public nuisance and is subject to demolition:

STREET ADDRESS:

Unit 26-H, Building 8
26 Shadowood Circle
Center Point, Alabama 35215

LEGAL DESCRIPTION:
UNIT 26-H, BUILDING 8, IN THE
WOODSIDE CONDOMINIUM (FORMERLY KNOWN AS SHADOWOOD
CONDOMINIUM), A CONDOMINIUM LOCATED IN JEFFERSON
COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF
CONDOMINIUM AND BY-LAWS
THERETO RECORDED IN REAL
VOLUME 2077, PAGE 213 AND
AMENDED TO DECLARATION
RECORDED IN REAL VOLUME
2298, PAGE 387, AND BY-LAWS IN
REAL VOLUME 2077, PAGE 241
AND AMENDED IN REAL VOLUME
3487, AND BY-LAWS IN
REAL VOLUME 2077, PAGE 241
AND AMENDED IN REAL VOLUME
3515, PAGE 209, REAL VOLUME 3515, PAGE 209, REAL VOLUME 3515, PAGE 212, REAL VOLUME 3515, PAGE 217, REAL VOLUME 3515, PAGE 221, REAL VOLUM

ON OF CONDOMINIUM, SAID NIT BEING MORE PARTICULAR-Y DESCRIBED IN THE FLOOR LANS AND ARCHITECTURAL RAWINGS OF SHADOWOOD DNDOMINUM AS RECORDED IN AP BOOK 129, PAGE 31, IN THE COBATE OFFICE OF JEFFERSON DUNTY, ALABAMA.

ARCEL IDENTIFICATION NUM-ER: 00 19 3 007 012.394

All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of July 27, 2023, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building and said property be and remain vacated. ing and said property be and remain vacated.

A public hearing as provided for by Section 6-91(a) set forth in Ordinance Number 2017-4 will be held on this matter in the Council Chambers at the Center Point City Hall, 2209 Center Point Parkway, Center Point, Alabama, on September 21, 2023, at 6:30 p.m. Anyone interested in the status of these proceedings should inquire with the Center Point City Clerk at (205) 854-4651 or at 2209 Center Point Parkway, Center Point, Alabama.

Ala.Ms.- July 29, 2023

CHOOSE CAR SEAT:

THE NUMBER OF PEOPLE WHO THINK THEY HAVE THEIR CHILD IN THE RIGHT SEAT. THE ONES WHO ACTUALLY DO.

KNOW FOR SURE VISIT SAFERCAR.GOV/THERIGHTSEAT

NHTSA Child Car

LEGAL PUBLICATION NOTICE NOTICE IS HEREBY GIVEN that the City of Center Point, Alabama's Appropriate Municipal Official, pursuant to Ordinance Number 2017-4, has made a finding that a building located on the following described property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:

because it is unsafe to the extent that it is a public nuisance and is subject to demolition:
STREET ADDRESS:
Unit 26-F, Building 8
26 Shadowood Circle
Center Point, Alabama 35215
LEGAL DESCRIPTION:
UNIT 26-F, BUILDING 8, IN THE
WOODSIDE CONDOMINIUM (FORMERLY KNOWN AS SHADOWOOD
CONDOMINIUM), A CONDOMINIUM (FORMERLY KNOWN AS SHADOWOOD
CONDOMINIUM, A CONDOMINIUM LOCATED IN JEFFERSON
COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF
CONDOMINIUM AND BY-LAWS
THERETO RECORDED IN REAL
VOLUME 2077, PAGE 213 AND
AMENDED TO DECLARATION
RECORDED IN REAL VOLUME
2298, PAGE 387, AND BY-LAWS IN
REAL VOLUME 2077, PAGE 241
AND AMENDED IN REAL VOLUME 3515, PAGE 200, REAL VOLUME 3515, PAGE 200, REAL VOLUME 3515, PAGE 210, REAL VOLUME 3515, PAGE 210, REAL VOLUME 3515, PAGE 212, REAL VOLUME 3515, PAGE 214, REAL VOLUME 3515, PAGE 217, REAL VOLUME 3515, PAGE 221, REAL VOLUME 3515, PAGE 231, IN THE
PFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY,
ALABAMA, TOGETHER WITH AN
UNDIVIDED 1/146 INTEREST IN
THE COMMON ELEMENTS OF
SHADOWOOD CONDOMINIUM AS
SET OUT IN THE SAID DECLARATION OF CONDOMINIUM AS
SET OUT IN THE SAID DECLARATION OF CONDOMINIUM SAID
UNIT BEING MORE PARTICULARLY DESCRIBED IN THE FLOOR
PLANS AND ARCHITECTURAL
DRAWINGS OF SHADOWOOD
CONDOMINIUM AS RECORDED IN
MAP BOOK 129, PAGE 31, IN THE
PROBATE OFFICE OF JEFFERSON
COUNTY, ALABAMA,
PARCEL IDENTIFICATION NUMBER:

12 00 19 3 007 012.392

All persons interested in said property are hereby notified that if the un

Ala.Ms.- July 29, 2023 LEGAL PUBLICATION NOTICE
NOTICE IS HEREBY GIVEN that
the City of Center Point, Alabama's
Appropriate Municipal Official, pursuant to Ordinance Number 2017-4,
has made a finding that a building
located on the following described
property is a dangerous building
because it is unsafe to the extent that it
is a public nuisance and is subject to
demolition:

property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:

STREET ADDRESS:

Unit 26-E, Building 8
26 Shadowood Circle
Center Point, Alabama 35215
LEGAL DESCRIPTION:

UNIT 26-E, BUILDING 8, IN THE WOODSIDE CONDOMINIUM (FORMERLY KNOWN AS SHADOWOOD CONDOMINIUM), A CONDOMINIUM, LOCATED IN JEFFERSON COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF CONDOMINIUM, A CONDOMINIUM AND BY-LAWS THERETO RECORDED IN REAL VOLUME 2077, PAGE 213 AND AMENDED TO DECLARATION RECORDED IN REAL VOLUME 2077, PAGE 214 AND AMENDED TO DECLARATION RECORDED IN REAL VOLUME 3515, PAGE 200, REAL VOLUME 3515, PAGE 200, REAL VOLUME 3515, PAGE 210, REAL VOLUME 3515, PAGE 210, REAL VOLUME 3515, PAGE 214, REAL VOLUME 3515, PAGE 217, REAL VOLUME 3515, PAGE 219, REAL VOLUME 3515, PAGE 223, AND REAL VOLUME 3515, PAGE 219, REAL VOLUME 3515, PAGE 223, AND REAL VOLUME 3515, PAGE 219, REAL VOLUME 3515, PAGE 221, REAL VOLUME 3515, PAGE 221, REAL VOLUME 3515, PAGE 221, REAL VOLUME 3515, PAGE 219, REAL

meantime, it is ordered that said building and said property be and remain vacated.

A public hearing as provided for by Section 6-91(a) set forth in Ordinance Number 2017-4 will be held on this matter in the Council Chambers at the Center Point City Hall, 2209 Center Point Parkway, Center Point, Alabama, on September 21, 2023, at 6:30 p.m. Anyone interested in the status of these proceedings should inquire with the Center Point City Clerk at (205) 854-4651 or at 2209 Center Point Parkway, Center Point, Alabama. Ala.Ms.- July 29, 2023

LEGAL PUBLICATION NOTICE
NOTICE IS HEREBY GIVEN that
the City of Center Point, Alabama's
Appropriate Municipal Official, pursuant to Ordinance Number 2017-4,
has made a finding that a building
located on the following described
property is a dangerous building
because it is unsafe to the extent that it
is a public nuisance and is subject to
demolition:

property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:

STREET ADDRESS:
Unit 26-D, Building 8
26 Shadowood Circle
Center Point, Alabama 35215
LEGAL DESCRIPTION:
UNIT 26-D, BUILDING 8, IN THE WOODSIDE CONDOMINIUM (FORMERLY KNOWN AS SHADOWOOD CONDOMINIUM, A CONDOMINIUM LOCATED IN JEFFERSON COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF CONDOMINIUM AND BY-LAWS THERETO RECORDED IN REAL VOLUME 2077, PAGE 213 AND REAL VOLUME 2077, PAGE 213 AND REAL VOLUME 2077, PAGE 214 AND RECORDED IN REAL VOLUME 3515, PAGE 209, REAL VOLUME 3515, PAGE 209, REAL VOLUME 3515, PAGE 210, REAL VOLUME 3515, PAGE 210, REAL VOLUME 3515, PAGE 211, REAL VOLUME 3515, PAGE 212, REAL VOLUME 3515, PAGE 217, REAL VOLUME 3515, PAGE 317, RE

BER:
12 00 19 3 007 012.390
All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of July 27, 2023, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building and said property be and remain vacated.

A public hearing as provided for by vacated.

A public hearing as provided for by Section 6-91(a) set forth in Ordinance Number 2017-4 will be held on this matter in the Council Chambers at the Center Point City Hall, 2209 Center Point, Alabama, on September 21, 2023, at 6:30 p.m. Anyone interested in the status of these proceedings should inquire with the Center Point Citr Alabama, on September 21, 2023, at 120, 200, and 120, and

> **Epilepsy Foundation** Alabama Now Provides Services to All People in the State

NOTICE OF COMPLAINT FOR SALE AND DIVISION
Lavada D. Varner, who has avoided service and who's present location is unknown, must answer Margie C. Varner's complaint for sale and division by September 14th, 2023, or thereafter, a judgment by default may be rendered against her in Case No. 68-CV-2023-900090, Circuit Court of Jefferson County, Bessemer Division. Done this the 20th day of July 2023. Karen Dunn Burks, Circuit Clerk of Jefferson County Bessemer Division R. Shan Paden R. Shan Paden PADEN & PADEN, P.C. 1930 2nd Avenue N. Bessemer, AL 35020 Attorney for Margie C. Varner Ala.Ms.- July 22, 29, Aug. 5, 12, 2023

Case No. 19BHM00428 NOTICE OF FINAL SETTLEMENT The State of Alabama, Jefferson County, Probate Court, 12th day of July 2023. The State of Alabama, Jefferson County, Probate Court, 12th day of July 2023.

ESTATE OF: LLOYD EUGENE
CLAYTON, JR., DECEASED
To: Benjamin Moore, c/o Arlington Rehabilitation Healthcare, 1020
Tuscaloosa Avenue Se, Birmingham, AL 35211; Benjamin Moore, Jr., 1102
15th Ave North, Apt E, Birmingham, AL 35205; Rick Moore, 1440 16th Way SW, Birmingham, AL 35211; Duran Moore, 1721 Neil Rd, Birmingham, AL 35214; Roderick Moore, Jr., 3401 3rd Ave, Apt 613, Bronx, New York 10456; Margaret Watts, 317 Harpeth Hills Dr., Franklin, Tennessee 37069; Betsy Ogle Montgomery, 402 Balcourt Dr., Birmingham, AL 35206; Terri Vinson, 1600 W. Persimmon St., Apt E20, Rogers, Arkansas 72756; Jill Sellers, 5405 J R Dr., Birmingham, AL 35235; Any and all interested parties:
This day came, William S. Fishburne, II, as Personal Representative for the Estate of Lloyd Eugene Clayton, Jr., Deceased, and filed his accounts, vouchers, evidence, It is ordered that the 14th day of

and statement for a Final Settlement of same.

It is ordered that the 14th day of September, 2023, at 9:00 A.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

James P. Naftel II, Judge of Probate Ala.Ms.-July 22, 29, Aug. 5, 2023

LEGAL PUBLICATION NOTICE
NOTICE IS HEREBY GIVEN that
the City of Center Point, Alabama's
Appropriate Municipal Official, pursuant to Ordinance Number 2017-4,
has made a finding that a building
located on the following described
property is a dangerous building
because it is unsafe to the extent that it
is a public nuisance and is subject to
demolition: demolition: STREET ADDRESS: Unit 26-C, Building 8 26 Shadowood Circle

SHADOWOOD CONDOMINIUM AS SET OUT IN THE SAID DECLARATION OF CONDOMINIUM, SAID UNIT BEING MORE PARTICULARLY DESCRIBED IN THE FLOOR PLANS AND ARCHITECTURAL DRAWINGS OF SHADOWOOD CONDOMINIUM AS RECORDED IN MAP BOOK 129, PAGE 31, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.
PARCEL IDENTIFICATION NUMBER:

PARCEL IDENTIFICATION NUMBER:

12 00 19 3 007 012.389

All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of July 27, 2023, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building and said property be and remain vacated.

A public hearing as provided for by Section 6-91(a) set forth in Ordinance Number 2017-4 will be held on this matter in the Council Chambers at the Center Point City Hall, 2209 Center Point, Alabama, on September 21, 2023, at 6:30 p.m. Anyone interested in the status of these proceedings should inquire with the Center Point City Clerk at (205) 854-4651 or at 2209 Center Point Parkway, Center Point Parkway, Center Point Parkway, Center Point Parkway, Center Point, Alabama.

LEGAL PUBLICATION NOTICE
NOTICE IS HEREBY GIVEN that
the City of Center Point, Alabama's
Appropriate Municipal Official, pursuant to Ordinance Number 2017-4,
has made a finding that a building
located on the following described
property is a dangerous building
because it is unsafe to the extent that it
is a public nuisance and is subject to
demolition:

located on the following described property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:

STREET ADDRESS:
Unit 26-B, Building 8
26 Shadowood Circle
Center Point, Alabama 35215
LEGAL DESCRIPTION:
UNIT 26-B, BUILDING 8, IN THE WOODSIDE CONDOMINIUM (FORMERLY KNOWN AS SHADOWOOD CONDOMINIUM, A CONDOMINIUM LOCATED IN JEFFERSON COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF CONDOMINIUM AND BY-LAWS THERETO RECORDED IN REAL VOLUME 2077, PAGE 213 AND AMENDED TO DECLARATION RECORDED IN REAL VOLUME 2298, PAGE 387, AND BY-LAWS THERETO RECORDED IN REAL VOLUME 3298, PAGE 387, AND BY-LAWS IN REAL VOLUME 3515, PAGE 209, REAL VOLUME 3515, PAGE 209, REAL VOLUME 3515, PAGE 212, REAL VOLUME 3515, PAGE 212, REAL VOLUME 3515, PAGE 217, REAL VOLUME 351



and incorporated herein as if set out in full.

EXHIBIT A

Lots 12 and 13, in Block 1, according to the Corrected Survey of Donald's Second Addition to Grasselli, as recorded in Map Book 6, Page 83, in the Office of the Judge of Probate of Jefferson County, Alabama.

All persons having an interest in said lands or any portion thereof, claiming any title thereto or any encumbrance or lien thereon, are hereby directed to plead, answer, demur, or otherwise respond to the Complaint on or before the 14th day of August, 2023 else at the expiration of 30 days thereafter suffer judgment by default to be rendered against them it being intended that this notice shall be used to perfect service against all parties who cannot be personally served with a copy of the Complaint. Issued this the 20th day of July, 202
Karen Dunn Burks, Circuit Clerk of Jefferson County
Bessemer Division
ALEXANDER V. DAVIES III, ESQ. 201 20th Street South Irondale, AL 35210 Ala.Ms.- July 22, 29, Aug. 5, 12, 2023 Case No. CV-2023-900822-MJH NOTICE OF PUBLICATION In The Circuit Court Of Jefferson County, Alabama Birmingham Division 6787 MARKHAM DR SERIES A OF ELDA REALTY, LLC, Plaintiff, V.
JOHN H. GREENE and LINDA B.
GREENE, and their heirs or devisees,
if deceased; WELLS FARGO BANK,
N.A., as successor by merger of DIAL
BANK; U.S. BANK TRUST, N.A., as
Trustee for LSF9 Master Participation
Trust; KAGA, LLC, as trustee of the
6787 Markham Drive Land Trust;
Certain Real Property commonly
known as 6787 Markham Drive,
Trussville, Alabama 35173, and more
specifically described as Lot 6, Block
2, according to the Survey of Cavern
Estates, as recorded in Map Book 120,
Page 30, in the Office of the Judge of
Probate of Jefferson County, Alabama;
and Fictitious Parties 1-100, being
those certain individuals whose identities are unknown and who may claim JOHN H. GREENE and LINDA B. ties are unknown and who may claim an ownership interest in the subject real property, Defendants.

TO: John H. Greene, and his heirs or devisees, if deceased, whose whereabout are unknown and which cannot be ascertained after the exercise of reasonable diligence. You are hereby be ascertained after the exercise of reasonable diligence. You are hereby notified that on the 13th day of March 2023, a complaint to quiet title in rem was filed in the Circuit Court of Jefferson County, Alabama, and the following are the names of all parties to the action:

John H. Greene, Linda B. Greene, Wells Fargo Bank, N.A., U.S. Bank Trust, NA et al., and their heirs or devisees, if deceased, whose whereabouts are unknown and which cannot be ascertained after the exercise of due diligence, and who are believed to claim some right, title, interest of claim in and to the property described on Exhibit A which is attached hereto and incorporated herein as if set out in full.

One Perimeter Park South, Suite 400N Birmingham AL 35243 (205) 298-1800

SUBURBAN LIVING, LLC, Plaintiff,

V. CORINE FLUKER STEVENSON, et

and incorporated herein as if set out in full.

EXHIBIT A

Property Address: 6787 Markham

Drive, Trussville, Alabama 35173

Parcel I.D.: #09-00-25-1-000-012.007

Legal Description: Lot 6, Block 2, according to the Survey of Cavern Estates, as recorded in Map Book 120, Page 30, in the Office of the Judge of Probate of Jefferson County, Alabama All persons having an interest in said lands or any portion thereof, claiming any title thereto or any encumbrance or lien thereon, are hereby directed to plead, answer, demur or otherwise respond to the Complaint on or before the 13th day of September 2023 else at the expiration of thirty (30) days thereafter suffer judgment by default to be rendered against them it being intended that this notice shall be used to perfect the property of the control arter surfer judgment by default to be rendered against them it being intended that this notice shall be used to perfect service against all parties who cannot be personally served with a copy of the Complaint.

DONE this the 21st day of July 2023. Jacqueline Anderson Smith Circuit Clerk of Jefferson County, Alabama
Counsel for Plaintiff 6787 Markham Drive Series A of Elda Realty, LLC: John W. Clark IV
CLARK LAW FIRM, PC
300 Office Park Drive, Suite 175
Birmingham, Alabama 35223
Telephone: 205.506.0075
Facsimile: 205.970.0076
Email: jclark@clarklawfirm.com
Ala.Ms.- July 22, 29, Aug. 5, 12, 2023

Case No. 23BHM01729
NOTICE TO CREDITORS
In the Probate Court of Jefferson
County, Alabama
In the matter of the Estate of:
LEROY ROGERS JONES, Deceased
Letters of Administration

NOTICE OF ACTION BY
PUBLICATION:
Greymorr Real Estate, LLC v. Charles
E. McPherson, Jr., et of., Case No.
CV-2022-902722, was filed in the
Birmingham Division of the Circuit
Court of Jefferson County, Alabama
on September 12, 2022, seeking to
quiet title in rem to the property
described as follows:
Commence at the Southeast corner of
the NE 1/4 of SW 1/4 of Section 36,
Township 14 South, Range 4 West,
Jefferson County, Alabama;
hence run
North along the 1/4-1/4 section line
582.6 feet to the beginning point;
thence continue North along the 1/41/4 line 63.4 feet to the center of a hollow; thence turn left 34°52 ' and run
Northwesterly along center of said hollow for a distance of 179.4 feet; thence
turn left 16°05 ' and continue
Northwesterly along said hollow 78.6
feet; thence turn left 47°49' and run
Southwesterly 361.4 feet to the center
line of Alabama Power Right of way;
thence turn left 83°13' and run South
along the center line of said Alabama LEROY ROGERS JONES, Deceased
Letters of Administration upon the
Estate of said decedent, having been
granted to the undersigned on the 18th
day of July, 2023, by the Honorable
Sherri C. Friday, Judge of the Probate
Court of Jefferson County, Alabama,
notice is hereby given that all persons
having claims against said Estate are
required to file an itemized and verified statement of such claim in the
office of the said Judge of Probate
within six months from above date, or
said claim will be barred and payment
prohibited. prohibited. WALLICIA JONES Personal Representative Ala.Ms.- July 22, 29, Aug. 5, 2023

Case No. 23BHM01745
NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
JUNE RAY DEVAUGHN, Deceased
Letters of Administration upon the Estate of said decedent, having been granted to the undersigned on the 19th day of July, 2023, by the Honorable Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.
CLEO TERENZER ANDERSON
Personal Representative line of Alabama Power Right of way; thence turn left 83°13' and run South along the center line of said Alabama Power right of way for a distance of 199.2 feet to a paved public road; thence turn left 1°56' and run 84.5 feet; thence turn left 94°51' and run Northeasterly 514.1 feet to the point of beginning. Personal Representative Ala.Ms.- July 22, 29, Aug. 5, 2023

thence turn left 94°51' and run Northeasterly 514.1 feet to the point of beginning.

TO: All persons claiming present, future, contingent, remainder, reversion or other interest in said lands or any portion thereof, claiming any title thereto or the lien thereon: You are hereby notified that the above-styled action was filed against you on September 12, 2022, and that you are hereby commanded to plead, answer or otherwise respond to the complaint within 30 days from last publication, the 13th day of September, 2023, or thereafter suffer judgment in rem to be rendered' against you because this notice shall be used to perfect service against all parties who are not personally served with a copy of the complaint. Your response must be filed with Circuit Clerk, Jefferson County Courthouse, 716 Richard Arrington, Jr. Blvd., N., Birmingham, AL, 35203 and served upon Plaintiff's attorney, Sylvion Moss, 2100 First Ave. N., Ste. 600, Birmingham, AL 35203, whose phone number is (205) 328-9445.

Ala.Ms.- July 22, 29, Aug. 5, 12, 2023 Case No. 23BHM01055

NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
ALPHA J. GOINGS, a/k/a, ALPHA
JOHNSON GOINGS, Deceased
Letters Testamentary upon last will
and testament upon the Estate of said
decedent, having been granted to the
undersigned on the 13th day of July,
2023, by the Honorable Sherri C.
Friday, Judge of the Probate Court of
Jefferson County, Alabama, notice is
hereby given that all persons having
claims against said Estate are required
to file an itemized and verified statement of such claim in the office of the
said Judge of Probate within six
months from above date, or said claim
will be barred and payment prohibited.
H. WESLEY GOINGS, III, and
ALFRED E. GOINGS
Personal Representatives
Ala.Ms.- July 22, 29, Aug. 5, 2023

phone number is (205) 328-9445.
Ala.Ms.- July 22, 29, Aug. 5, 12, 2023

LEGAL NOTICE
NOTICE TO DEFENDANTS OF
COMPLAINT ISSUED OUT OF THE
CIRCUIT COURT OF JEFFERSON
COUNTY, ALABAMA, BESSEMER
DIVISION
CV-2023-900293,
NEWREZ, LLC D/B/A SHELLPOINT
MORTGAGE SERVICING U.S.
BANK, N.A. v. WILLIAM E
PERKINS, ET AL. Notice is hereby
given that the above named Plaintiff
filed in said Circuit Court, a cause of
action to quiet title to real property
described therein. That on the 12th day
of July, 2023, Paul K. Lavelle,
Attorney for Plaintiff, filed in the
above entitled cause an affidavit stating that the Defendants: Real Property
described as Parcel 30-00-20-4-001051.000 located at 229 Newport Drive
Bessemer Alabama 35023; Estate of
Ralph O. Faulkner; Estate of Lomer F.
Faulkner; Charles D. Gill, Estate of
Dorothy E. Gill; and Defendants A, B,
C, D, E, F being any persons, firms,
corporations or unknown parties
claiming any title to or interest in or
lien or encumbrances upon the above
described property or part thereof location are unknown or Defendants have
been absent for more than 30 days
since the filing of the complaint and
cannot be located. NOW THEREFORE, the above described
Defendants are hereby commanded to
answer or plead to the complaint filed
in the above entitled cause within thirty (30) days from the date of the last
publication of this legal notice.
WITNESS my hand this the 20th day
of July, 2023.
Karen Dunn Burks, Circuit Clerk of Case No. 23BHM01719
NOTICE TO CREDITORS
In the Probate Court of Jefferson
County, Alabama
In the matter of the Estate of:
LEACLE W. WATERS, a/k/a,
LEACLE WAYNE WATERS,
Deceased LEACLE WAYNE WATERS, a/k/a, LEACLE WAYNE WATERS, Deceased Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 17th day of July, 2023, by the Honorable Sherri C, Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. JOHN L. WATERS

Personal Representative Ala.Ms.- July 22, 29, Aug. 5, 2023

Case No. 23BHM01130

Ala.Ms.- July'22, 29, Aug. 5, 2023

Case No. 23BHM01130

NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
SARAH MARIE REED, a/k/a,
SARAH DAY REED, Deceased
Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 18th day of July, 2023, by the Honorable James P.
Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. of July, 2023.
Karen Dunn Burks, Circuit Clerk of Jefferson County
Bessemer Division Civil Action No. 68-CV-2023-900222 will be barred and payment prohibited WILLIAM D. PORTWOOD

Personal Representative Ala.Ms.- July 22, 29, Aug. 5, 2023

Ala.Ms.- July 22, 29, Aug. 5, 2023

Case No. 23BHM01730

NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
JAMES M. WELDON, a/k/a, JIMMY
MAC WELDON, Deceased
Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 18th day of July, 2023. By the Honorable James P. Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. KELLEY WELDON HOLLAND
Personal Representative
Ala.Ms.- July 22, 29, Aug. 5, 2023

Case No. 23BHM01753 CORINE FLUKER STEVENSON, et al., Defendant.

TO: CORINE FLUKER STEVENSON and GENERAL LEE COLE, and their heirs or devisees, if deceased, whose whereabouts are unknown and which cannot be ascertained after the exercise of reasonable diligence.

You are hereby notified that on the 31st day of March 2023, a complaint to quiet title was filed in the Circuit Court of Jefferson County, Alabama (Bessemer Division), and the following are the names of all parties to the action: CORINE FLUKER STEVENSON. GENERAL LEE COLE and SUBURBAN LIVING, LLC, and their SON. GENERAL LEE COLE and SUBURBAN LIVING, LLC, and their heirs or devisees, if deceased, whose whereabouts are unknown and which cannot be ascertained after the exercise of due diligence, and who are believed to claim some right, title, interest, or claim in and to the property described on Exhibit A which is attached hereto

ELLIOTT MCCONNELL ROBERTS, Deceased
Letters of Administration upon the Estate of said decedent, having been granted to the undersigned on the 20th day of July, 2023, by the Honorable Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.
LINDA P. ROBERTS
Personal Representative
Ala.Ms.- July 22, 29, Aug. 5, 2023

Case No. 23BHM01769
NOTICE TO CREDITORS
In the Probate Court of Jefferson
County, Alabama
In the matter of the Estate of:
HERON MICHAEL JOHNSON,
Deceased

HERON MICHAEL JOHNSON,
Deceased
Letters of Administration upon the
Estate of said decedent, having been
granted to the undersigned on the 21st
day of July, 2023, by the Honorable
Sherri C. Friday, Judge of the Probate
Court of Jefferson County, Alabama,
notice is hereby given that all persons
having claims against said Estate are
required to file an itemized and verified statement of such claim in the
office of the said Judge of Probate
within six months from above date, or
said claim will be barred and payment
prohibited. prohibited. GLADYS SALTMARCH Personal Representative Ala.Ms.- July 22, 29, Aug. 5, 2023

Case No. 23BHM01717 NOTICE TO CREDITORS In the Probate Court of Jefferson County, Alabama In the matter of the Estate of: HOWARD WASHINGTON, Deceased

HOWARD WASHINGTON, Deceased Letters of Administration upon the Estate of said decedent, having been granted to the undersigned on the 17th day of July, 2023, by the Honorable Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment said claim will be barred and paymen prohibited. CAROL JONES Personal Representative Ala.Ms.- July 22, 29, Aug. 5, 2023

Notice of Action by Publication:
Dominion Resources, L.L.C. v. Joe
R. Wallace, eta/., Case No. CV-2022903423 was filed in the Birmingham
Division of the Circuit Court of
Jefferson County, Alabama on
November 10, 2022 seeking to quiet
title in rem to the property described as
follows:

Jefferson County, Alabama on November 10, 2022 seeking to quiet title in rem to the property described as follows:

Unit 3120C, in the Camelot Condominium, a condominium as established by Declaration of Condominium as recorded in Real 2503, page 773; Amendment to the Declaration as recorded in Real 2512, page 824, in the Probate Office of Jefferson County, Alabama, and any amendments thereto, to which Declaration the floor plans and architectural drawings are attached and also recorded in the record plat of Camelot Condominium as recorded in Map Book 139, page 54; together with the Articles of Incorporation of Camelot Condominium Owners Association Inc as recorded in Real 2503, page 819, and By-Laws of Camelot Condominium Owners Association Inc as recorded in Real 2503, page 825; together with an undivided interest in the common elements of Camelot Condominium Service of Camelot Condominium Service of Camelot Condominium Service of Camelot Condominium as set out in the said Declaration of Condominium.

TO: All persons claiming present, future, contingent, remainder, reversion or other interest in said lands or any portion thereof, claiming any title thereto or the lien thereon. You are hereby commanded to plead, answer or otherwise respond to the complaint within 30 days from last publication, the 13th day of September, 2023, or thereafter suffer judgment in rem to be rendered against you because this notice shall be used to perfect service against all parties who are not personally served with a copy of the complaint. Your response must be filed with Circuit Clerk, Jefferson County Courthouse, 716 Richard Arrington, Jr. Blvd. N., Birmingham, AL, 35203 and served upon Plaintiff's attorney, Sylvion Moss, 2100 First Ave. N., Ste. 600, Birmingham, AL, 35203, whose phone number is (205) 328-9445.

Case No. 17BHM02962
NOTICE OF PARTIAL SETTLEMENT
The State of Alabama, Jefferson
County, Probate Court, 13th day of
July 2023.
ESTATE OF: HERVE SEYONNE
DUNCAN, A MINOR
To: Any and all interested parties;
This day came, Gregory H. Hawley,
as Conservator for the Estate of Herve
Seyonne Duncan, A Minor, and filed
his accounts, vouchers, evidence, and
statement for a Partial Settlement of
same.
It is ordered that the 14th day of
September 2023, at 9:30 A.M., be
appointed a day for making such settlement at which time all parties in interest can appear and contest the same if
they think proper.
James P. Naftel II, Judge of Probate
Ala.Ms.- Valle 22, 29, Aug. 5, 2023
Case No. 22BHM01234

Case No. 22BHM01234

NOTICE OF PARTIAL SETTLEMENT
The State of Alabama, Jefferson
County, Probate Court, 18th day of
July 2023.
ESTATE OF: MERLE KELLEY
SNOW, A PROTECTED PERSON
To: Any and all interested parties;
This day came, Kristen Snow, as
Conservator for the Estate of Merle
Kelley Snow, A Protected Person, and
filed her accounts, vouchers, evidence,
and statement for a Partial Settlement
of same.

and statement for a land of same.

It is ordered that the 14th day of September 2023, at 10:30 A.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

James Naftel II, Judge of Probate Ala.Ms.- July 22, 29, Aug. 5, 2023

NOTICE OF PARTIAL SETTLEMENT
The State of Alabama, Jefferson
County, Probate Court, 10th day of
July 2023.
ESTATE OF: ELOISE HOYRD, A
PROTECTED PERSON
To: Any and all, interested parties
This day came, I. Ripon Britton, Jr.,
as Conservator for the Estate of Eloise
Hoyrd, A Protected Person, and filed
his accounts, vouchers, evidence, and
statement for a Partial Settlement of
same.

statement for a ration seatment of same.

It is ordered that the 7th day of September 2023, at 9:30 A.M., be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.

James Naffel II, Judge of Probate Ala.Ms.- July 22, 29, Aug. 5, 2023

Case No. 18BHM01534
NOTICE OF SECOND PARTIAL
SETTLEMENT
The State of Alabama, Jefferson
County, Probate Court, 17th day of
July 2023.
ESTATE OF: RICKEY BAILEY,
DECEASED

July 2023.
ESTATE OF: RICKEY BAILEY,
DECEASED
To: Rickey G. Bailey, 25 Shades Crest
Rd., Hoover, AL 35226; Thomas
Bailey, 25 Shades Crest Rd., Hoover,
AL 35226; Samuel Bailey, 25 Shades
Crest Rd., Hoover, AL 35226; Ronald
Bailey, 25 Shades Crest Rd., Hoover,
AL 35226; Aliyah Bailey, 1720 Ave,
D. Birmingham, AL 35218; Kesir
Rice, 2409 5th Place NW,
Birmingham, AL 35215; Any and all
interested parties;
This day came, Elizabeth W.
McElroy, as Administrator for the
Estate of Rickey Bailey, Deceased, and
filed her accounts, vouchers, evidence,
and statement for a Second Partial
Settlement of same.
It is ordered that the 7th day of
September 2023, at 10:00 A.M., be
appointed a day for making such settlement at which time all parties in interest can appear and contest the same if
they think proper.
James Naftel II, Judge of Probate
Ala.Ms.- July 22, 29, Aug. 5, 2023
Case No. JU-2023-152.01

Case No. JU-2023-152.01 NOTICE FOR TERMINATION OF PARENTAL RIGHTS State of Alabama, Jefferson County

Family Court TO: MASON ALLEN MATTHEWS,

Family Court
TO: MASON ALLEN MATTHEWS,
Legal Father
You are hereby given notice that a
petition has been filed by the Jefferson
County Department of Human
Resources requesting that your
parental rights be terminated to CRIMSON SHEA MATTHEWS, born on
October 4, 2018 to Ashley Shea
Tillman at St. Vincent Hospital in
Birmingham, Jefferson County,
Alabama You are hereby given notice
that you are required to file an answer
with the Clerk of the Juvenile Court
and with the Petitioner's attorney,
William E. Bright, 204 Main Street,
Suite 130, Trussville, AL, 35173, 205655-9284, within fourteen (14) days of
the date of the last publication of this
notice or a default judgment can be
entered against you. A final hearing
has been set for September 6, 2023, at
8:35 A.M., in Courtroom 210 of the
Family Court of Jefferson County, 120
2nd Court North, Birmingham, AL
35204. You may appear and contest
the same if you choose.
Done this 14th day of July, 2023.
LAKITIA M. HALL-WRIGHT, Clerk
of Court
Ala Ms.- July 22, 29, Aug. 5, 12, 2023 of Court Ala.Ms.- July 22, 29, Aug. 5, 12, 2023

Ala.Ms.- July 22, 29, Aug. 5, 2023

Case No. 23BHM01753
NOTICE TO CREDITORS
In the Probate Court of Jefferson
County, Alabama
In the matter of the Estate of:
ELLIOTT MCCONNELL ROBERTS,
Deceased
Letters of Administration upon the
Estate of said decedent, having been
granted to the undersigned on the 20th
day of July, 2023, by the Honorable
Sherri C. Friday, Judge of the Probate
Court of Jefferson County, Alabama,
notice is hereby given that all persons
having claims against said Estate are
required to file an itemized and verified statement of such claim in the
office of the said Judge of Probate
within six months from above date, or
said claim will be barred and payment
prohibited.
LINDA P. ROBERTS
Personal Representative
Ala.Ms.- July 22, 29, Aug. 5, 2023

Case No. 23BHM01762

Ala.Ms.- July 22, 29, Aug. 5, 12, 2023

Ala.Ms.- July 22, 29, Aug. 5, 2023 Personal Representative Ala.Ms.- July 22, 29, Aug. 5, 2023

Ala.Ms.- July 22, 29, Aug. 5, 2023

Case No. 23BHM01724

NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
DOUGLAS ALAN NESBITT, a/k/a,
DOUGLAS A. NESBITT, Deceased
Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 18th day of July, 2023, by the Honorable James P.
Naftel, II, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. will be barred and payment prohibited CARLA KNIGHT NESBITT Personal Representative Ala.Ms.- July 22, 29, Aug. 5, 2023

Case No. 23BHM01750
NOTICE TO CREDITORS
In the Probate Court of Jefferso
County, Alabama
In the matter of the Estate of:
KATHERINE RICE O'CONNOR,

KATHERINE RICE O'CONNOR,
Deceased
Letters Testamentary upon last will
and testament upon the Estate of said
decedent, having been granted to the
undersigned on the 19th day of July,
2023, by the Honorable James P.
Naftel, II, Judge of the Probate Court
of Jefferson County, Alabama, notice
is hereby given that all persons having
claims against said Estate are required
to file an itemized and verified statement of such claim in the office of the
said Judge of Probate within six
months from above date, or said claim
will be barred and payment prohibited.
NATALIE PARKER MCDONALD
and KATHERINE TIFFANY
PARKER STEPHENS, Personal
Representatives 200 Aug 5 20032 Representatives Ala.Ms.- July 22, 29, Aug. 5, 2023

Alâ.Ms.- July 22, 29, Aug. 5, 2023

Case No. 23BHM01627

NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
LEON EARL TEW, Deceased
Letters Testamentary upon last will and testament upon the Estate of said decedent, having been granted to the undersigned on the 18th day of July, 2023, by the Honorable Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited. DAVID EARL TEW
Personal Representative Personal Representative Ala.Ms.- July 22, 29, Aug. 5, 2023

Ala.Ms.- July '22, 29, Aug. 5, 2023

Case No. 23BHM01741
NOTICE TO CREDITORS
In the Probate Court of Jefferson County, Alabama
In the matter of the Estate of:
BONNIE SUE BURNS, a/k/a, BONNIE SUE FROST BURNS, Deceased
Letters of Administration upon the Estate of said decedent, having been granted to the undersigned on the 19th day of July, 2023, by the Honorable Sherri C. Friday, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said Estate are required to file an itemized and verified statement of such claim in the office of the said Judge of Probate within six months from above date, or said claim will be barred and payment prohibited.
JOHN FRANKLIN PEELER JOHN FRANKLIN PEELER

MORTGAGE FORECLOSURE SALE
Default having been made in the payment of the indebtedness secured by that certain mortgage in the amount of \$417,000.00 executed by Rachel W. Burke and Jeff Gentry, husband and wife, and Vicki N. Burke, an unmarried woman, dated May 12, 2017, to SouthPoint Bank and recorded in Instrument 2017049784, in the Office of the Judge of Probate of Jefferson County, Alabama. Said mortgage being transferred and assigned to Credit Finance, Inc. dba CNAC by instrument dated September 16, 2022 and recorded in Instrument No. 2023002680, in the Office of the Judge of Probate of Jefferson County, Alabama.
Further, Default having been made in the payment of the indebtedness secured by that certain mortgage in the original amount of \$150,000.00 which was executed by Jeff Gentry and Rachel W. Burke, a married couple, and Vicki N. Burke, a married couple, and Vicki N. Burke, an individual who is either single or whose spouse doesn't hold any womership interest, dated February 13, 2019, to SouthPoint Bank and recorded in Instrument No. 2019028453; said mortgage was modified to increase the amount of the mortgage from \$150,000.00 to \$200,000.00, by Modification Agreement dated August 3, 2020, and recorded in Instrument No. 202000866613; said mortgage was further modified to increase the amount of the mortgage instrument dated November 4, 2020 and recorded in Instrument No. 202019406, all in the Office of the Judge of Probate of Jefferson County, Alabama. The indebtedness secured by said mortgage and modifications thereto was further amended pursuant to a Change in Terms Agreement dated May 7, 2021, in circase the line of credit from \$300,000.00 to \$300,000 to \$

should be consulted to help you understand these rights and programs as part of the foreclosure process.

The Mortgagee/Transferee reserves that right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

the indebtedness secured by the real estate.

Credit Finance, Inc. dba CNAC Mortgagee or Transferee CLAYTON T. SWEENEY Attorney At Law 2700 Highway 280 East Suite 160 Birmingham, AL 35223 (205) 871-8855 Attorney for Credit Finance, Inc. dba CNAC Ala.Ms.- July 29, Aug. 5, 12, 2023

LEGAL PUBLICATION NOTICE NOTICE IS HEREBY GIVEN that the City of Center Point, Alabama's Appropriate Municipal Official, pursuant to Ordinance Number 2017-4, has made a finding that a building located on the following described property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition: emolition: STREET ADDRESS:

demolition:
STREET ADDRESS:
Unit 26-A, Building 8
26 Shadowood Circle
Center Point, Alabama 35215
LEGAL DESCRIPTION:
Unit 26-A, Building 8, in the
Woodside Condominium (formerly
known as Shadowood Condominium),
a condominium located In Jefferson
County, Alabama, as established by
Declaration of Condominium and ByLaws thereto recorded In Real Volume
2077, page 213 and amended to declaration recorded in real volume 2298,
page 387, and by-laws in real volume
2077, Page 241 and amended In Real
Volume 3515, Page 200, Real Volume
3515, Page 209, Real Volume 3515,
Page 210, Real Volume 3515, Page
212, Real Volume 3515, Page 217, Real
Volume 3515, Page 219, Real Volume
3515, Page 221, Real Volume 3515,
Page 223, in the Office of the Judge of
Probate, Jefferson County, Alabama,
together with an undivided 1/146
Interest in the common elements of
Shadowood Condominium as set out in
the said Declaration of Condominium,
said unit being more particularly
described in the floor plans and architectural drawings of Shadowood
Condominium as recorded In Map
Book 129, Page 31, in the Probate
Office of Jefferson County, Alabama,
PARCEL IDENTIFICATION NUMBER.

PARCEL IDENTIFICATION NUMBER:
12 00 19 3 007 012.387
All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of July 27, 2023, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building and said property be and remain vacated. ing and said property be and remain vacated.

A public hearing as provided for by Section 6-91(a) set forth in Ordinance Number 2017-4 will be held on this matter in the Council Chambers at the Center Point City Hall, 2209 Center Point Parkway, Center Point, Alabama, on September 21, 2023, at 6:30 p.m. Anyone interested in the status of these proceedings should inquire with the Center Point City Clerk at (205) 854-4651 or at 2209 Center Point Parkway, Center Point, Alabama, Ala.Ms.-July 29, 2023

LEGAL PUBLICATION NOTICE NOTICE IS HEREBY GIVEN that NOTICE IS HEREBY GIVEN that the City of Center Point, Alabama's Appropriate Municipal Official, pursuant to Ordinance Number 2017-4, has made a finding that a building located on the following described property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:

because it is unsafe to the extent that it is a public nuisance and is subject to demolition:
STREET ADDRESS:
Unit 22-H, Building 8
22 Shadowood Circle
Center Point, Alabama 35215
LEGAL DESCRIPTION:
Unit 22-H, Building 8, in the Woodside Condominium (formerly known as Shadowood Condominium), a condominium located In Jefferson County, Alabama, as established by Declaration of Condominium and By-Laws thereto recorded In Real Volume 2077, page 213 and amended to declaration recorded in real volume 2298, page 387, and by-laws in real volume 2077, Page 214 and amended In Real Volume 3515, Page 210, Real Volume 3515, Page 210, Real Volume 3515, Page 212, Real Volume 3515, Page 212, Real Volume 3515, Page 212, Real Volume 3515, Page 217, Real Volume 3515, Page 217, Real Volume 3515, Page 223 and Real Volume 3515, Page 222, in the Office of the Judge of Probate, Jefferson County, Alabama, together with an undivided 1/146 Interest in the common elements of Shadowood Condominium as set out in the said Declaration of Condominium, said unit being more particularly described in the floor plans and architectural drawings of ShadowoOD Condominium as recorded In Map Book 129, Page 31, in the Probate Office of Jefferson County, Alabama, PARCEL IDENTIFICATION NUMBER:

BER:
12 00 19 3 007 012.376
All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of July 27, 2023, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building and said property be and remain vacated.

A public hearing as provided for by Section 6-91(a) set forth in Ordinance Number 2017-4 will be held on this matter in the Council Chambers at the Center Point City Hall, 2209 Center Point Parkway, Center Point, Alabama, on September 21, 2023, at 6:30 p.m. Anyone interested in the status of these proceedings should inquire with the Center Point City Clerk at (205) 854-4651 or at 2209 Center Point Parkway, Center Point, Alabama, July 29, 2023.

LEGAL PUBLICATION NOTICE NOTICE IS HEREBY GIVEN that NOTICE IS HEREBY GIVEN that the City of Center Point, Alabama's Appropriate Municipal Official, pursuant to Ordinance Number 2017-4, has made a finding that a building located on the following described property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:

property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:

STREET ADDRESS:

Unit 22-F, Building 8
22 Shadowood Circle
Center Point, Alabama 35215

LEGAL DESCRIPTION:
UNIT 22-F, BUILDING 8, IN THE WOODSIDE CONDOMINIUM (FORMERLY KNOWN AS SHADOWOOD CONDOMINIUM, A CONDOMINIUM LOCATED IN JEFFERSON COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF CONDOMINIUM AND BY-LAWS THERETO RECORDED IN REAL VOLUME 2077, PAGE 213 AND AMENDED TO DECLARATION RECORDED IN REAL VOLUME 2298, PAGE 387, AND BY-LAWS IN REAL VOLUME 2077, PAGE 241 AND AMENDED IN REAL VOLUME 3515, PAGE 200, REAL VOLUME 3515, PAGE 200, REAL VOLUME 3515, PAGE 210, REAL VOLUME 3515, PAGE 211, REAL VOLUME 3515, PAGE 212, REAL VOLUME 3515, PAGE 212, REAL VOLUME 3515, PAGE 211, REAL VOLUME 3515, PAGE 212, REAL VOLUME 3515, PAGE 217, REAL VOLUME 3515, PAGE 225, IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA, TOGETHER WITH AN UNDIVIDED 1/146 INTEREST IN THE COMMON ELEMENTS OF SHADOWOOD CONDOMINIUM AS SET OUT IN THE SAID DECLARATION OF CONDOMINIUM AS SET OUT IN THE SAID DECLARATION OF CONDOMINIUM AS RECORDED IN MAP BOOK 129, PAGE 31, IN THE PROBATE OFFICE OF FEFERSON COUNTY, ALABAMA.

PARCEL IDENTIFICATION NUMBER:

12 00 19 3 007 012 374

COUNTY, ALABAMA.
PARCEL IDENTIFICATION NUMBER: 00 19 3 007 012.374

12 00 19 3 007 012.374
All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of July 27, 2023, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building and said property be and remain vacated. ing and said property be and remain vacated.

A public hearing as provided for by Section 6-91(a) set forth in Ordinance Number 2017-4 will be held on this matter in the Council Chambers at the Center Point City Hall, 2209 Center Point Parkway, Center Point, Alabama, on September 21, 2023, at 6:30 p.m. Anyone interested in the status of these proceedings should inquire with the Center Point City Clerk at (205) 854-4651 or at 2209 Center Point Parkway, Center Point, Alabama.

Ala.Ms.-July 29, 2023

Adopt US Kids

I asked what kind of family Amina wanted. She said, 'A family like yours.' That's when I knew I had to adopt her.

LEARN ABOUT ADOPTING A TEEN ADOPTUSKIDS. ORG

LEGAL PUBLICATION NOTICE NOTICE IS HEREBY GIVEN that the City of Center Point, Alabama's Appropriate Municipal Official, pursuant to Ordinance Number 2017-4, has made a finding that a building located on the following described property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:

LEGAL PUBLICATION NOTICE
NOTICE IS HEREBY GIVEN that
the City of Center Point, Alabama's
Appropriate Municipal Official, pursuant to Ordinance Number 2017-4,
has made a finding that a building
located on the following described
property is a dangerous building
because it is unsafe to the extent that it
is a public nuisance and is subject to
demolition.

demolition:
STREET ADDRESS:
Unit 22-B, Building 8
22 Shadowood Circle
Center Point, Alabama 35215
LEGAL DESCRIPTION:
UNIT 22-B, BUILDING 8, IN THE
WOODSIDE CONDOMINIUM (FORMERLY KNOWN AS SHADOWOOD
CONDOMINIUM) A CONDOMINI

is a public nuisance and is subject to demolition:
STREET ADDRESS:
Unit 22-E, Building 8
22 Shadowood Circle
Center Point, Alabama 35215
LEGAL DESCRIPTION:
UNIT 22-E, BUILDING 8, IN THE
WOODSIDE CONDOMINIUM (FORMERLY KNOWN AS SHADOWOOD
CONDOMINIUM), A CONDOMINIUM LOCATED IN JEFFERSON
COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF
CONDOMINIUM AND BY-LAWS
THERETO RECORDED IN REAL
VOLUME 2077, PAGE 213 AND
AMENDED TO DECLARATION
RECORDED IN REAL VOLUME
2298, PAGE 387, AND BY-LAWS IN
REAL VOLUME 2077, PAGE 241
AND AMENDED IN REAL VOLUME
3515, PAGE 200, REAL VOLUME 3515, PAGE 200, REAL VOLUME 3515, PAGE 210, REAL VOLUME 3515, PAGE 211, REAL VOLUME 3515, PAGE 212, REAL VOLUME 3515, PAGE 212, REAL VOLUME 3515, PAGE 217, REAL VOLUME 3515, PAGE 221, REAL VOLUME 3515, PAGE 217, REAL VOLUME 3515, PAGE 225, IN THE
OFFICE OF THE JUDGE OF PROBATE. JEFFERSON COUNTY
ALABAMA, TOGETHER WITH AN
UNDIVIDED 1/146 INTEREST IN
THE COMMON ELEMENTS OF
SHADOWOOD CONDOMINIUM AS
SET OUT IN THE SAID DECLARATION OF CONDOMINIUM, SAID
UNIT BEING MORE PARTICULARLY DESCRIBED IN THE FLOOR
LANGS OF SHADOWOOD
CONDOMINIUM AS RECORDED IN
MAP BOOK 129, PAGE 31, IN THE
PROBATE OFFICE OF JEFFERSON
COUNTY, ALABAMA.
PARCEL IDENTIFICATION NUMBER:
12 00 19 3 007 012.373
All persons interested in said proper-

BER:
12 00 19 3 007 012.373
All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of July 27, 2023, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building and said property be and remain vacated.

A public hearing as provided for by Name and San property be and remain vacated.

A public hearing as provided for by Section 6-91(a) set forth in Ordinance Number 2017-4 will be held on this matter in the Council Chambers at the Center Point City Hall, 2209 Center Point Parkway, Center Point, Alabama, on September 21, 2023, at 6:30 p.m. Anyone interested in the status of these proceedings should inquire with the Center Point City Clerk at (205) 854-4651 or at 2209 Center Point Parkway, Center Point, Alabama, Ala Ms. July 29, 2023

Center Point, Alabama. Ala.Ms.- July 29, 2023

demolition: STREET ADDRESS:

Anyone interested in the status of these proceedings should inquire with the Center Point City Clerk at (205) 854-4651 or at 2209 Center Point Parkway, Center Point, Alabama.

Ala.Ms.- July 29, 2023

NOTICE OF ACTION TO QUIET TITLE

Ada. Ms. - July 29, 2023

LEGAL PUBLICATION NOTICE
NOTICE IS HEREBY GIVEN that the City of Center Point, Alabama's Appropriate Municipal Official, pursuant to Ordinance Number 2017-4, has made a finding that a building located on the following described property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition:
STREET ADDRESS:
Unit 22-D, Building 8
22 Shadowood Circle
Center Point, Alabama 35215
LEGAL DESCRIPTION:
Unit 22-D, Building 8, in the Woodside Condominium (formerly known as Shadowood Condominium), a condominium located In Jefferson County, Alabama, as established by Declaration of Condominium and By-Laws thereto recorded In Real Volume 2077, page 213 and amended to declaration recorded in real volume 2298, page 387, and by-laws in real volume 2017, page 210, Real Volume 3515, Page 210, Real Volume 3515, Page 210, Real Volume 3515, Page 217, Real Volume 3515, Page 218, in the Office of the Judge of Probate, Jefferson County, Alabama, together with an undivided 1/146 Interest in the common elements of Shadowood Condominium as recorded In Map Book 129, Page 31, in the Probate Office of Jefferson County, Alabama, PARCEL IDENTIFICATION NUMBER:

12 00 19 3 007 012.372

All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property thin 45 days of July 27, 2023, the demolition is not remedied by demolition of said building on said property be and remain vacated.

A public hearing as provided for by Section 6-91(a) s

ing and said property of and remain vacated.

A public hearing as provided for by Section 6-91(a) set forth in Ordinance Number 2017-4 will be held on this matter in the Council Chambers at the Center Point City Hall, 2209 Center Point Parkway, Center Point, Alabama, on September 21, 2023, at 6:30 p.m. Anyone interested in the status of these proceedings should inquire with the Center Point City Clerk at (205) 854-4651 or at 2209 Center Point Parkway, Center Point, Alabama. Ala.Ms.- July 29, 2023

Center Point, Alabama.
Ala.Ms.- July 29, 2023

LEGAL PUBLICATION NOTICE
NOTICE IS HEREBY GIVEN that
the City of Center Point, Alabama's
Appropriate Municipal Official, pursuant to Ordinance Number 2017-4,
has made a finding that a building
located on the following described
property is a dangerous building
because it is unsafe to the extent that it
is a public nuisance and is subject to
demolition:
STREET ADDRESS:
Unit 22-C, Building 8
22 Shadowood Circle
Center Point, Alabama 35215
LEGAL DESCRIPTION:
Unit 22-C, Building 8, in the
Woodside Condominium (formerly
known as Shadowood Condominium),
a condominium located In Jefferson
County, Alabama, as established by
Declaration of Condominium and ByLaws thereto recorded In Real Volume
2077, page 213 and amended to declaration recorded in real volume
2077, page 214 and amended to declaration recorded in real volume
2077, Page 241 and amended In Real
Volume 3515, Page 200, Real Volume
3515, Page 209, Real Volume
3515, Page 209, Real Volume
3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 3515, Page 217, Real
Volume 351

BER:
12 00 19 3 007 012.371
All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of July 27, 2023, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building and said property be and remain

NOTICE OF ACTION TO QUIET

Public Notice is hereby given that, on February 6, 2023, Roxanne Young and Rokei 808 LLC as the plaintiffs filed a Complaint in the Circuit Court of Jefferson County, Alabama (CV-2023-900451) to Quiet Title to Property identified as 408 15th Street, Birmingham, Alabama, legally described as Lot 7-A, in Block 14-D, according to the Survey of Phase IV Ensley Sandy Bottom, as recorded in Map Book 174, Page 51, in the Office of the Judge of Probate of Jefferson County, Alabama.

The defendants named in the complaint are the aforesaid property, Vincent T. Dial, Lavinia Crumpton, Donna F. Johnson, the heirs and devisees of Maryin L. Johnson, deceased; and Fictitious Defendants A-Z, whether singular or plural, those unknown parties and persons, firms, corporations or entities who claim an interest in the aforesaid property including without limitation any future, contingent, reversionary, remainder or other interest in the aforesaid property.

The object of the action is to obtain from the court a judgment granting a fee simple unencumbered interest in the aforesaid property to Plaintiffs. The action is brought in rem against the real property pursuant to Ala. Code \$6-6-564 (1975) and in personam as against the named defendants above and all other known and unknown individuals having a putative interest in said property.

The above defendants and unknown parties who may have an interest in the subject property or who are claiming any right, title, or interest in, or lien upon, said property, or any portion thereof, are hereby directed to plead, answer or otherwise respond to the Complaint. Such answer or response shall be filed in the office of the undersigned clerk of court, and a copy of the answer shall be served on the plaintiffs attorney at:

Robert Sprain, FRIEDMAN DAZZIO PC 3800 Corporate Woods Drive Birmingham, Al. 35242 meantime, it is ordered that said building and said property be and remain vacated.

A public hearing as provided for by Section 6-91(a) set forth in Ordinance Number 2017-4 will be held on this matter in the Council Chambers at the Center Point City Hall, 2209 Center Point Parkway, Center Point, Alabama, on September 21, 2023, at 6:30 p.m. Anyone interested in the status of these proceedings should inquire with the Center Point City Clerk at (205) 854-4651 or at 2209 Center Point Parkway, Center Point, Alabama.

Robert Sprain, FRIEDMAN DAZZIO PC
3800 Corporate Woods Drive
Birmingham, AI. 35242
205-278-7016
An Answer is due within 30 days of
the last day of publication of this
Notice which is, September 20th 2023,
IF NO ANSWER or RESPONSE IS
FILED BY SAID DUE DATE WITH
RESPECT TO THE PROPERTY
DESCRIBED IN THE COMPLAINT,
A JUDGMENT TO QUIET TITLE
WILL BY TAKEN BY DEFAULT
AGAINST DEFENDANTS.
Done on this the 28th day of July 2023.
Jacqueline Anderson Smith
Circuit Clerk Jefferson County
Alabama om 400 Jefferson County Birmingham, Alabama 35203 Ala.Ms.- July 29, Aug. 5, 12, 19, 2023

Case No. 22BHM02309
PUBLICATION
State of Alabama, Jefferson County Probate Court
ESTATE OF: MARY ANGWIN, AN
ALLEGED INCAPACITATED

PERSON
TO: Edward Angwin, 11835 W.
Olympic Blvd East Tower, Ste 860E,
Los Angeles, CA 90064; Oscar R.
Angwin, 1127 23rd St. South,
Birmingham, AL 35205; Laura Lowe,
2000 2nd Ave. S. Apt 352,
Birmingham, AL 35233; John Angwin,
406 Catalpa Ln, Euless, TX 76039; All
Unknown Heirs, Whose Names, Ages,
Conditions and Whereabouts are
Unknown and to any and all interested
parties; Unknown and to any and all interested parties;

Take notice that on the 25th day of July 2023, Jefferson County Department of Human Resources (hereinafter referred to as DHR) by and through its attorney of record filed a Motion for Letters of Successor Guardianship and Conservatorship and for Current Guardian/Conservator to Provide Accounting and Final Settlement to the Court for Mary Angwin, An Alleged Incapacitated Person.

Notice is hereby given the above named person and all persons in interest that said petition has been set for learning on the 21st day of September 2023, at 3:15 P.M. All persons in interest should be and appear in this Court on said day of hearing to object to said petition and make such other defense in the premises as to them that may seem meet and proper.

WITNESS MY HAND this the 27th

in the premises as to them that had, seem meet and proper.
WITNESS MY HAND, this the 27th day of July, 2023.
Sherri C. Friday, Judge of Probate Ala.Ms.- July 29, Aug. 5, 12, 19, 2023

Case No. CV 2023-900305 NOTICE OF PUBLICATION In The Circuit Court Of Jefferson County, Alabama JONATHAN SAMUELS, Plaintiff, JONATHAN SAMUELS, Plaintiff, v. The North 47 feet of the South 106 feet of lots 9 and 10, Block 60, according to the survey of North Smithfield, as recorded in map book 1, page 149, in the Probate Office of Jefferson County, Alabama; BENJAMIN COVINGTON, his heirs or devisees, if deceased; LEON MALONE, his heirs or devisees, if deceased; BRUCE LOCKETT, his heirs or devisees if deceased; BRUCE LOCKETT, his heirs or devisees if deceased; TOMMY MALONE, her heirs or devisees if deceased; ANNIE MALONE, her heirs or devisees if deceased; GERALDINE WILLIAMS, her heirs or devisees, if deceased; WILLIE WILLIAMS, his heirs or devisees, if deceased; ORA, WILLIAMS, her heirs or devisees, if deceased; WILLIE WILLIAMS, his heirs or devisees, if deceased; ORA CRAWFORD, her heirs or devisees if deceased; CHARLES CRAWFORD, his heirs or devisees, if deceased; ALETHIA GREEN; Defendants.

TO: Benjamin Covington, his heirs or devisees, Leon Malone, his heirs or devisees, Leon Malone, his heirs or devisees, Bruce Lockett, his heirs or devisees, Annie Malone, her heirs or devisees, Annie Malone, her heirs or devisees, Gralline Williams, his heirs or devisees, Gralline Williams, his heirs or devisees, Gralline Williams, his heirs or devisees, Ora Crawford, her heirs or devisees, Charles Crawford, his heirs or devisees, and any person or entity claiming any present, future, contingent, remainder, reversion, or other interest in the property made the subject of this lawsuif as described hereafter but whose names and whereabouts are unknown and which cannot be ascertained after the exercise of reasonable diligence.

You are hereby notified that on the 24th day of January, 2023, a complaint for quiet title was filed in the Circuit Court of Jefferson County, Alabama, CV 2023–900305 and the following are the names of the parties to the action: Benjamin Covington, his heirs or

BATE, JEFFERSON COUNTY,
ALABAMA, TOGETHER WITH AN
UNDIVIDED 1/146 INTEREST IN
THE COMMON ELEMENTS OF
SHADOWOOD CONDOMINIUM AS
SET OUT IN THE SAID DECLARATION OF CONDOMINIUM, SAID
UNIT BEING MORE PARTICULARLY DESCRIBED IN THE FLOOR
PLANS AND ARCHITECTURAL
DRAWINGS OF SHADOWOOD
CONDOMINIUM AS RECORDED IN
MAP BOOK 129, PAGE 31, IN THE
PROBATE OFFICE OF JEFFERSON
COUNTY, ALABAMA.
PARCEL IDENTIFICATION NUMBER:
12 00 19 3 007 012.370 the names of the parties to the action: Benjamin Covington, his heirs or levisees

con Malone, his heirs or devisees

Gruce Lockett, his heirs or devisees

Orothy King, her heirs or devisees

fommy Malone, his heirs or devisees

Annie Malone, her heirs or devisees

Geraldine Williams, her heirs or

levisees

PARCEL IDENTIFICATION NUMBER:
12 00 19 3 007 012.370
All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of July 27, 2023, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building and said property be and remain vacated.

A public hearing as provided for by Section 6-91(a) set forth in Ordinance Number 2017-4 will be held on this matter in the Council Chambers at the Center Point City Hall, 2209 Center Point Parkway, Center Point, Alabama, on September 21, 2023, at 6:30 p.m. Anyone interested in the status of these proceedings should inquire with the Center Point City Clerk at (205) 854-4651 or at 2209 Center Point Parkway, Center Point, Alabama, Ala.Ms.-July 29, 2023 devisees
Willie Williams, his heirs or devisees
Ora Crawford, her heirs or devisees
Charles Crawford, his heirs or devisees Alethia Green
This property has a legal description of:
The North 47 feet of the South 106 feet of Lots 9 and 10, Block 60, according to the survey of North Smithfield, as recorded in map book 1, page 149, in the Probate Office of Jefferson County, Alabama.
The property has an address of 905 4th Street West, Birmingham, AL 35204, with a parcel ID of # 22-00-34-2-024-008.000.
Benjamin Covington, Leon Malone, Bruce Lockett, Dorothy King, Tommy Malone, Annie Malone, Geraldine Williams, Willie Williams, Ora Crawford, Charles Crawford, Alethia Green, and all persons having an interest in said lands or any portion thereof claiming any title thereto or any encumbrance or lien thereon, are hereby directed to plead, answer, demur or otherwise respond to the Complaint on or before the 20th day of September, 2023, else at the expiration of 30 days thereafter suffer judgment by default to be rendered against them it being intended that this notice shall be used to perfect service against all.
Done this 28th day of July 2023 Jacqueline Anderson Smith Circuit Clerk Ala.Ms. July 29, Aug. 5, 12, 19, 2023 LEGAL PUBLICATION NOTICE
NOTICE IS HEREBY GIVEN that
the City of Center Point, Alabama's
Appropriate Municipal Official, pursuant to Ordinance Number 2017-4,
has made a finding that a building
located on the following described
property is a dangerous building
because it is unsafe to the extent that it
is a public nuisance and is subject to
demolition:

LEGAL PUBLICATION NOTICE
NOTICE IS HEREBY GIVEN that
the City of Center Point, Alabama's
Appropriate Municipal Official, pursuant to Ordinance Number 2017-4,
has made a finding that a building
located on the following described
property is a dangerous building
because it is unsafe to the extent that it
is a public nuisance and is subject to
demolition:

TREET ADDRESS:
Unit 22-A, Building 8
22 Shadowood Circle
Center Point, Alabama 35215
LEGAL DESCRIPTION:
Unit 22-A, Building 8, in the
Woodside Condominium (formerly
known as Shadowood Condominium),
a condominium located In Jefferson
County, Alabama, as established by
Declaration of Condominium and ByLaws thereto recorded In Real Volume
2077, page 213 and amended to declaration recorded in real volume 2298,
page 387, and by-laws in real volume
2077, Page 241 and amended In Real
Volume 3515, Page 209, Real Volume
3515, Page 209, Real Volume 3515,
Page 210, Real Volume 3515, Page
212, Real Volume 3515, Page
212, Real Volume 3515, Page
212, Real Volume 3515, Page
223 and Real Volume 3515, Page
223, in the Office of the Judge of
Probate, Jefferson County, Alabama,
together with an undivided 1/146
Interest in the common elements of
Shadowood Condominium as set out in
the said Declaration of Condominium,
said unit being more particularly
described in the floor plans and architectural drawings of Shadowood
Condominium as recorded In Map
Book 129, Page 31, in the Probate
Office of Jefferson County, Alabama,
PARCEL IDENTIFICATION NUMBER:
12 00 19 3 007 012.369 as a puoni nuisance and is subject to demolition:
STREET ADDRESS:
Unit 26-G, Building 8
26 Shadowood Circle
Center Point, Alabama 35215
LEGAL DESCRIPTION:
UNIT 26-G BUILDING 8, IN THE WOODSIDE CONDOMINIUM (FORMERLY KNOWN AS SHADOWOOD CONDOMINIUM, A CONDOMINIUM LOCATED IN JEFFERSON COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF CONDOMINIUM AND BY-LAWS THERETO RECORDED IN REAL VOLUME 2077, PAGE 213 AND AMENDED TO DECLARATION RECORDED IN REAL VOLUME 2298, PAGE 387, AND BY-LAWS IN REAL VOLUME 2077, PAGE 241 AND AMENDED IN REAL VOLUME 3515, PAGE 200, REAL VOLUME 3515, PAGE 200, REAL VOLUME 3515, PAGE 210, REAL VOLUME 3515, PAGE 214, REAL VOLUME 3515, PAGE 217, REAL VOLUME 3515, PAGE 218, REAL VOLUME 3515, PAGE 219, REAL VOLUME 3515, PAGE 219, REAL VOLUME 3515, PAGE 217, REAL VOLUME 3515, PAGE 221, REAL VOLUME 3515, PAGE 223 AND REAL VOLUME 3515, PAGE 221, REAL demolition: STREET ADDRESS: Office of Jefferson County, Alabama, PARCEL IDENTIFICATION NUMBER:
12 00 19 3 007 012.369
All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of July 27, 2023, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building and said property be and remain vacated.

A public hearing as provided for by Section 6-91(a) set forth in Ordinance Number 2017-4 will be held on this matter in the Council Chambers at the Center Point City Hall, 2209 Center Point Alabama, on September 21, 2023, at 6:30 p.m. Anyone interested in the status of these proceedings should inquire with the

Y DESCRIBED IN THE FLOOR ANS AND ARCHITECTURAL RAWINGS OF SHADOWOOD DINDOMINIUM AS RECORDED IN AP BOOK 129, PAGE 31, IN THE COBATE OFFICE OF JEFFERSON DUNTY, ALABAMA.

ARCEL IDENTIFICATION NUM-5R. 12 00 19 3 007 012.393

BER:
12 00 19 3 007 012.393
All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of July 27, 2023, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building and said property be and remain vacated.

A public hearing as provided for by Section 6-91(a) set forth in Ordinance Number 2017-4 will be held on this matter in the Council Chambers at the Center Point City Hall, 2209 Center Point Parkway, Center Point, Alabama, on September 21, 2023, at 6:30 p.m. Anyone interested in the status of these proceedings should inquire with the Center Point City Clerk at (205) 854-4651 or at 2209 Center Point Parkway, Center Point Parkway, Center Point Parkway, Center Point Parkway, Ala, Ms. July 29, 2023

Center Point, Alabama. Ala.Ms.- July 29, 2023 LEGAL PUBLICATION NOTICE
NOTICE IS HEREBY GIVEN that
the City of Center Point, Alabama's
Appropriate Municipal Official, pursuant to Ordinance Number 2017-4,
has made a finding that a building
located on the following described
property is a dangerous building
because it is unsafe to the extent that it
is a public nuisance and is subject to
demolition:

because it is unsafe to the extent that it is a public nuisance and is subject to demolition:
STREET ADDRESS:
Unit 22-G, Building 8
22 Shadowood Circle
Center Point, Alabama 35215
LEGAL DESCRIPTION:
Unit 22-G, Building 8, in the Woodside Condominium (formerly known as Shadowood Condominium), a condominium located In Jefferson County, Alabama, as established by Declaration of Condominium and By-Laws thereto recorded In Real Volume 2077, page 213 and amended to declaration recorded in real volume 2298, page 387, and by-laws in real volume 277, page 214 and amended In Real Volume 3515, Page 209, Real Volume 3515, Page 210, Real Volume 3515, Page 210, Real Volume 3515, Page 212, Real Volume 3515, Page 212, Real Volume 3515, Page 217, Real Volume 3515, Page 218, Real Volume 3515, Page 223 and Real Volume 3515, Page 225, in the Office of the Judge of Probate, Jefferson County, Alabama, together with an undivided 1/146 Interest in the common elements of Shadowood Condominium as set out in the said beclaration of Condominium, said unit being more particularly described in the floor plans and architectural drawings of ShadowoOD Condominium as recorded In Map Book 129, Page 31, in the Probate Office of Jefferson County, Alabama, PARCEL IDENTIFICATION NUM-BER:

BER:
12 00 19 3 007 012.375
All persons interested in said property are hereby notified that if the unsafe or dangerous condition is not remedied by demolition of said building on said property within 45 days of July 27, 2023, the demolition will be accomplished by the City and the cost thereof assessed against said property. In the meantime, it is ordered that said building and said property be and remain vacated.

and said property be and remain vacated.

A public hearing as provided for by Section 6-91(a) set forth in Ordinance Number 2017-4 will be held on this matter in the Council Chambers at the Center Point City Hall, 2209 Center Point Parkway, Center Point, Alabama, on September 21, 2023, at 6:30 p.m. Anyone interested in the status of these proceedings should inquire with the Anyone interested in the status of these proceedings should inquire with the Center Point City Clerk at (205) 854-4651 or at 2209 Center Point Parkway, Center Point, Alabama.

Ala.Ms.- July 29, 2023



LIC #: 7EDA838 DATE FOUND: 05/08/23 Place Found: Briar Oak Cir & Overton Place Found. Dial Gas C. & C. & C. & Rd REF #: 2491093 2012 BUICK REGAL VIN: 2G4GT5GR1C9212936 LIC #: 4092AY7 DATE FOUND: 05/18/23 Place Found: 1726 49th St Ensley REF #: 2491344 2014 HONDA ACCORD VIN: 1HGCR2F34EA255169 LIC #: 1A0555H DATE FOUND: 05/28/23
Place Found: Minor
Birmingport Rd
SEF #: 2491505 REF #: "2491505 2007 VOLKSWAGEN JETTA VIN: 3VWRF71K07M027248 LIC #: 1A10XD3 DATE FOUND: 05/14/23 Place Found: 1-65 S @ Finley Exit REF #: 2491631 2016 JEEP PATRIOT VIN: 1C4NJPFA1GD643343 LIC #: EJ 2

VIN. INAAAAAF40C417386 LIC #: 5HK5UM DATE FOUND: 05/23/23 Place Found: I-59 S Just Before Exit 130 REF #: 2491802 2010 NISSAN ROGUE VIN: JN8AS5MV5AW142073 LIC #: LLJR01 DATE FOUND: 05/19/23 Place Found: 4301 39th Ave N REF #: 2491816 DATE FOUND: 05/18/23

NISSAN SENTRA 3N1AB7AP1FY242428

N #: 2491997 CHEVROLET MALIBU 1G1ZB5ST3JF234615 #: HAS7963

27th St SW REF #: 2492084 2014 CHEVROLET IMPALA LIMIT-ED VIN: 2G1WB5E37E1155248 VIN. 201W B363/E1133248 LIC #: 1A0YY6E DATE FOUND: 05/23/23 Place Found: 1-65 N @ University Exit REF #: 2492156 2007 H0NDA CIVIC VIN: 2HGFA16597H316228 LIC #: 1A05WW8
DATE FOUND: 05/23/23
Place Found: 6th Ave S & 14th St

#: 2492192 5 HYUNDAI GENESIS : KMHGN4JE7FU096563

XEF #. 2492333 2014 KIA OPTIMA VIN: 5XXGM4A77EG312621

VIN. 11942 34 3DN4449942 LIC #: NO TAG DATE FOUND: 05/26/23 Place Found: 1-59 S @ Bush Blvd Exit REF #: 2492541 2015 UTILITY OTHER VIN: 1UYVS2533FU186229 LIC #: 267154 F LIC #: 267154 E DATE FOUND: 06/12/23 Place Found: 20/59 S @ Arkadelphia Found: 200 1: 2492571 CHRYSLER 200 1C3CCBCG6CN326518 LIC #: 9334AP0 DATE FOUND: 05/25/23 Place Found: I-20 W Before 1st Ave

Exit REF #: 2492623 2014 FORD TAURUS VIN: 1FAHP2E8XEG135998 LIC #: 1A05UA7

LIC #: 1A05UA7
DATE FOUND: 05/25/23
Place Found: Tarrant Huffman Rd &
Linthicum St
REF #: 2492666
2018 HONDA CIVIC
VIN: 19XFC2F7XJE026812
LIC #: 1A06RR1 DATE FOUND: 05/28/23 Place Found: University Blvd & 9th St

REF #: 2492669 2017 NISSAN JUKE VIN: JN8AF5MRXHT701667 LIC #: COZ4978 DATE FOUND: 05/29/23 Place Found: 2300 5th Ave N REF #: 2492672 2012 HYUNDAI SONATA VIN: 5NPEB4AC6CH436908 LIC #: 1411401 VIN: 5NFED772 LIC #: 1A11401 DATE FOUND: 05/26/23 Found: Lakeshore 3CCCBG5FN551685 A0T45Y

REF #: 2492712
2015 TOYOTA CAMRY
VIN: 4T1BF1FK0FU074926
LIC #: 1A0T992
DATE FOUND: 05/26/23
Place Found: I-65 S After 4th Ave Exit
REF #: 2492804
2014 FORD C-MAX HYBRID
VIN: 1FADP5BU2EL512073
LIC #: 572BKDY
DATE FOUND: 05/31/23
Place Found: 21st St SW & Snavely Ave Reff #: 2492814 2016 KIA SOUL VIN: KNDJN2A27G7353869 LIC #: 1FB7459 DATE FOUND: 05/31/23 Place Found: 1599 22nd St SW REF #: 2492880 REF #: 2492880 1998 FORD MUSTANG VIN: 1FAFP4048WF197916 LIC #: 64A383T DATE FOUND: 06/02/23 Place Found: I-20 W @ Deadmans

Curve REF #: 2492884 2013 CHEVROLET IMPALA VIN: 2G1WF5E32D1108549 VIN: 2G1WF5E32D1108549
LIC #: NO TAG
DATE FOUND: 05/30/23
Place Found: 30th St S & 6th Ave S
Birmingham
REF #: 2493011
2015 CHRYSLER 200
VIN: 1C3CCCAB8FN671728
LIC #: 7102AW3
DATE FOUND: 05/30/23
Place Found: Gadsden Hwy &
Roebuck Pkwy
REF #: 2493013
1998 LINCOLN TOWN CAR

#: 2493607 NISSAN MAXIMA JN1CA21D9VT816379 #: NO TAG E FOUND: 06/21/23 : Found: 3000 Pearson Ave SW

NISSAN ALTIMA 1N4AL3AP7FN321317 VIIV: 1N4ALSAF/FN321317 LIC #: 1A1 DXDH DATE FOUND: 06/13/23 Place Found: Jackson Blvd & Elm Ave REF #: 2493845

2000 TOYOTA CAMRY VIN: 4T1BG22K5YU003281

Roebuck Pkwy
REF #: 2493013
1998 LINCOLN TOWN CAR
VIN: ILNFM83W0WY725648
LIC #: NO TAG
DATE FOUND: 06/19/23
Place Found: 1744 Sipsey Rd
REF #: 2493332
2009 HONDA ACCORD
VIN: 1HGCP268X9A039883
LIC #: 1A12AYM
DATE FOUND: 06/10/23
Place Found: 1-59 S @ Arkdelphia Rd
REF #: 2493457
2012 NISSAN ALTIMA
VIN: 1N4AL2AP3CC174382
LIC #: 1A03ANM
DATE FOUND: 06/11/23
Place Found: 1720 University Blvd
REF #: 2493607
1997 NISSAN MAXIMA
VIN: 1NISCA21B0VYF816379

shopalabama.org

ALABAMA MESSENGER LIC #: NO TAG DATE FOUND: 06/19/23 Place Found: 2709 Mulga Loop Rd NOTICE OF SALE OF ABANDONED MOTOR VEHICLES Pursuant to the provisions of Alabama Abandoned Motor Vehicles Act: section 32-13-4 code of Alabama Place Found: 2709 Mulga Loc REF #: 2493856 000 FORD TAURUS /IN: 1FAFP55U0YG110425 Act: section 32-13-4 code of Alabama 1975, notice is hereby given to the owners, lienholders, and other interest-d parties that the following described vehicles were taken into custody by Weil Wrecker Service Inc., to-wit: 2010 DODGE CHARGER VIN: 2B3CA3CVOAH223434 LIC #: NO TAG DATE FOUND: 09/28/18 Place Found: 654 7th St Ne Graysville REF #: 2316445 2002 CHEVROLET IMPALA VIN: 2G1WF52E129240982 LIC #: 6426AA8 LIC #: 25HP411 DATE FOUND: 06/17/23 Place Found: 500 23rd St N REF #: 2493906 2006 HONDA ODYSSEY VIN: 5FNRL38726B457128 LIC #: 140R2911 VIN: 5FNRL38726B457128 LIC #: 1A0R29U DATE FOUND: 06/18/23 Place Found: 71st St N @ 1st Ave N REF #: 2494000 2003 CHEVROLET TAHOE VIN: 1GNEC13Z73R108264 LIC #: 1A0NB3B DATE FOUND: 06/17/23 Place Found: 3rd Ave & 10th St N REF #: 2494188 1992 BUICK ROADMASTER VIN: 1G4BN537XNR468879 LIC #: 1A0E0P1 VIN. 201W 73/E129240982 LIC #: 6426AA8 DATE FOUND: 09/21/18 Place Found: 7941 Crestwood Blvd REF #: 2316799 2004 MERCURY GRAND MARQUIS VIN: 2MEFM74W84X651131 LIC #: 1300A67 VIN: 2884.... LIC #: 1390AG7 DATE FOUND: 12/25/22 Place Found: I-59 N @ Exit 115 VIN. 104BN33/AINK4080/9 LIC #: 1A0E0PI DATE FOUND: 06/20/23 Place Found: 9021 Pkwy E REF #: 2494192 2011 HONDA CR-V VIN: 5J6RE3H3XBL045144 LIC #: 1A0E0M8 VIN: 5J6RE3H3XBL045144 LIC #: 1A0E0H8 DATE FOUND: 06/18/23 Place Found: 19th St N (Abraham Woods REF #: 2494283 2001 FORD WINDSTAR VIN: 2FMZA57421BA45673 LIC #: 4701AS8 DATE FOUND: 06/24/23 Place Found: 1200 2nd Ave S REF #: 2494309 2009 CHEVROLET TAHOE VIN: 1GNFC23039R202257 LIC #: A0BXPA DATE FOUND: 06/19/23 VIN. 4118E32R42U343916 LIC #: NO TAG DATE FOUND: 03/09/23 Place Found: 1-59 S Before 65 N REF #: 2485261 2009 HONDA CIVIC VIN: 2HGFA16819H320304 LIC #: A0BXPA
DATE FOUND: 06/19/23
Place Found: I-59 N Just Past The 17th Place Found: I-59 N Just Past The 17th St Exit REF #: 2494463 2005 CHEVROLET TRAILBLAZER VIN: 16NDT13S252162114 LIC #: 1A06ABM DATE FOUND: 06/17/23 Place Found: I-59 S @ Carraway Exit Ramp Place Found: I-59 S @ Carraway E Ramp REF #: 2494469 2003 TOYOTA AVALON VIN: 4T1BF28B33U306272 LIC #: 4154AJ7 DATE FOUND: 06/20/23 Place Found: 621 Idlewild Cir REF #: 2494474 1997 JEEP GRAND CHEROKEE VIN: 1J4GX58Y9VC606768 LIC #: 1A0RCIM LIC #: EJ 2
DATE FOUND: 05/18/23
Place Found: Pinson Valley Pkwy &
Carson Rd
REF #: 2491756
2016 NISSAN MAXIMA
VIN: 1N4AA6AP4GC417586 LIC #: 1A125X9
DATE FOUND: 05/23/23
Place Found: Green Springs Ave Sw & Goldwire St
REF #: 2491982
2014 NISSAN ALTIMA
VIN: 1N4AL3AP3EC902906
LIC #: 1A108M8 IC #: 1A108M8 ATE FOUND: 05/21/23 lace Found: Carraway Blvd & 12th LIC #: HAS7963
DATE FOUND: 05/18/23
Place Found: 1809 Ave H
REF #: 2492051
2014 FORD FUSION
VIN: 3FA6P0H71ER137243
LIC #: A11EWN
DATE FOUND: 05/22/23
Place Found: Jefferson Ave SW &
27th St SW
REF #: 2492084

VIN: 1J4GXS8Y9VC606768 LIC #: 1A0RC1M DATE FOUND: 06/18/23 Place Found: Oporto Madrid Blvd & 77th Way S REF #: 2494530 2011 TOYOTA COROLLA VIN: 2T1BU4EE3BC744421 LIC #: 1A075UC DATE FOUND: 06/18/23 LIC #: 1A0/50C DATE FOUND: 06/18/23 Place Found: Valley Ave & Green Springs Hwy REF #: 2494531 REF #: 2494531 2009 FORD FOCUS VIN: 1FAHP35NX9W195285 LIC #: JMELLA DATE FOUND: 06/20/23 Place Found: 41st St Ensley & Ave Q REF #: 2494561 1998 HONDA ACCORD VIN: 1HGCG3152WA012188 LIC #: NO TAG VIN: 1HGCG3152WA012188
LIC #: NO TAG
DATE FOUND: 06/18/23
Place Found: Kelco Pl & Aaron
Aronov Dr
REF #: 2494595
1999 CHEVROLET TAHOE
VIN: 1GNEC13R6XJ477136
LIC #: 1A0YUAH
DATE FOUND: 06/17/23
Place Found: 17th Way SW & Boise
Ave SW
REF #: 2494605
2008 ACURA TL
VIN: 19UUA76508A027331
LIC #: 1DN7598
DATE FOUND: 06/17/23
Place Found: Wilkes Rd & Woodward
Rd
Rd
REF #: 2494650 REF #: 2494650 REF #: 2494650 2008 HONDA ACCORD VIN: 1HGCP26838A146479 LIC #: NO TAG DATE FOUND: 06/28/23 Place Found: Circle St & Lewis St REF #: 2494675 2004 HONDA ACCORD VIN: 1HGCM56874A117040 LIC #: 1A0EPW4 DATE FOUND: 06/20/23 Place Found: 18th St Sw & Lincoln Ave REF #: 2494751
2007 JEEP GRAND CHEROKEE VIN: 1J8HSS8P77C635391
LIC #: NO TAG DATE FOUND: 06/28/23
Place Found: Bermans Way & E J Oliver Blvd REF #: 2494809
1993 DODGE DAKOTA VIN: 1B7FL26X6PS106002
LIC #: 1A04239
DATE FOUND: 06/25/23
Place Found: 5617 Terr Q REF #: 2494826
2007 TOYOTA HIGHLANDER VIN: 1TEDP21A470138792
LIC #: 1FN9729
DATE FOUND: 06/20/23
Place Found: 15th St S & 15th Ave S REF #: 2494841
2004 HONDA ODYSSEY VIN: 5FNRL18624B014891
LIC #: 1FF3097
DATE FOUND: 06/22/23
Place Found: 66/22/23 VIN: 5FNRL18624B014891 LIC #: 1FF3097 DATE FOUND: 06/22/23 Place Found: 25th St N & 7th Ave N REF #: 2494850 2011 DODGE CHARGER VIN: 2B3CL3CGXBH605979 LIC #: NO TAG DATE FOUND: 06/23/23 Place Found: 2200 Ave F LIC #: NO TAG

DATE FOUND: 06/23/23

Place Found: 22200 Ave F

REF #: 2494862
2004 BUICK LESABRE
VIN: 1G4HR54KS4U139911
LIC #: NO TAG

DATE FOUND: 06/24/23

Place Found: 2118 18th St Ensley
REF #: 2494865
2007 FORD CROWNVICTORIA
VIN: 2FAFP71W17X133658
LIC #: 5868BF5
DATE FOUND: 06/25/23
Place Found: 65th St @ 1st Ave N
REF #: 2494867
1989 CADILLAC BROUGHAM
VIN: 1G6DW51YXKR730274
LIC #: 1AB2998
DATE FOUND: 06/26/23
Place Found: 1705 Sunset Dr
REF #: 2494972
2008 FORD FUSION
VIN: 3FAHP08188R168451
LIC #: 59B876D
DATE FOUND: 06/27/23
Place Found: 600 Blk & 18th St S
REF #: 2494982
2009 NISSAN ALTIMA
VIN: 1N4AL21E89N542020
LIC #: NO TAG
DATE FOUND: 06/29/23
Place Found: 3000 Blk 43rd Ave N
REF #: 2494990
2008 LEXUS RX 350
VIN: 2T2GK31U38C054868
LIC #: A0H3CD
DATE FOUND: 06/25/23
Place Found: University Blvd & 20th
St S
REF #: 249499494 #: 2492538 NISSAN ALTIMA 1N4AL3AP5DN449942

2000 MERCURY GRAND MARQUIS
VIN: 2MEFM74W2YX714827
LIC #: 23CR683
DATE FOUND: 06/29/23
Place Found: 1348 Tuscaloosa Ave
REF #: 2495560
2007 BUICK LUCERNE
VIN: 1G4HD57207U117216
LIC #: 1A0PBXN
DATE FOUND: 06/27/23
Place Found: Rutledge Dr & AllisonBonnett Memorial
REF #: 2495563
2005 FORD TAURUS
VIN: 1FAFP53U45A285536
LIC #: TDX8369
DATE FOUND: 06/27/23
Place Found: 3rd Ave N & 7th St N
REF #: 2495607
2003 GMC YUKON
VIN: 1GKEK63U63J171596
LIC #: IFC5638
DATE FOUND: 06/29/23
Place Found: Crestwood Blvd &
Oporto Madrid Blvd
REF #: 2495611
NPS PODDER RAW PICKUP REF #: 2495611
1998 DODGE RAM PICKUP
VIN: 1B7HC13Z8WJ224940
LIC #: 1A0E1YH
DATE FOUND: 06/26/23
Place Found: 24th St & 25th Ave N
REF #: 2495651
2010 TOYOTA PRIUS
VIN: JTDKN3DU5A0040732
LIC #: 1FG5053 REF #: 2494994 2007 CHRYSLER 300 VIN: 2C3KA43R67H701658 DATE FOUND: 06/30/23 Place Found: 18th St Sw & Lincoln

2010 TÖYÖTÄ PRIUS
VIN: JTDKN3DUSA0040732
LIC #: 1FG5053
DATE FOUND: 06/29/23
Place Found: 14th Ave S & 20th St S
REF #: 2495801
2002 CADILLAC DEVILLE
VIN: 1G6KF57962U176719
LIC #: NO TAG
DATE FOUND: 06/30/23
PLACE FOUND: 517 16TH ST S
REF #: 2495881
2003 FORD MUSTANG
VIN: 1FAFP40453F354927
LIC #: 1A0536P
DATE FOUND: 06/30/23
Place Found: 1-65 N @ 32nd Ave Exit
REF #: 2496101
Will be sold at public outery to the highest bidder for cash at 3401 Powell
Ave, Birmingham, Al 35222 on 09/06/2023 at 11:00 am. the seller shall have the right to reject any and all bids if in the opinion of the seller, the bid is unreasonably low. Call Steve Weil at 205-251-4060 to make arrangements to view any vehicle prior to the date of the auction.
WEIL WRECKER SERVICE INC
3400 2nd Ave S.
Birmingham AL 35222
Ala.Ms.- July 29, Aug. 5, 2023 Ave #2495005

REF #: 2495005
2004 FORD TAURUS
VIN: 1FAFP55S64A130237
LIC #: 5899BF3
DATE FOUND: 06/25/23
Place Found: 4205 Jefferson Ave SW
REF #: 2495013
1998 HONDA CIVIC
VIN: 2HGEJ6678WH561689
LIC #: 1DP6834 VIN. 2HQE30078 W1301039 LIC #: 1DP6834 DATE FOUND: 06/27/23 Place Found: 1007 30th St S REF #: 2495018 2006 NISSAN PATHFINDER VIN: 5N1AR18UX6C632191 LIC #: 1A11237 LIC #: 1A11227 DATE FOUND: 06/27/23 PLACE FOUND: 800 3RD ST PRATT REF #: 2495020 2005 CHEVROLET IMPALA VIN: 2G1WF52E559395913 VIN. 201WF32E339393915 LIC #: NO TAG DATE FOUND: 06/22/23 Place Found: 2626 15th St Ensley REF #: 2495068 1999 OLDSMOBILE INTRIGUE VIN: 1G3WS52K9XF336771 LIC #: 1407C16

LIC #: 1A1131A DATE FOUND: 06/21/23 Place Found: 30th Ave N & 23rd St N REF #: 2495100

REF #: 2495100
2005 DODGE GRAND CARAVAN
VIN: 1D4GP24R25B374753
LIC #: 1DK5593
DATE FOUND: 06/24/23
PLACE FOUND: 1200 2ND AVE S
REF #: 2495106
2011 AUDI 07
VIN: WAILGAFE3BD005457
LIC #: TFR6297

VIN. 1G3w.332R9AF3307/1 LIC #: 1A0TC16 DATE FOUND: 06/24/23 Place Found: 4th Pl N & 12th Terr N REF #: 2495076 2000 MERCURY GRAND MARQUIS VIN: 2MEFM74W0YX738415 LIC #: 1A11A1T VIN: 2MEFM74W0YX738415
LIC #: 1A11A1T
DATE FOUND: 06/24/23
Place Found: 1-59n @ 4th Ave Exit
REF #: 2495077
2003 HONDA ACCORD
VIN: 1HGCM56613A037293
LIC #: 1A0RCU2
DATE FOUND: 06/24/23
Place Found: Gadsden Hwy &
Ref #: 2495078
2003 CHEVROLET MALIBU
VIN: 1G1ND52J53M664460
LIC #: NO TAG
DATE FOUND: 06/27/23
Place Found: 3rd Ave N & 3rd St N
REF #: 2495084
2007 TOYOTA CAMRY
VIN: 4T1BE46K77U691794
LIC #: 1A113TA
DATE FOUND: 06/21/23

VIN: WA1LGAFE3BD005457
LIC #: TFR6297
DATE FOUND: 06/22/23
Place Found: 7724 Crestwood Blvd
REF #: 2495129
2004 CHEVROLET TRAILBLAZER
VIN: 1GNDS13SX42347075
LIC #: 1FB9020
DATE FOUND: 06/22/23
Place Found: 341 Palisades Blvd
REF #: 2495174
2009 CHEVROLET HHR
VIN: 3GNCA13B19S606367
LIC #: KOZ446
DATE FOUND: 06/28/23
Place Found: 1-20 E @ 1-59 S (Dead
Mans Curve)
REF #: 2495185
2007 SUZUKI GSX-R600
VIN: JS1GN7DA472102812
LIC #: NO TAG
DATE FOUND: 06/26/23 LÍC #: NO TAG
DATE FOUND: 06/26/23
Place Found: 1-59 N @ 19th St On
Ramp Ensley
REF #: 2495190
2003 INFINITI G35
VIN: JNKCV54EX3M224843 LIC #: 61A459J DATE FOUND: 06/30/23 Place Found: Hwy 119 & Brook Highland Pkwy REF #: 2495197

NOTICE OF SALE OF ABANDONED MOTOR VEHICLES Pursuant to the provisions of Alabama Abandoned Motor Vehicles Act: section 32-13-4 code of Alabama 1075 Professional Towing Svc. Inc., 2018 DODGE CHARGER VIN: 2C3CDXGJ6JH177758 LIC #: NO TAG DATE FOUND: 07/27/22 Place Found: 424 Surrey Cir REF #: 1148881 2012 CHEVROLET IMPALA VIN: 2G1WA5E36C1248956 LIC #: SYDNYG LIC #: SYDNYG LIC #: SYDNYG DITE FOUND: 05/20/23 Place Found: 1-459 N @ Mm 11 REF #: 1154758 2015 KIA OPTIMA VIN: KNAGM4A76F5599064 LIC #: 1A0HCP1 VIN. KNAUM4A/0F3399004 LIC #: 1A0HCBI DATE FOUND: 05/30/23 Place Found: 300 Georgetown Dr REF #: 1154872 2013 HYUNDAI SONATA VIN: 5NPEB4ACXDH516584 LIC #: 7.0064W LIC # 7A0064W DATE FOUND: 05/30/23 Place Found: 1-459 N @ MM 8 REF #: 1154929 2017 BMW 3 SERIES VIN: WBA8B9C57HK675639 UC #: 9448PC0 VIN. WBA89C3/HR073039 LIC #: 8648BC0 DATE FOUND: 05/31/23 Place Found: 7244 Cahaba Valley Rd REF #: 1155002 1997 TOYOTA RAV4 VIN: JT3GP10V7V0015666 LIC #: 585514N VIN: JT3GF10V, LIC #: 58B514N DATE FOUND: 06/10/23 Place Found: Valleydale Rd @ I-65 DATE FOUND: 00/10/25 Place Found: Valleydale Rd @ I REF #: 1155091 2006 FORD ESCAPE VIN: 1FMYU93136KC34481 LIC #: NO TAG DATE FOUND: 06/21/23 Place Found: 3 Greenhill Pkwy REF #: 1155247 2002 HONDA ODYSSEY VIN: 5FNRL18982B039866 IIC #: 1A124UE /IN: 5FINELE | 1C #: 1A124UE DATE FOUND: 06/18/23 Place Found: 2180 Pelham Pkwy Place Found: 2180 Pelham Pkwy REF #: 1155279 1999 TOYOTA CAMRY SOLARA VIN: 2T1CF22P9XC129839 LIC #: NO TAG DATE FOUND: 06/20/23 Place Found: I-65 S @ Interchange 250 250 REF #: 1155292 1993 BMW 3 SERIES VIN: WBACA5314PFG05853 LIC #: NO TAG DATE FOUND: 06/21/23 Place Found: 3 Greenhill Pkwy REF #: 1155294 2007 CHEVROLET COBALT VIN: 1G1AK55F577153329 LIC #: 9495BC5 DATE FOUND: 06/23/23

2009 CHEVROLET COBALT VIN: 1G1AS58H297161064 LIC #: 1A0303Y DATE FOUND: 06/24/23

DATE FOUND: 06/24/23
Place Found: Cambridge Way & Cambridge Blvd
REF #: 2495264
2006 CHEVROLET IMPALA
VIN: 2G1WB58K469358426
LIC #: 1FC9030
DATE FOUND: 06/25/23
Place Found: 3rd Ave W & 3rd St W
REF #: 2495269
2011 HYUNDAI SONATA
VIN: 5NPEB4AC3BH046816
LIC #: 1CS5650

VIN. 3/NFB#AC3BH040810 LIC #: 1CS3650 DATE FOUND: 06/27/23 Place Found: 2217 College Ave SW REF #: 2495299 2008 VOLVO XC90 VIN: YV4CY982X81472760 LIC #. D230026

DATE FOUND: 06/25/23
Place Found: 1-59 S @ Roebuck Ex
REF #: 2495310
2004 CHEVROLET TAHOE
VIN: 1GNEK13Z84R100758
LIC #: NO TAG
DATE FOUND: 06/27/23
Place Found: 209 Lakeshore Pkwy
REF #: 2495344
2002 SUZUKI VZ800
VIN: JS1VS54A922106738
LIC #: NO TAG

DATE FOUND: 06/25/23

LIC #: NO 1AG
DATE FOUND: 06/25/23
Place Found: 4100 Jefferson Ave SW
REF #: 2495355
2010 DODGE GRAND CARAVAN
VIN: 2D4RN5D1XAR119838
LIC #: NO TAG
DATE FOUND: 06/27/23
Place Found: 3001 32nd Ave
REF #: 2495361
2001 MAZDA 626
VIN: 1YVGF22C715219004
LIC #: NO TAG
DATE FOUND: 06/27/23
Place Found: 3001 32nd Ave
REF #: 2495367
2004 GMC SIERRA
VIN: 2GTEC19T741241838
LIC #: 27BD729
DATE FOUND: 06/29/23
Place Found: 280 E Between Summit
& 1-459
REF #: 2495376

& I-459 REF #: 2495376 2009 DODGE CHARGER VIN: 2B3KA3V89H571606 LIC #: NO TAG DATE FOUND: 06/29/23 Place Found: 1216 21st Ave N REF #: 2495422 2009 CHEVROLET MALIBU VIN: 1G1ZH57B894255014 LIC #: 1A10XC7 DATE FOUND: 06/24/23

DATE FOUND: 06/24/23 PLACE FOUND: 1667 50TH ST ENS-

LEY REF #: 2495428 2000 TOYOTA CAMRY VIN: 4T1BG22K3YU650603 LIC #: NO TAG DATE FOUND: 06/26/23 Place Found: 3931 Pinson Valley

Place Found: 3931 Pinson Valley Pkwy REF#: 2495433 2003 CADILLAC ESCALADE VIN: 1GYEC63T83R199007 LIC #: A0H5MH DATE FOUND: 06/27/23 PLACE FOUND: 517 MIDWAY ST REF#: 2495434 2010 FORD FOCUS VIN: 1FAHP3FN6AW198347 LIC #: RTG0899 DATE FOUND: 06/28/23 Place Found: 1-59 N Before Tallapoosa St

DATE FOUND: 06/28/23
Place Found: 1-59 N Before Tallapoos: St
REF #: 2495437
1996 FORD F-350
VIN: 1FTJX35F3TEA20586
LIC #: 59DW343
DATE FOUND: 06/26/23
Place Found: 601 Willow Ln
REF #: 2495471
2004 GMC YUKON
VIN: 1GKEC13T64R189879
LIC #: 3SAVAGE
DATE FOUND: 06/27/23
Place Found: 3001 32nd Ave
REF #: 2495474
1996 HONDA CIVIC
VIN: 2HGEJ6420TH124157
LIC #: 5102BG8
DATE FOUND: 06/27/23
Place Found: 6th Ave S & 20th St S
REF #: 2495475
2006 DODGE DURANGO
VIN: 1D4HD38N26F10777
LIC #: NO TAG
DATE FOUND: 06/24/23
Place Found: 1412 Warrior Rd
REF #: 2495518
2006 VOLKSWAGEN JETTA
VIN: 3VWDT71K66M653839
LIC #: 1A0YXX4
DATE FOUND: 06/29/23
Place Found: 8300 2nd Ave S
REF #: 2495526
2005 LEXUS LS 430
VIN: JTHBN36F655008815
LIC #: 1A0P2DU
DATE FOUND: 06/29/23
Place Found: Richard Arrington Blv.
N & Messer Airport Hwy N

N & Messer Airport Hwy N REF #: 2495527 DODGE CHALLANGER VIN: NO VIN LIC #: NO TAG DATE FOUND: 06/27/23 Place Found: 3700 Bessemer Ave SW REF #: 2495541 2000 FORD F-150 VIN: 1FTRX17L7YNC19772 LIC #: 1A1194U DATE FOUND: 06/30/23 Place Found: 1-59 S @ Arkadelphia Rd REF #: 2495544 2005 KIA SEDONA VIN: KNDUP132336747161 LIC #: 1DP6495

PLACE FOUND: 1245549
2001 CHEVROLET TAHOE
VIN: 1GNEC13T11R146551
LIC #: NO TAG
DATE FOUND: 06/27/23
Place Found: 3001 32nd Ave

Place Found: 3001 32nd Ave REF #: 2495550 2000 MERCURY GRAND MARQUIS VIN: 2MEFM74W2YX714827

LIC #: 9495BC5
DATE FOUND: 06/23/23
Place Found: John Hawkins Pkwy & Lake Crest Dr
REF #: 1155339
2005 LEXUS ES 330
VIN: JTHBA30G755076375
LIC #: BMX2658
DATE FOUND: 06/20/23
Place Found: 959 Alford Ave
REF #: 1155344
2004 FORD CROWN VICTORIA
VIN: 2FAFP74W24X127861
LIC #: YOGRIP

DATE FOUND: 06/26/23 Place Found: 2497 John Hawkins Place Found. 247/ 30m. Manager Place Full State State

VIN: 2FMD333 LIC #: 3240BJ8 DATE FOUND: 06/30/23 Place Found: 1791 Montgomery Hwy DATE FOUND: 06/30/23
Place Found: 1791 Montgomery Hwy
REF #: 1155444
2001 FORD ESCAPE
VIN: 1FMYU031X1KF92732
LIC #: 58B1J41
DATE FOUND: 06/22/23
Place Found: 100 Tree Crossing Pkwy
REF #: 1155491
Will be sold at public outery to the
highest bidder for cash at 3401 Powell
Ave, Birmingham, Al 35222 on
09/06/2023 at 11:00 am, the seller
shall have the right to reject any and all
bids if in the opinion of the seller, the
bid is unreasonably low. Call Steve
Weil at 205-251-4060 to make
arrangements, to view any vehicle
prior to the date of the auction.
PROFESSIONAL TOWING SVC.
INC.

INC. 1872 Lorna Crest Rd Hoover AL 35244 Ala.Ms.- July 29, Aug. 5, 2023 NOTICE OF SALE OF
ABANDONED MOTOR VEHICLES
Pursuant to the provisions of
Alabama Abandoned Motor Vehicles
Act: section 32-13-4 code of Alabama
1975, notice is hereby given to the
owners, lienholders, and other interested parties that the following described
vehicles were taken into custody by
Vestavia Tire Express, to-wit:
2014 HYUNDAI ELANTRA
VIN: 5NPDH4AE8EH507993
LIC #: 1896AL0 Place Found: 1032 Montgome REF #: V1989 2007 HYUNDAI SANTA FE VIN: 5NMSH13E07H074527 LIC #: 1A024NU DATE FOUND: 06/17/23 Place Found: 1731 Montgon REF #: V2002

1994 TOYOTA CAMRY VIN: 4T1SK12E2RU454088 Place Found: I-65 N (REF #: V2003 2008 VOLVO XC90 2681481211 IC #: SKP7494 DATE FOUND: 06/29/23 Place Found: 2090 Urban Center Pkwy 2002 OLDSMOBILE AURORA VIN: 1G3GR64H224234031 LIC #: NO TAG DATE FOUND: 06/23/23 PLACE FOUND: I-65 N @ MM 253

LIC #: 1A0559R DATE FOUND: 06/27/23 PLACE FOUND: 1-65 N @ MM 253 REF #: V2009RE REF #: V2009RE
Will be sold at public outcry to the highest bidder for cash at 3401 Powell Ave., Birmingham, AL 35222 on 09/06/2023 at 11:00 am. the seller shall have the right to reject any and all bids if in the opinion of the seller, the bid is unreasonably low. Call Steve Weil at 205-251-4060 to make arrangements to view any vehicle prior to the date of the auction.
VESTAVIA TIRE EXPRESS 1456 Montgomery Hwy VESTAVIA TIKE EAFRESS 1456 Montgomery Hwy Vestavia AL 35216 Ala.Ms.- July 29, Aug. 5, 2023

Ala.Ms.- July 29, Aug. 5, 2023

NOTICE OF SALE OF
ABANDONED MOTOR VEHICLE
In accordance with Section 32-13-1,
Code of Alabama, 1975, notice is hereby given to the owners, lienholders,
and other interested parties, that the
following described abandoned vehicle
will be sold at public auction for cash
to the highest bidder on September 5,
2023, 8:00AM at 2920 8th Avenue
North, Bessemer, AL 35020
2004 CHEVROLET TAHOE
IGNECI3Z24J153855
Seller reserves the right to reject any
bids and the right to bid. Pursuant to
Section 32-8-34, Section 40-12-398, or
Section 40-12-414, the purchaser is
required to post a bond pursuant to
Section 32-8-36, in order to obtain title
to the vehicle.
Ala.Ms.- July 29, Aug. 5, 2023

MORTGAGE FORECLOSURE SALE
Default having been made in the
payment of the indebtedness secured
by that certain mortgage executed by
James J. Handerhan, an unmarried
man, originally in favor of Mortgage
Electronic Registration Systems, Inc.,
solely as nominee for Quicken Loans
Inc., on November 4, 2009, said mortgage recorded in the Office of the
Judge of Probate of Jefferson County,
Alabama, in Book LR200911 Page
24185; the undersigned MidFirst
Bank, as Mortgagee/Transferee, under
and by virtue of the power of sale contained in said mortgage, will sell at
public outery to the highest bidder for
cash, in front of the main entrance of
the Courthouse at Birmingham,
Jefferson County, Alabama, on
September 27, 2023, during the legal
hours of sale, all of its right, title, and
interest in and to the following
described real estate, situated in
Jefferson County, Alabama, to-wit:
Lot 28, according to the corrected
map showing resurvey of a part of
Fultondale Estates, Third Sector, as
recorded in Map Book 61, Page 29, in
the Probate Office of Jefferson
County, Alabama.
Property street address for informational purposes: 1009 Mountain Dr,
Fultondale, AL 35068.
THIS PROPERTY WILL BE SOLD
ON AN "AS IS, WHERE IS" BASIS,
WITHOUT WARRANTY OR
RECOURSE, EXPRESSED OR
IMPLIED AS TO TITLE, USE
AND/OR ENIOYMENT AND WILL
BE SOLD SUBJECT TO THE RIGHT
OF REDEMPTION OF ALL PARTIES ENTITLED THERETO

Alabama law gives some persons
who have an interest in property the
right to redeem the property under certain circumstances. Programs may also
exist that help persons avoid or delay
the foreclosure process.
This sale is made for the purpose of
paying the indebtedness secured by
said mortgage, as well as the expenses
of foreclosure.
The successful bidder must tender a
non-refundable deposit of Five
Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany &
Bosco, P.A. at the time and place of
the sale. The balance of the purchase
price must be paid in certified funds by
noon the next business day at the Law
Office o estate.
This sale is subject to postponement This sale is subject to postponement or cancellation.

MidFirst Bank, "Mortgagee/
Transferee"
TIFFANY & BOSCO, P.A.
2311 Highland Avenue South, Ste. 330
Birmingham, AL 35205
www.tblaw.com
TB File Number: 23-03963
Ala.Ms.- July 29, Aug. 5, 12, 2023



WITH YOUR BLOOD PRESSURE









Check it every day. Self-monitoring is power.





In partnership with HHS Office of Minority Health and Health Resources and Services

Administration under cooperative agreements CPIMP211227 and CPIMP211228



Visit: ManageYourBP.org

Or scan code for more.





How to spot fraud, outsmart criminals and protect yourself from scams

Criminals are smart. And increasingly sophisticated. With technology and artificial intelligence (AI) at their fingertips, they are constantly finding clever ways to take advantage of honest, hard-working Americans.

There are a variety of scams criminals use to steal money, and many are turning to more cunning methods that involve bank accounts, debit and credit cards, and gift cards.

People love gift cards; they've been the top requested gift America for nearly two decades according to the National Retail Federation. But while everyday folks love giving, receiving and using gift cards, unfortunately so do criminals. Just like other payment methods,



criminals use intelligent means of stealing money from gift cards - but we have some tips for how to spot them, outsmart the scammers and protect yourself.

Here are our top gift card safety tips:

• Gift cards can only be used at the company on the card. If you get asked to send money or pay for another service with a gift card, STOP and contact law enforcement, even if the fraudster tells you not to talk to anyone or a loved one is in trouble. No real government agency or business will ever reach out and ask you to pay them with gift cards - and you can't pay taxes or bail money with gift cards.

• Check gift card packaging at the store and make sure the gift card hasn't been tampered with. Look for things like ripped or torn packaging or missing scratch-off material over the top of the PIN number. If something doesn't look right, pick another card and show the questionable card to a store associate.

• When you buy a gift card, keep your activation receipt as proof of your purchase.

• Only buy gift cards from trusted sources. If you're offered a deal that's too good to be true, like a big discount on a gift card, it's likely a scam or you're getting a fraudulent card.

• Store your gift cards securely and don't share gift card numbers or PINs with people you don't know. If you think you have been scammed or see fraud happening, contact your local law enforcement or the FTC at ftc.gov/complaint or via this toll-free number: 1-877-FTC-HELP. You can also report IRS impersonation scams to the Treasury Inspector General for Tax Administration, visit their website or call 800-

The Retail Gift Card Association (RGCA) is the only nonprofit trade organization that represents the gift card industry. We have more than 100 of the world's top brands on our roster, and together our mission is to promote positive gift card experiences among shoppers.

More information about how to have amazing gift card experiences is available at GiftCardSafety.org. You can learn more about the gift card industry at www.thergca.org.

New to Medicare? Here are 5 Medicare Mistakes you don't want to make when enrolling in a Medicare plan

(BPT) - As you approach the Medicare golden age of 65, the pressure to choose the right Medicare coverage is a real concern. So many things to keep in mind when choosing a plan. Will your doctors take it? Are your prescriptions covered? What will the copays be? It's enough to make you want to scream!

We asked five top Medicare insurance agents at ClearMatch™ Medicare which mistakes their new-to-Medicare clients may have made ... if they didn't intervene.

1. My family member/friend told me their plan is the best plan.

"Don't enroll in a plan because your friend or family member says that they have the plan, and it is the best plan. The plan may work tremendously for that individual who recommended it, but it may not meet what you are looking for," says licensed Medicare agent Lawrence Yi. He's been selling Medicare plans at ClearMatch Medicare since early 2020 and relates that no two people's needs are alike. You need to shop and compare different plans to find the plan that is right for you not your friend.

2. I don't need to sign up for a Part D prescription plan. "I always tell my clients they must get a separate plan



Original Medicare does not cover drugs," says Malba Wynn, licensed Medicare insurance agent with ClearMatch Medicare for over eight years. And while enrollment in a Part D plan is not required, you will face a penalty for the amount of time you went without prescription drug coverage for the rest of your life. So, long story short - you must enroll in a Part D prescription plan when you become eligible. 3. I'm not retiring yet, so I'll stay in my employer plan.

"You should always do a comparison of your group coverage and Medicare," Iris Nelson advises. Nelson knows all about Medicare plans and has been a licensed insurance agent at ClearMatch Medicare for over five years. "About 70% of the time, Original Medicare combined with a Medicare Supplement plan can provide more coverage at a lower cost than what you have through your employer. " In this economic climate, not everyone can afford to retire at 65. But staying on your employer plan can cost you

4. Not knowing about a plan's out-of-pocket maximum.

"When enrolling in a Medicare Advantage plan, be aware of the maximum out-of-pocket for the plan. That is the most you will pay in copays for hospital and medical expenses for the year," notes Marcy LePage, ClearMatch Medicare licensed insurance agent for over 4 years. "It's important that you know the max money you will pay if you are having a bad health year." For example, if a plan's out-of-pocket maximum is \$6,000, you will need to spend that much in copays, deductibles and coinsurance for covered services before the plan pays 100% for costs for covered benefits. Just a side note: there is no maximum outof-pocket with Original Medicare.

5. I can find a Medicare plan without anyone's help.

"Many people try to learn Medicare on their own, which is great. But you should go over all your Medicare options with a licensed agent whose expertise is in Medicare," says Joellen Ampagoomian, licensed Medicare agent at ClearMatch Medicare for eight years. "There are so many types of Medicare coverage: Supplements, Medicare Advantage plans, drug plans, dental, cancer, etc. Not all plans are made for everyone. It's important to know all of your options when you are first enrolling, since your flexibility to make changes in the future may be limited."

If you are new to Medicare, or just want to speak to someone about your Medicare options, the caring and knowledgeable agents at ClearMatch Medicare are licensed to sell plans from most of the top carriers in the U.S. Give them a call toll-free 1-888-921-1288/TTY: 711, Monday-Friday, 9:00 a.m.-9:00 p.m., and Saturday, 9:00 a.m.-3:00 p.m. (EST). You can also visit www.clearmatchmedicare.com 24/7 and compare plans online.